

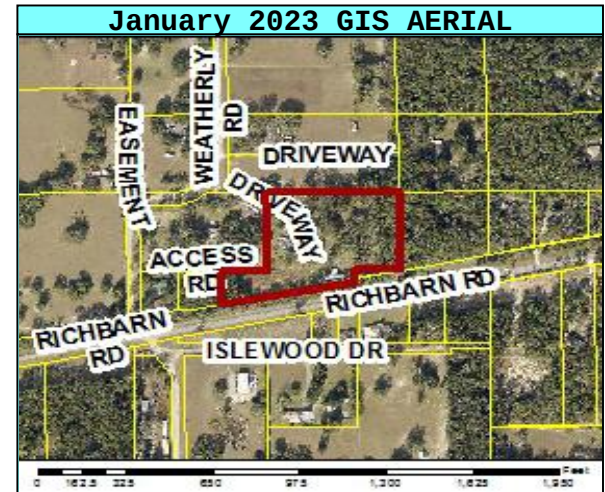


# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

## 2025 FINAL TAX ROLL

|                 |                                               |                    |                                                   |      |   |
|-----------------|-----------------------------------------------|--------------------|---------------------------------------------------|------|---|
| KEY #           | 00366035                                      | PRINTED ON         | 10/04/25                                          | PAGE | 1 |
| PARCEL #        | R20 422 20 0000 0560 0050                     | SITUS              | WEATHERLY RD                                      |      |   |
| OWNER(S)        | MERRITT DAVID L TTEE, MERRITT LYNNETTE M TTEE | PARCEL DESCRIPTION | E1/2 OF NE1/4 OF NE1/4 OF NW1/4 OF NW1/4 LESS R/W |      |   |
| MAILING ADDRESS | 230 MAY AVE<br>BROOKSVILLE FL 34601-2144      | UPDATED            | 01/01/19                                          |      |   |
| UPDATED         | 09/12/23                                      |                    |                                                   |      |   |
|                 |                                               |                    |                                                   |      |   |

| MISCELLANEOUS PROPERTY INFORMATION |         |                              |
|------------------------------------|---------|------------------------------|
| SQUARE FOOTAGE                     | 213,444 |                              |
| ACRES                              | 4.90    |                              |
| JURISDICTION                       | C       | COUNTY                       |
| LEVY CODE                          | CWES    | COUNTY WIDE EMS              |
| NEIGHBORHOOD                       | AC03    | AC CROOM RD/MONDON HILL/0655 |
| SUBDIVISION                        | 0       |                              |
| DOR LAND USE                       | 00      | VACANT RESIDENTIAL           |
| NON-AD VALOREM DIST1               | 36      | H.C. FIRE/RESCUE DISTRICT    |
|                                    |         |                              |
|                                    |         |                              |
|                                    |         |                              |
|                                    |         |                              |



| 2025-02-00 PROPERTY VALUES |         |         |         |              |  |
|----------------------------|---------|---------|---------|--------------|--|
|                            | COUNTY  | SCHOOL  | SWFWMD  | MUNICIPALITY |  |
| LAND                       | 183,983 | 183,983 | 183,983 |              |  |
| BUILDINGS                  | +       | 17,400  | 17,400  |              |  |
| FEATURES AND OUT BUILDINGS | +       | 11,039  | 11,039  |              |  |
| JUST/MARKET VALUE          | =       | 212,422 | 212,422 |              |  |
| VALUE PRIOR TO CAP         |         | 212,422 | 212,422 |              |  |
| ASSESSED VALUE             |         | 115,906 | 115,906 |              |  |
| EXEMPT VALUE               | -       |         |         |              |  |
| TAXABLE VALUE              | =       | 115,906 | 212,422 | 115,906      |  |
| CLASSIFIED LAND USE VALUE  |         |         |         |              |  |

| LAND INFORMATION |             |    |           |          |         |        |           |       |       |         |            |         |
|------------------|-------------|----|-----------|----------|---------|--------|-----------|-------|-------|---------|------------|---------|
| CODE             | DESCRIPTION | AG | LAST UPDT | CAP YEAR | EXC CAP | GRA DE | FRON TAGE | DEPTH | UNITS | MEASURE |            |         |
| 99               | ACREAGE     | N  | 2016      |          | Y       | 2      |           |       | 4.90  | ACRES   |            |         |
|                  |             |    |           |          |         |        |           |       |       |         | ADJ RATE   | VALUE   |
|                  |             |    |           |          |         |        |           |       |       |         | \$7,547.50 | 183,983 |

