

# SATISFACTION OF MORTGAGE

## HERNANDO COUNTY, FLORIDA HOMEOWNERSHIP PROGRAM DOWN PAYMENT ASSISTANCE PROGRAM

KNOWN ALL MEN BY THESE PRESENTS: **HERNANDO COUNTY, FLORIDA**, whose address is 20 North Main Street, Brooksville, FL 34601, the owner and holder of a certain Mortgage executed by Lauren A. Hinchey to **HERNANDO COUNTY, FLORIDA**, dated October 18, 2013 recorded in O.R. Book 3048, Pages 1600-1608, in the Public Records of **HERNANDO COUNTY, FLORIDA**, securing a certain note in the principal sum of Thirteen Thousand One Hundred Seventy-Five Dollars and 00/100 (\$13,175.00), and certain promises and obligations set forth in said Mortgage, upon the property in **HERNANDO COUNTY, FLORIDA**, as follows:

**ADDRESS:** 13173 Brechner Street, Spring Hill, FL 34609

**LEGAL:** Lot 4, Block 1338, SPRING HILL, Unit 20, as per plat thereof recorded in Plat Book 9, Pages 65-80, Public Records of Hernando County, Florida.

**PARCEL ID#:** R32 323 17 5200 1338 0040

Hereby acknowledges full payment and satisfaction of said Mortgage, and surrenders the same as canceled, and hereby directs the Clerk of the Circuit Court of **HERNANDO COUNTY, FLORIDA**, to cancel same of record.

**WITNESS** this hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

**BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY, FLORIDA**

STATE OF FLORIDA  
COUNTY OF HERNANDO

\_\_\_\_\_  
Print Name: Steve Champion  
Chairman, Board of County Commissioners

The foregoing instrument was acknowledged before me by means of \_\_\_ physical presence or \_\_\_ online notarization this \_\_\_\_\_ day of \_\_\_\_\_, 2022, by Steve Champion, as Chairman of the Hernando County Board of County Commissioners, who is personally known to me or who has produced \_\_\_\_\_ as identification.

**ATTEST:**

\_\_\_\_\_  
Douglas A. Chorvat, Jr., Clerk of the Circuit Court

\_\_\_\_\_  
(Signature of person taking acknowledgment)

\_\_\_\_\_  
(Name typed, printed, or stamped)

\_\_\_\_\_  
(Title or rank)

\_\_\_\_\_  
(Serial number, if any)

Approved for Form and Legal Sufficiency:

By: \_\_\_\_\_  
County Attorney's Office