



# Hernando County Board of County Commissioners

## Regular Meeting

### Minutes

October 28, 2025

### CALL TO ORDER

The meeting was called to order at 9:00 a.m. on Tuesday, October 28, 2025, in the John Law Ayers County Commission Chambers, Government Center, Brooksville, Florida.

<b><u>Attendee Name</u></b>	<b><u>Title</u></b>
Brian Hawkins	Chairman
Jerry Campbell	Vice Chairman
John Allocco	Second Vice Chairman
Ryan Amsler	Commissioner
Steve Champion	Commissioner
Toni Brady	Deputy County Administrator
Carla Burrmann	Aquatic Services Manager
Paul Hasenmeier	Public Safety Director/Fire Chief
Dominique Holmes	Director of Communication & Public Affairs
Jon Jouben	County Attorney
Valerie Pianta	Economic Development Director
Jeffrey Rogers	County Administrator
Carla Rossiter-Smith	Chief Procurement Officer
Nienke Osinga	Deputy Clerk
Heidi Prouse	Deputy Clerk

### Invocation

### Pledge of Allegiance

### AGENDA

#### **Motion**

To approve the Agenda with changes.

(Note: Item No. PP [Correction of Florida Housing Finance Corporation Local Government Area of Opportunity Funding Form for The Palms at Spring Hill; and Inclusion of Restrictive Covenant Agreement to Local Government Area of Opportunity Funding Form for The Palms at Spring Hill] was added to the Agenda.)

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

## ELECTED OFFICIALS

Hernando County Supervisor of Elections Denise LeVancher commented on various topics and issues.

## HERNANDO COUNTY SHERIFF AL NIENHUIS

### **Request to Apply for US Department of Justice Bureau of Justice Assistance FY 2025 Body-Worn Camera Policy and Implementation Program Grant**

Comm. Amsler made the following Motion.

#### Motion

To approve contingent on seeking the most available on the grant.

Comm. Amsler modified the Motion as follows:

#### Modification to Motion

To fund the program and personnel contingent on the grant and to go after as much money as possible.

Comm. Amsler amended his Motion as follows:

#### Amendment to Motion

To fund the program and at the same time to apply for the grant and any other funding available and to proceed with the half cent sales tax.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

## RECESS/RECONVENE

The Board recessed at 10:30 a.m. and reconvened at 10:40 a.m.

## CITIZENS' COMMENTS

Citizens commented on various topics and issues.

## BOARD/STAFF RESPONSES

The Board and/or staff responded to questions and concerns expressed during Citizens' Comments.

**Motion**

To issue a refund check of \$7.65.

(Note: The Motion pertained to citizen comment request by Bill Loomis for an overpayment refund.)

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Jerry Campbell
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**CONSENT AGENDA**

**Amendment 100 to Purchase Order Agreement With Lutheran Services Florida, Inc., d/b/a LSF Health Systems for Funding of Community Paramedicine Program and Mental Health and Substance Abuse Resource Coordination From Florida Opioid Allocation and Statewide Response Agreement a/k/a Opioid Settlement**

**Amendment No. 1 to Grant Agreement With Department of Environmental Protection for Glen Water Reclamation Facility Denitrification Upgrade Project**

**Sponsorship Agreement With Pickett's Ace Hardware for Mermaid Tale Trail Statue**

**State Financial Assistance Recipient Agreement With Department of Agriculture and Consumer Services for FY 2025-26 Funding for Mosquito Control Operations**

**Corporate Hangar Lease Agreement With Pem-Air Turbine Engine Services, LLC, for Corporate Hangar Located at 16304 Flight Path Drive at Brooksville-Tampa Bay Regional Airport**

**Second Amendment to Aviation Ground Lease Agreement With Wolfswood Holdings, LLC, for Improvements Located at 15741 Technology Drive at Brooksville-Tampa Bay Regional Airport**

**Transmittal of List of Accounts Payable Disbursements for Weeks Ended September 12, 2025, and September 19, 2025**

**Quitclaim Deed and Perpetual Utility Easement Between Hernando County Water and Sewer District and SV Tampa Land, L.P., for Seville Subdivision**

**Resolution Proclaiming November 2025 as Pancreatic Cancer Awareness Month**

**Resolution Proclaiming November 1, 2025, as National Author's Day**

**Resolution Proclaiming November 16, 2025, Through November 22, 2025, as National Hunger and Homelessness Awareness Week**

**Motion**

To approve the Consent Agenda (Resolution Nos. 2025-185 through 2025-187).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**CORRESPONDENCE TO NOTE**

**Letter From Southwest Florida Water Management District Regarding Review of Surface Water Improvement and Management Program Priority List**

**Notice of Purchasing Policy Exceptions for September 2025**

**Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for June 2025**

**Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for July 2025**

**Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for August 2025**

**Transmittal of Rabies Surveillance Quarterly Summary Report for July 1, 2025, Through September 30, 2025**

**RECESS/RECONVENE**

The Board recessed at 12:10 p.m. and reconvened at 12:25 p.m.