| BUILDING 01 INFORMATION |                              |                |      |                |   |           |     |  |  |
|-------------------------|------------------------------|----------------|------|----------------|---|-----------|-----|--|--|
| NUMBER                  | 1                            | YEAR BUILT     | 1967 | CAP YEAR       |   | STORIES   | 1.0 |  |  |
| CODE                    | FS                           | DEPRECIATION % | 90%  | EXCL.FROM CAP? | Y | ROOMS     | 2   |  |  |
| DESC                    | FLAT VALUE SINGLE FAMILY RES | ADD'L DEPREC.  | 35%  |                |   | BEDROOMS  | 2   |  |  |
| L.UPDT                  | 2021                         | OVERRIDE RATE  |      |                |   | BATHROOMS | 1   |  |  |

| BUILDING 01 CONSTRUCTION |      |              |        |
|--------------------------|------|--------------|--------|
| ELEMENT                  | CODE | DESCRIPTION  | POINTS |
| FOUNDATION               |      | CONT FOOT    |        |
| EXTERIOR WAL             |      | SIDE ABOVE   |        |
| FRAME                    |      | CRT REINF    |        |
| FLOOR SYSTEM             |      | WOOD         |        |
| FLOOR COVER              |      | CARPET-COMBO |        |
| ROOF STRUCTR             |      | GABLE HIP    |        |
| ROOF COVER               |      | COMP SHING   |        |
| INTERIOR                 |      | DRY WALL     |        |
| HTG & AC                 |      | PKG HEAT/AIR |        |

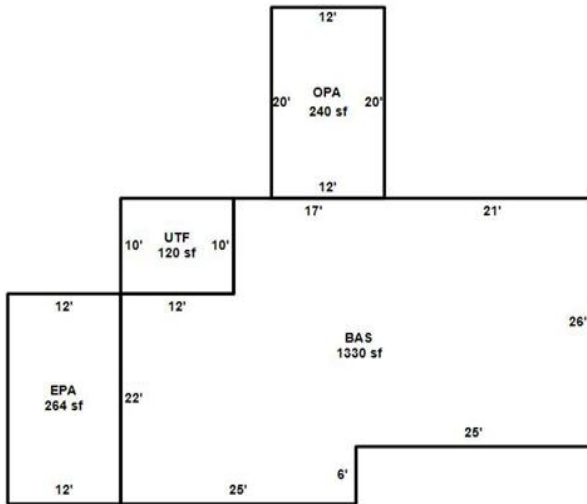
| BUILDING 01 AREAS |           |          |         |      |            |           |                  |
|-------------------|-----------|----------|---------|------|------------|-----------|------------------|
| CODE              | BASE /AUX | CAP YEAR | EXC CAP | RATE | PERI METER | SQFT SIZE | REPLACEMENT COST |
| UTF               | A         |          | Y       |      | 44.00      | 120.00    | 0                |
| EPA               | A         |          | Y       |      | 68.00      | 264.00    | 0                |
| BAS               | B         |          | Y       |      | 164.00     | 1330.00   | 0                |
| OPA               | A         |          | Y       |      | 64.00      | 240.00    | 0                |
| TOTAL             |           |          |         |      |            | 1,954.00  | 0                |
| ADJUSTED          |           |          |         |      |            | 1,473.00  |                  |
| BASE              |           |          |         |      |            | 1,330.00  |                  |
| AUXILIARY         |           |          |         |      |            | 624.00    |                  |

HERNANDO COUNTY, FLORIDA  
PROPERTY RECORD CARD

# 2025 FINAL TAX ROLL

|       |          |            |          |      |   |
|-------|----------|------------|----------|------|---|
| KEY # | 00366035 | PRINTED ON | 10/04/25 | PAGE | 2 |
|-------|----------|------------|----------|------|---|

