



MAR 6 2024

Planning Department Hernando County, Florida



## LOCATION MAP



## PROJECT NOTES:

1. APPLICANT: SOUTHERN CITRUS GROVES LLC 9804 West Park Village Drive Tampa, Fl. 33626 Phone: 813-293-3719

2. PROPERTY SIZE: TOTAL LAND AREA = 200. ACRES RESID

3. ZONING LANDUSE INFO: CURRENT LAND USE = PDD CURRENT ZONING = AG

RESIDENTIAL SETBACK CRITERIA: MAXIMUM HEIGHTS FRONT: 25' SIDE: 5' ON STRAIGHTAWAYS, 7.5' CULDESACS AND CURVES REAR: 15'

TWIN VILLA, TH LOT LENGTH 105'

MINIMUM SF LOT LENGTH = 110' TYP.

ISR: .65

## LEGAL DESCRIPTIONS: 200 acres MOL

#396761. R17-423-21-0000-0030-000

The S % of the NW % and the N % of the N % of SW % of Section 17, Townsh 23 South, Range 21 East, Hernando County, Florida.

GRANTORS RESERVE THE RIGHT TO RESIDE UPON ANY REAL PROPERTY PLACED IN THIS TRUST AS THEIR PERMANENT RESIDENCE DURING THEIR LIFE. IT IS THE INTENT OF THIS PROVISION TO RETAIN FOR GRANTOR THE REQUISITE BENEFICIAL INTEREST AND POSSESSORY RIGHT IN AND TO SUCH REAL PROPERTY TO COMPLY WITH FLORIDA STATUTE 196.041(2), SUCH INTEREST BEING HERCELY DECLARED TO BE "EQUITABLE TITLE TO REAL ESTATE" AS THAT TERM IS EMPLOYED IN SECTION 6, ARTICLE VII OF THE STATE CONSTITUTION.

FULL POWER AND AUTHORITY IS GRANTED BY THIS DEED TO THE TRUSTEES OR THEIR SUCCESSORS, TO PROTECT, CONSERVE, SELL, LEASE, ENCUMBER OR OTHERWISE TO MANAGE AND DISPOSE OF THE REAL ESTATE OR ANY PART OF IT.

AND
\$-345018, RI7-423-21-0000-0030-0030 AND
\$-541523, RI7-423-21-0000-0030-0010

The N ½ of the NW ¼ of Section 17, Township 23 South, Range 21 East, Hernando County, Florida; and

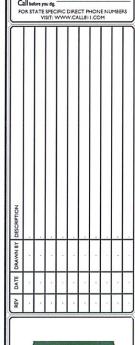
The South 55 feet of the East 68 feet of Lot 4, Block 14, of Saxon's Addition to Brooksville, as per map or plat thereof recorded in Plat Book 3, page 2, public records of Hernando County, Florida. South 55 feet together with the West 37 feet of the East ½ of said Block 14 for right of ingress and egress only to above property.



NEW JERSEY ■ NEW MEXIC NEW YORK GEORGIA
 TEXAS
 TENNESSEE

NORTH CAROLINA . COLORADO

- FLORIDA



PLANNED DEVELOPMENT COMBINED PDP:

RESIDENTIAL



10-30-23 CHC

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