**AQUATIC SERVICES MANAGER CARLA BURRMANN**

**Proposed Public Survey of Residents Living Within or Adjacent to Proposed Manatee Protection Zone**

There was Board consensus to direct the staff to replace survey question No. 1 with the definition of Florida Fish and Wildlife Conservation a/k/a FWC Manatee Protection Zone, include a complete list and to bring this item back for discussion on a future Agenda.

**PREMIER COMMUNITY HEALTHCARE PRESIDENT AND CHIEF FINANCIAL OFFICER JOEY RENICK**

**Presentation by Premier Community HealthCare Regarding Expanding Access to Family Medicine Services and to Establish Pharmacy Services**

**OFFICE OF MANAGEMENT AND BUDGET DIRECTOR ERIN DOHREN**

**Budget Resolution Reducing Revenues and Expenses for FY 2025 Airport Operations**

**Department Budget****DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH**

**Amendment No. 1 to Contract With ITI Digital, LLC, for Florida's Adventure Coast Website Digital Experience Platform for Tourism Department (Contract No. 23-RFP00375/TPR; Amount: \$84,000.00)**

**Amendment No. 4 to Contract With RATP Dev USA, Inc., for Transit Operator Services for TheBus (Contract No. 21-RG0010/PH; Amount: \$431,447.04)**

**Award of Construction Contract to Allied Roofing, Inc., for Hernando County Detention Center Bravo Roof Replacement Project (Contract No. 25-C01119/JG; Amount: \$312,258.87)**

**Award of Construction Contract to Superior Asphalt, Inc., for Brooksville Health Department Parking Lot Overlay and Extension Office Parking Lot Renovations and Americans With Disabilities Act Improvements Project (Contract No. 25-C01084/JG; Amount: \$428,001.00)**

**Award of Term Contract to Advanced Environmental Laboratories, Inc., for Laboratory Testing Services for Utilities Department (Contract No. 25-T01014/JG; Amount: \$388,785.00)**

**Professional Services Agreement With Integrated Environmental Technology, LLC, for Landfill Gas Credit Management and Brokerage Services for Landfill Department (Contract No. 25-PS01159/AP; Amount: \$135,000.00)**

**Professional Services Agreement With SJUR Solutions, Inc., for Video Inspection Pro Software Solution for Building Division (Contract No. 25-PSA01180/JS; Amount: \$270,000.00)**

**Utilization of Sourcewell Contract With Sun State International Trucks, Inc., for Vehicle Parts and Supplies and Contractor Operated Parts Store (Contract No. 25-P0191L; Amount: \$4,500,000.00)**

**PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER**

**Acceptance of US Department of Homeland Security for FY 2024-25 Assistance to Firefighters Grant for Hernando County Fire and Emergency Services and Associated Budget Resolution**

**Presentation Regarding Request for Hernando Fire Rescue and Emergency Services Trainee Program**

This item was pulled and voted on separately.

**ECONOMIC DEVELOPMENT DIRECTOR VALERIE PIANTA**

**Invoice From Brooksville Main Street for FY 2026 Funding for Participation in Florida Main Street Program**

**TOURISM DEVELOPMENT MANAGER TAMMY HEON**

**Tourist Development Council Special Events Marketing Grant Awards to Promote Florida’s Adventure Coast Events for FY 2026**

**Motion**

To approve Item Nos. K, L, M-2, N and O (Budget Resolution Nos. 2025-188 and 2025-189).

**RESULT: ADOPTED**  
**MOVER:** Steve Champion  
**SECONDER:** Ryan Amsler  
**AYES:** Hawkins, Campbell, Allocco, Amsler and Champion

**PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER**

**Presentation Regarding Request for Hernando Fire Rescue and Emergency Services Trainee Program**

**Motion**

To approve Item No. M-2.

**RESULT: ADOPTED**  
**MOVER:** Steve Champion  
**SECONDER:** John Allocco  
**AYES:** Hawkins, Campbell, Allocco, Amsler and Champion

**UTILITIES DIRECTOR GORDON ONDERDONK**

**Approval of Water Master Plan Update Prepared by McKim & Creed for Utilities Department**

**HOUSING AND SUPPORTIVE SERVICES DIRECTOR VEDA RAMIREZ**

This item was added to the Agenda as new Item No. PP during approval of the Agenda.

**Correction of Florida Housing Finance Corporation Local Government Area of Opportunity Funding Form for The Palms at Spring Hill; and Inclusion of Restrictive Covenant Agreement to Local Government Area of Opportunity Funding Form for The Palms at Spring Hill**

**Motion**

To approve Item Nos. P and PP.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**COUNTY ADMINISTRATOR JEFFREY ROGERS**

**Appointment of Carey James Carlson to Economic Development and Airport Technical Advisory Committee Until December 31, 2029**

**Motion**

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**Update Regarding Ongoing Board Directives**

**BOARD OF COUNTY COMMISSIONERS**

The Board commented on various issues.

**ADJOURNMENT**

The meeting was adjourned at 1:45 p.m.