**August 2021 BUILDING 01 DRAWING**



**August 2021 BUILDING 01 PHOTO**



## BUILDING 01 FEATURES

| CODE  | DESCRIPTION         |  |  | YEAR BUILT |  |  | WIDTH | LENGTH | UNITS |  |  |  | REPLACEMENT COST | DEPRECIATED VALUE |
|-------|---------------------|--|--|------------|--|--|-------|--------|-------|--|--|--|------------------|-------------------|
| CPU-1 | CARPORT NO CONCRETE |  |  | 2017       |  |  | 20    | 24     | 480   |  |  |  | 2,592            | 2,050             |
| CPU-2 | CARPORT NO CONCRETE |  |  | 2017       |  |  | 16    | 20     | 320   |  |  |  | 1,728            | 1,366             |
| OS2-1 | OPEN SHED,NO WALLS  |  |  | 2017       |  |  | 10    | 12     | 120   |  |  |  | 432              | 281               |
| OS2-2 | OPEN SHED,NO WALLS  |  |  | 2018       |  |  | 8     | 16     | 128   |  |  |  | 461              | 323               |
| PV1-1 | PAVEMENT, CONCRETE  |  |  | 2019       |  |  | 3     | 36     | 108   |  |  |  | 389              | 389               |
| PV1-2 | PAVEMENT, CONCRETE  |  |  | 2020       |  |  | 7     | 86     | 602   |  |  |  | 2,167            | 2,167             |
| UTW-2 | UTILITY, DETACHED,  |  |  | 0          |  |  | 16    | 24     | 384   |  |  |  | 5,530            | 1,106             |
| UTW-3 | UTILITY, DETACHED,  |  |  | 1984       |  |  | 12    | 16     | 192   |  |  |  | 2,765            | 553               |
| UTW-4 | UTILITY, DETACHED,  |  |  | 1984       |  |  | 16    | 21     | 336   |  |  |  | 4,838            | 968               |
| WDK-1 | WOOD DECK           |  |  | 2017       |  |  | 5     | 102    | 510   |  |  |  | 3,060            | 918               |
| WDK-2 | WOOD DECK           |  |  | 2017       |  |  | 8     | 8      | 510   |  |  |  | 3,060            | 918               |

## BUILDING 04 INFORMATION

|        |                        |                |      |                |   |           |     |
|--------|------------------------|----------------|------|----------------|---|-----------|-----|
| NUMBER | 4                      | YEAR BUILT     | 1975 | CAP YEAR       |   | STORIES   | 1.0 |
| CODE   | FM                     | DEPRECIATION % | 87%  | EXCL.FROM CAP? | Y | ROOMS     | 3   |
| DESC   | FLAT VALUE MOBILE HOME | ADD'l DEPREC.  | 35%  |                |   | BEDROOMS  | 3   |
| L.UPDT | 2021                   | OVERRIDE RATE  |      |                |   | BATHROOMS | 2   |

## BUILDING 04 CONSTRUCTION

| ELEMENT      | CODE | DESCRIPTION  | POINTS |
|--------------|------|--------------|--------|
| FOUNDATION   |      | PIERS        |        |
| EXTERIOR WAL |      | PREFIN ALUM  |        |
| FRAME        |      | 2X4 WOOD FRM |        |
| FLOOR SYSTEM |      | WOOD         |        |
| FLOOR COVER  |      | CARPET       |        |
| ROOF STRUCTR |      | LOW/MIN HANG |        |
| ROOF COVER   |      | METAL CORR   |        |
| INTERIOR     |      | PNL AVERG    |        |
| HTG & AC     |      | PKG HEAT/AIR |        |

## BUILDING 04 AREAS

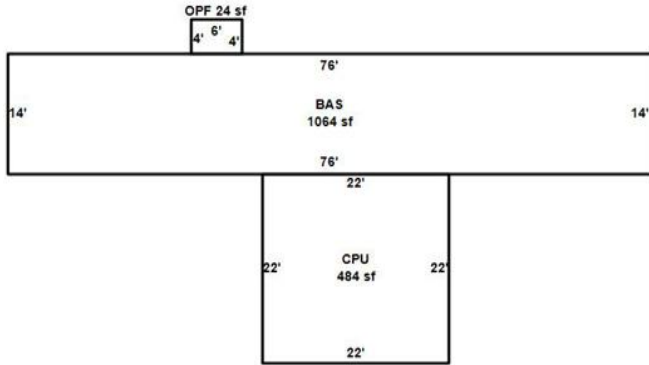
| CODE      | BASE<br>/AUX | CAP<br>YEAR | EXC<br>CAP | RATE | PERI<br>METER | SQFT SIZE | REPLACEMENT<br>COST | DEPRECIATED<br>VALUE |
|-----------|--------------|-------------|------------|------|---------------|-----------|---------------------|----------------------|
| OPF       | A            |             | Y          |      | 20.00         | 24.00     | 0                   | 1                    |
| BAS       | B            |             | Y          |      | 180.00        | 1064.00   | 0                   | 160                  |
| CPU       | A            |             | Y          |      | 88.00         | 484.00    | 0                   | 14                   |
| TOTAL     |              |             |            |      |               | 1,572.00  | 0                   | 175                  |
| ADJUSTED  |              |             |            |      |               | 1,168.00  |                     |                      |
| BASE      |              |             |            |      |               | 1,064.00  |                     |                      |
| AUXILIARY |              |             |            |      |               | 508.00    |                     |                      |



# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

**2025 FINAL TAX ROLL**

|       |          |            |          |      |   |
|-------|----------|------------|----------|------|---|
| KEY # | 00366035 | PRINTED ON | 10/04/25 | PAGE | 3 |
|-------|----------|------------|----------|------|---|

**August 2021 BUILDING 04 DRAWING****August 2021 BUILDING 04 PHOTO****BUSINESSES ON PROPERTY**

| KEY # | BUSINESS NAME | NAICS | BUSINESS TYPE |
|-------|---------------|-------|---------------|
|-------|---------------|-------|---------------|

**ADDRESSES ON PROPERTY**

| SITUS        |
|--------------|
| WEATHERLY RD |
| WEATHERLY RD |

**BUILDING PERMITS**

| APPLIC. # | APP. DATE | PERMIT # | CODE | DESCRIPTION         | ISSUED   | STATUS  | FINALED  | VALUE  |
|-----------|-----------|----------|------|---------------------|----------|---------|----------|--------|
| 1178378   | 11/14/05  | 1178378  | UE   | UPGRADE ELECTRIC    | 11/21/05 | FINALED | 12/14/07 | 800    |
| 1169787   | 07/13/05  | 1169787  | HA   | RESIDENTIAL HTG/AIR | 07/13/05 | FINALED | 03/02/06 | 4,900  |
| 1144515   | 07/06/04  | 1144515  | RR   | REROOF              | 07/06/04 | FINALED | 08/30/04 | 1,800  |
| 1141113   | 05/12/04  | 1141113  | GR   | GLASS ROOM/SUNROOM  | 05/26/04 | FINALED | 10/21/04 | 12,000 |

**PROPERTY SALES**

| SALE DATE | NEW OWNER            | CODE | DESCRIPTION  | VAC? | INST | OR BOOK | OR PAGE | SALEGRP | VALUE  |
|-----------|----------------------|------|--------------|------|------|---------|---------|---------|--------|
| 11/21/18  | MERRITT DAVID L TTEE | X    | DISQ SALE /R | N    | QC   | 3650    | 1766    |         | 100    |
| 04/30/15  | MERRITT DAVID L TTEE | Q    | QUALIFIED    | N    | WD   | 3219    | 1622    |         | 70,000 |
| 08/03/12  | DEAL LARRY           | D    | DISQUALIFIED | N    | WD   | 2929    | 0313    |         | 57,000 |
| 10/11/06  | FOX WILLARD III      | D    | DISQUALIFIED | N    | PB   | 2343    | 1839    |         | 100    |
| 09/27/06  | FOX WILLARD A II &   | D    | DISQUALIFIED | N    | PB   | 2335    | 0171    |         | 100    |
| 01/01/80  | FOX PAUL             |      | INVALID CODE | N    |      | ----    | ----    |         |        |

**PROPERTY APPRAISER INSPECTIONS**

| INSP. DATE | ROLL | EMPL | CODE | REASON           |
|------------|------|------|------|------------------|
| 09/14/21   | 2022 | 196  | 17   | 5 YEAR REVIEW    |
| 02/16/16   | 2016 | 184  | 13   | SALES REVIEW     |
| 04/12/13   | 2013 | 184  | 13   | SALES REVIEW     |
| 10/15/08   | 2009 | 197  | 18   | OFFICE DISCOVERY |
| 06/04/07   | 2007 | 196  | 18   | OFFICE DISCOVERY |
| 04/11/05   | 2005 | 196  | 1    | BUILDING PERMIT  |



# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

## 2025 FINAL TAX ROLL

|                 |                                               |                    |                                                                                                                                              |      |   |
|-----------------|-----------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------|---|
| KEY #           | 00366197                                      | PRINTED ON         | 10/04/25                                                                                                                                     | PAGE | 1 |
| PARCEL #        | R20 422 20 0000 0750 0000                     | SITUS              | WEATHERLY RD                                                                                                                                 |      |   |
| OWNER(S)        | MERRITT DAVID L TTEE, MERRITT LYNNETTE M TTEE | PARCEL DESCRIPTION | E1/2 OF NW1/4 OF NE1/4 OF NW1/4 OF NW1/4 LESS N50 & S25 FT FOR RD R/W ORB 142 PG 36 & W1/2 OF NE1/4 OF NE1/4 OF E25 FT RD R/W ORB 269 PG 176 |      |   |
| MAILING ADDRESS | 230 MAY AVE<br>BROOKSVILLE FL 34601-2144      | UPDATED            | 01/01/19                                                                                                                                     |      |   |
| 09/12/23        |                                               |                    |                                                                                                                                              |      |   |

### MISCELLANEOUS PROPERTY INFORMATION

|                      |         |                              |
|----------------------|---------|------------------------------|
|                      |         |                              |
|                      |         |                              |
| SQUARE FOOTAGE       | 148,104 |                              |
| ACRES                | 3.40    |                              |
|                      |         |                              |
| JURISDICTION         | C       | COUNTY                       |
| LEVY CODE            | CWES    | COUNTY WIDE EMS              |
| NEIGHBORHOOD         | AC03    | AC CROOM RD/MONDON HILL/0655 |
| SUBDIVISION          | 0       |                              |
| DOR LAND USE         | 00      | VACANT RESIDENTIAL           |
| NON-AD VALOREM DIST1 | 36      | H.C. FIRE/RESCUE DISTRICT    |
|                      |         |                              |
|                      |         |                              |
|                      |         |                              |
|                      |         |                              |

### January 2023 GIS AERIAL



### 2025-02-00 PROPERTY VALUES

|                            | COUNTY    | SCHOOL  | SWFWMD  | MUNICIPALITY |
|----------------------------|-----------|---------|---------|--------------|
| LAND                       | 136,362   | 136,362 | 136,362 |              |
| BUILDINGS                  | + 82,576  | 82,576  | 82,576  |              |
| FEATURES AND OUT BUILDINGS | + 27,995  | 27,995  | 27,995  |              |
| JUST/MARKET VALUE          | = 246,933 | 246,933 | 246,933 |              |
| VALUE PRIOR TO CAP         | 246,933   | 246,933 | 246,933 |              |
| ASSESSED VALUE             | 185,472   | 246,933 | 185,472 |              |
| EXEMPT VALUE               | -         |         |         |              |
| TAXABLE VALUE              | = 185,472 | 246,933 | 185,472 |              |
| CLASSIFIED LAND USE VALUE  |           |         |         |              |

### LAND INFORMATION

| CODE | DESCRIPTION      | AG | LAST UPDT | CAP YEAR | EXC CAP | GRA DE | FRONTAGE | DEPTH | UNITS | MEASURE |  |  |  | ADJ RATE  | VALUE   |
|------|------------------|----|-----------|----------|---------|--------|----------|-------|-------|---------|--|--|--|-----------|---------|
| 19   | IMPACT FEE VALUE | N  | 2021      |          | Y       |        |          |       | 1.00  | UNITS   |  |  |  | 8,700.00  | 8,700   |
| 99   | ACREAGE          | N  | 2012      |          | Y       | 2      |          |       | 3.40  | ACRES   |  |  |  | 37,547.50 | 127,662 |

### BUILDING 01 INFORMATION

|        |                 |                |      |                |   |           |     |
|--------|-----------------|----------------|------|----------------|---|-----------|-----|
| NUMBER | 1               | YEAR BUILT     | 1995 | CAP YEAR       |   | STORIES   | 1.0 |
| CODE   | DG              | DEPRECIATION % | 29%  | EXCL.FROM CAP? | Y | ROOMS     | 1   |
| DESC   | DETACHED GARAGE | ADD'L DEPREC.  | 0%   |                |   | BEDROOMS  | 0   |
| L.UPDT | 2021            | OVERRIDE RATE  |      |                |   | BATHROOMS | 0   |

### BUILDING 01 CONSTRUCTION

| ELEMENT      | CODE | DESCRIPTION  | POINTS |
|--------------|------|--------------|--------|
| FOUNDATION   |      | CONT FOOT    |        |
| EXTERIOR WAL |      | MTL/PREFN    |        |
| FRAME        |      | RIGID FRAME  |        |
| FLOOR SYSTEM |      | SLAB ON      |        |
| FLOOR COVER  |      | CRT FINISH   |        |
| ROOF STRUCTR |      | GABLE HIP    |        |
| ROOF COVER   |      | PREFN METAL  |        |
| INTERIOR     |      | CEIL FIN MIN |        |
| HTG & AC     |      | PKG HEAT/AIR |        |

### BUILDING 01 AREAS

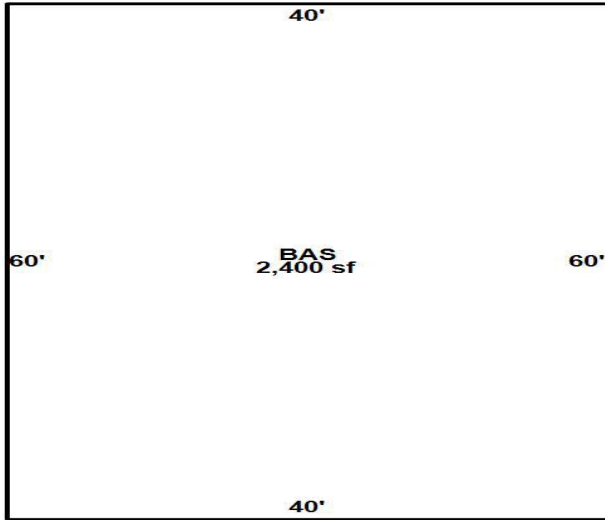
| CODE | BASE /AUX | CAP YEAR | EXC CAP | RATE | PERI METER | SQFT SIZE | REPLACEMENT COST | DEPRECIATED VALUE |
|------|-----------|----------|---------|------|------------|-----------|------------------|-------------------|
| BAS  | B         |          | Y       |      | 200.00     | 2400.00   | 116,304          | 82,576            |
|      |           |          |         |      | TOTAL      | 2,400.00  | 116,304          | 82,576            |
|      |           |          |         |      | ADJUSTED   | 2,400.00  |                  |                   |
|      |           |          |         |      | BASE       | 2,400.00  |                  |                   |
|      |           |          |         |      | AUXILIARY  | 0.00      |                  |                   |



# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

**2025 FINAL TAX ROLL**

|       |          |            |          |      |   |
|-------|----------|------------|----------|------|---|
| KEY # | 00366197 | PRINTED ON | 10/04/25 | PAGE | 2 |
|-------|----------|------------|----------|------|---|

**August 2021 BUILDING 01 DRAWING****October 2013 BUILDING 01 PHOTO**

366197 10/09/2013

**BUILDING 01 FEATURES**

| CODE  | DESCRIPTION         |  |  | YEAR BUILT |  | WIDTH | LENGTH | UNITS |  |  |  | REPLACEMENT COST | DEPRECIATED VALUE |
|-------|---------------------|--|--|------------|--|-------|--------|-------|--|--|--|------------------|-------------------|
| OS2-1 | OPEN SHED, NO WALLS |  |  | 1998       |  | 12    | 24     | 288   |  |  |  | 1,037            | 311               |
| PT2-1 | PATIO, CONCRETE     |  |  | 1970       |  | 16    | 20     | 320   |  |  |  | 1,152            | 1,152             |
| PV1-2 | PAVEMENT, CONCRETE  |  |  | 2020       |  | 11    | 22     | 242   |  |  |  | 871              | 871               |
| PV2-1 | PAVEMENT, ASPHALT R |  |  | 1998       |  | 12    | 210    | 2520  |  |  |  | 6,048            | 6,048             |
| PV2-2 | PAVEMENT, ASPHALT R |  |  | 1998       |  | 10    | 190    | 1900  |  |  |  | 4,560            | 4,560             |
| PV2-3 | PAVEMENT, ASPHALT R |  |  | 2015       |  | 30    | 92     | 2760  |  |  |  | 6,624            | 6,624             |
| PV2-4 | PAVEMENT, ASPHALT R |  |  | 2015       |  | 36    | 84     | 3024  |  |  |  | 7,258            | 7,258             |
| UTW-1 | UTILITY, DETACHED,  |  |  | 1994       |  | 12    | 20     | 240   |  |  |  | 3,456            | 691               |
| WDK-1 | WOOD DECK           |  |  | 1998       |  | 20    | 20     | 400   |  |  |  | 2,400            | 480               |

**BUSINESSES ON PROPERTY**

| KEY # | BUSINESS NAME | NAICS | BUSINESS TYPE |
|-------|---------------|-------|---------------|
|-------|---------------|-------|---------------|

**ADDRESSES ON PROPERTY**

| SITUS        |
|--------------|
| WEATHERLY RD |

**BUILDING PERMITS**

| APPLIC.# | APP. DATE | PERMIT # | CODE | DESCRIPTION             | ISSUED   | STATUS  | FINALED  | VALUE  |
|----------|-----------|----------|------|-------------------------|----------|---------|----------|--------|
| 1054735  | 06/14/99  | 1054735  | RH   | REPLACEMENT MOBILE HOME | 07/02/99 | FINALED | 07/19/99 | 45,080 |
| 1030825  | 08/18/97  | 1030825  | DK   | DECK                    | 08/28/97 | VOID    |          | 590    |
| 1006585  | 08/25/95  | 1006585  | EL   | ELECTRIC                | 08/25/95 | FINALED | 09/21/95 | 300    |
| 1001315  | 03/16/95  | 1001315  | BR   | BARN                    | 03/29/95 | FINALED | 05/22/95 | 12,000 |
| 0086558  | 06/23/94  | 9405452  | LP   | L P GAS                 | 06/24/94 | FINALED | 10/18/95 |        |
| 0086455  | 06/13/94  | 9405173  | RH   | REPLACEMENT MOBILE HOME | 06/16/94 | FINALED | 07/01/94 | 1,500  |

**PROPERTY SALES**

| SALE DATE | NEW OWNER                   | CODE | DESCRIPTION  | VAC? | INST | OR BOOK | OR PAGE | SALEGRP | VALUE   |
|-----------|-----------------------------|------|--------------|------|------|---------|---------|---------|---------|
| 11/21/18  | MERRITT DAVID L TTEE        | X    | DISQ SALE /R | N    | QC   | 3650    | 1766    |         | 100     |
| 11/16/12  | MERRITT DAVID L TTEE        | Q    | QUALIFIED    | N    | WD   | 2954    | 1388    |         | 115,000 |
| 07/08/09  | NADEAU JULES R              | Q    | QUALIFIED    | N    | WD   | 2668    | 1194    |         | 100,000 |
| 12/01/05  | KERR EDWIN G III & ANGELA J | Q    | QUALIFIED    | N    | WD   | 2158    | 1964    |         | 230,000 |
| 06/01/94  | CAMERON DANNY L & EDNA M    | Q    | QUALIFIED    | N    | WD   | 0971    | 1608    |         | 25,000  |
| 05/24/94  | KNOEPFLE MAMIE ELOISE       | D    | DISQUALIFIED | N    | PB   | 0971    | 1268    |         | 100     |
| 01/01/80  | KNIGHT CLAYTON W JR ET UX   |      | INVALID CODE | N    |      | ----    | ----    |         |         |

**PROPERTY APPRAISER INSPECTIONS**

| INSP. DATE | ROLL | EMPL | CODE | REASON           |
|------------|------|------|------|------------------|
| 08/17/21   | 2022 | 196  | 14   | DESKTOP REVIEW   |
| 02/16/16   | 2016 | 184  | 2    | TAXPAYER REQUEST |
| 10/09/13   | 2014 | 196  | 17   | 5 YEAR REVIEW    |
| 05/22/07   | 2007 | 196  | 14   | DESKTOP REVIEW   |

**PROPERTY APPRAISER NOTES**

| January 01 2021                                       |
|-------------------------------------------------------|
| 1994 BROA MH 16X76 R657179 REMOVED FOR 2021 TAX ROLL. |



# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

2025 FINAL TAX ROLL

|       |          |            |          |      |   |
|-------|----------|------------|----------|------|---|
| KEY # | 00366197 | PRINTED ON | 10/04/25 | PAGE | 3 |
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|          |      |     |    |               |
|----------|------|-----|----|---------------|
| 05/12/06 | 2006 | 196 | 13 | SALES REVIEW  |
| 09/30/04 | 2005 | 196 | 17 | 5 YEAR REVIEW |



December 26, 2024



December 15, 2023



December 17, 2022



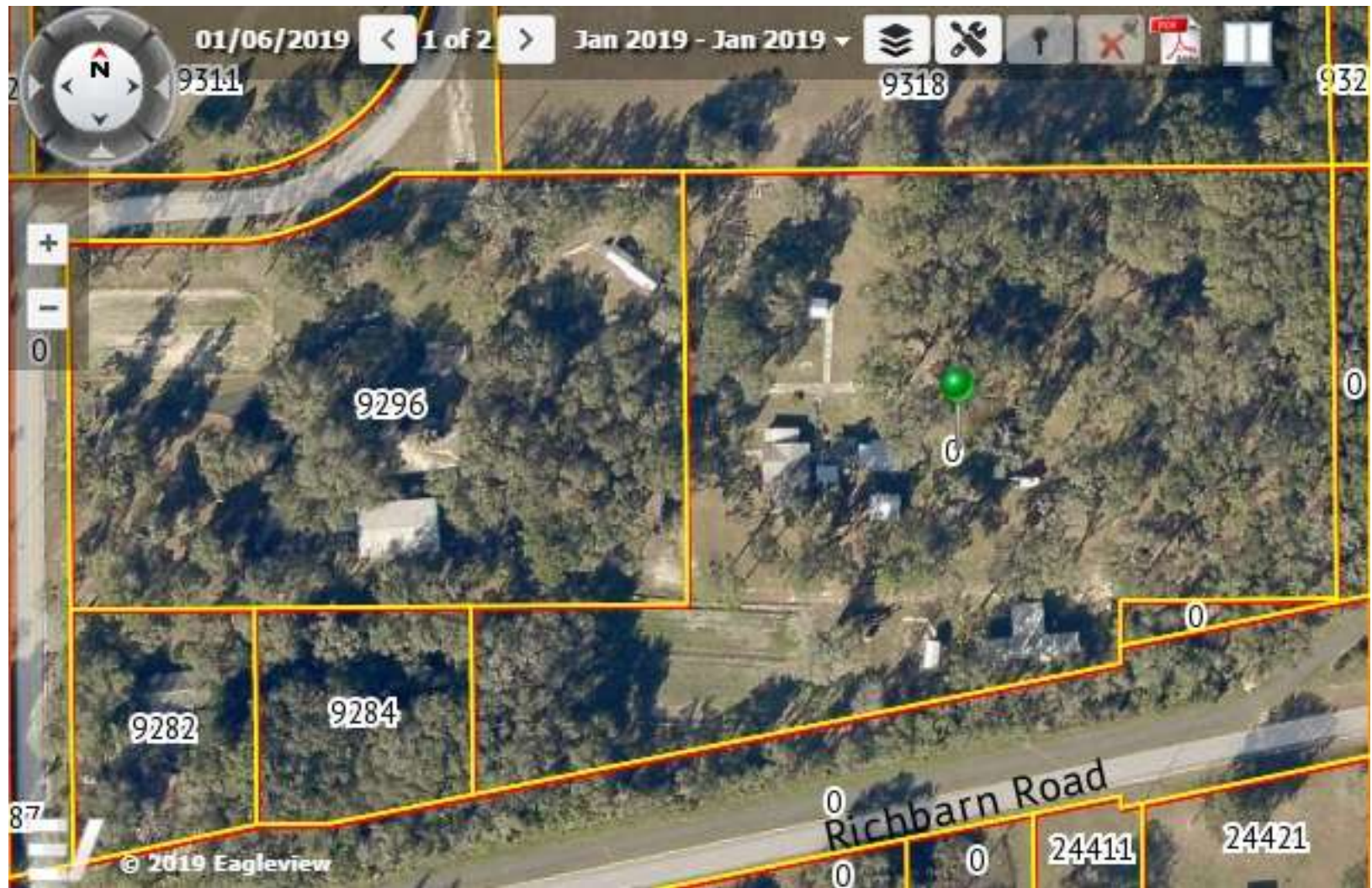
December 26, 2021



January 15, 2021



February 5, 2020



January 6, 2019



January 16, 2018



II



# Merritt Monuments, Inc.

Locally Owned, Designed and Crafted

352-796-6643





The Merritt family has offered monuments to families in our community at a competitive price and incredible quality for almost 40 years. We have over 700 pieces of stone in stock ready to be customized. Currently most companies take up to a year to complete and set monuments. Merritt has a much quicker turnaround time due to our huge inventory of colors, sizes and types of stone available to see in person, in North Brooksville. Merritt Monuments has state of the art equipment with the ability to do what most monument companies cannot do in a timely manner. Merritt is available state wide with a quick turnaround time at incredible pricing and customization. If you have an idea, chances are we can make it happen.

*Joseph L. Merritt* LFD

[Laser Engraving](#)

[QR Tags](#)

[Click here to see our monument selection](#)





# Laser Engraving





# QR Tags

Merritt Monuments offers QR Code memorial tags by Monumark. Share your loved one's life story with their obituary, videos and photos. A tag can easily be attached to an existing memorial, too!

We can install your monument in any cemetery in Florida! Call us today!

Services

Monument Selection

Laser Engraving

QR Code Tags





Pricing

Contact us

Customer Satisfaction

About

Merritt Monuments, Inc.  
9296 Weatherly Road  
Brooksville, FL. 34601  
(352) 796-6643  
info@merrittmonuments.com





# Monument Samples

Upright monuments (single and double)

Grass markers





## Slant monuments

## Crosses





## Hearts

## Ledgers (Grave covers)





## Engravable benches

## Niches



||

## Statues

## Mausoleum





## Colored monuments

### Address posts



**We have many more monuments in stock. Make an [appointment](#) to look at our inventory.**

Merritt Monuments, Inc.  
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Brooksville, FL. 34601  
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[info@merrittmonuments.com](mailto:info@merrittmonuments.com)