



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, October 14, 2025 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT TIFFANY SMITH, HERNANDO COUNTY RISK MANAGEMENT, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' is scheduled to attend an interlocal governmental meeting on Wednesday, October 15, 2025, beginning at 9:00 A.M., at the Hernando School District, 919 North Broad Street, District Office-Board Room, Brooksville, Florida 34601.

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, October 28, 2025, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. ELECTED OFFICIALS

D. CITIZENS' COMMENTS

E. BOARD/STAFF RESPONSES

F. CHIEF PROCUREMENT OFFICER CARLA ROSSITER-SMITH

- [16473](#) Presentation of Proposed Hernando County Strategic Plan

G. DIRECTOR OF FINANCIAL SERVICES JOSHUA STRINGFELLOW

- [16445](#) Discussion Regarding County Debt Financing

H. CONSENT AGENDA**AGREEMENT/GRANT**

1. [16449](#) Award of FY 2024 Edward Byrne Memorial Justice Assistance Grant for Equipment for Hernando County Sheriff's Office and Associated Budget Resolution
2. [16397](#) Drone Replacement Program Financial Assistance Agreement With State Department of Law Enforcement for Hernando County Fire Rescue and Emergency Services and Associated Budget Resolution
3. [16477](#) Ratification of FY 2024-25 Letter of Agreement Amendment for Public Emergency Medical Transportation Services on Behalf of Hernando County Fire Rescue
4. [16448](#) Ratification of Letter of Agreement and Intergovernmental Transfers Questionnaire for FY 2025-26 for Hernando County Fire Rescue for Health Care Administration for Public Emergency Medical Transportation Services
5. [16401](#) Road Maintenance Agreement With Waste Pro of Florida, Inc., a Florida for Profit Corporation for Property Located Between Sunshine Grove Road and Grove Road
6. [16442](#) State Aid to Libraries Grant Agreement With Department of State for FY 2025-26 Funding

AVIATION

7. [16423](#) Pre-Application to Federal Aviation Administration for Bipartisan Infrastructure Law Grant for Perimeter/Wildlife Fencing Project at Brooksville-Tampa Bay Regional Airport
8. [16451](#) Public Transportation Grant Agreement With State Department of Transportation for Airport Layout Plan and Exhibit A Update Project at Brooksville-Tampa Bay Regional Airport and Associated Resolutions
9. [16409](#) Public Transportation Grant Agreement With State Department of Transportation for Taxiway D and A1 Rehabilitation Project at Brooksville-Tampa Bay Regional Airport and Associated Resolutions

MISCELLANEOUS

10. [16426](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory
11. [16532](#) Resolution Regarding Reimbursement of Certain Costs Relating to Acquisition, Construction, and Equipping of Fleet Portion of New Central Fueling Facility
12. [16496](#) Satisfactions of Five Public Nuisance Abatement Special Assessment Liens for Property Located at 8405 Hillcrest Drive
13. [16396](#) Satisfactions of Second Mortgages for Nikeesa R. Khobani, John M. Reddin, Jr., and Laura M. Dominguez Fernandez Through Neighborhood Stabilization Program Purchase Assistance Program
14. [16420](#) Transmittal of List of Accounts Payable Disbursements for Weeks Ended August 29, 2025, and September 5, 2025
15. [16394](#) Various Satisfactions of Interim Disposal Special Assessment Liens

RESOLUTION

16. [16439](#) Resolution Congratulating Greater Hernando County Chamber of Commerce Upon Occasion of 100th Anniversary
17. [16366](#) Resolution Proclaiming October 2025 as Breast Cancer Awareness Month
18. [16483](#) Resolution Proclaiming October 2025 as Florida Manufacturing Month
19. [16499](#) Resolution Proclaiming October 2025 as Florida Native Plant Month
20. [16462](#) Resolution Proclaiming October 12, 2025, Through October 18, 2025, as Mediation Week
21. [16274](#) Resolution Proclaiming October 15, 2025, as White Cane Awareness Day

I. CORRESPONDENCE TO NOTE

1. [16543](#) Correction of Application Packet Documentation Error From Previously Approved Agenda Item Regarding Request to Apply for 2023 and 2024 Storms Infrastructure Repair Program Through Florida Commerce Community Development Block Grant Disaster Recovery Program
2. [16504](#) Notification From State Department of Agriculture and Consumer Services of Fire Management Program and Cooperative Forestry Assistance Program Annual Report for July 1, 2024, Through June 30, 2025

3. [16469](#) Transmittal From the Clerk of Circuit Court and Comptroller Audit Services Department of Department of Public Works Road Paving and Lighting Municipal Service Benefit Unit Audit Report Dated September 5, 2025
4. [16489](#) Transmittal of Cabot Citrus Farms Community Development District FY 2025-26 Meeting Schedule
5. [16484](#) Transmittal of Emerald Creek Community Development District Final Adopted Budget for FY 2025-26
6. [16488](#) Transmittal of Emerald Creek Community Development District FY 2025-26 Revised Meeting Schedule
7. [16475](#) Transmittal of Letter From Pasco-Hernando State College Regarding Requirements and Policies for Admission Into Fire Academy
8. [16487](#) Transmittal of Somerset Bay Community Development District FY 2025-26 Revised Meeting Schedule
9. [16486](#) Transmittal of Waterford Community Development District Revised FY 2025-26 Meeting Schedule

J. PUBLIC HEARINGS

* Entry of Proof of Publication into the Record

LEGISLATIVE**COUNTY ATTORNEY JON JOUBEN**

1. [16472](#) Proposed Ordinance Providing to Hear Appeals Pertaining to Standard Unsafe Building Abatement Code; Modifying Standard Unsafe Building Abatement Code; Enacting Rules of Procedure for Hearing Appeals
2. [16421](#) Proposed Ordinance Relating to Publication of Legal Advertisements and Notices; Providing for Creating Code Section 1-12; Providing for Publication of Legally Required Advertisements and Notices on Publicly Accessible Website of County as Permitted by F.S. 50.0311

DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO

3. [16527](#) Ordinance Amending Ordinance No. 2023-14, to Amend Boundaries of Cabot Citrus Farms Community Development District

K. DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO

1. [16541](#) Amendment to Interlocal Agreement With Cabot Citrus Farms Community Development District
2. [16506](#) First Amendment to Water and Sewer Agreement With Cabot Citrus Opco, LLC, a/k/a Cabot Citrus Farms

L. COUNTY ATTORNEY JON JOUBEN

- [16485](#) Appointment of Nordra Brown as Member to Hernando County
Delegation on Government Efficiency a/k/a DOGE

M. MANAGEMENT AND BUDGET DIRECTOR ERIN DOHREN

- [16467](#) Budget Resolution for Consolidation of Brooksville Fire Department and
Hernando County Fire Rescue and Emergency Services

N. CHIEF PROCUREMENT OFFICER CARLA ROSSITER-SMITH

1. [16474](#) Award of Construction Contract to Peak Power Services, Inc., for
Administration Building Generator and Electrical Upgrade Project at
Utilities Department (Contract No. 25-C01101/JG; Amount:
\$1,235,305.92)
2. [16348](#) Award of Construction Contract to Waller Construction, Inc., for Parks
and Recreation Office Expansion Project and Associated Budget
Amendment (Contract No. 25-C01122/JG; Amount: \$215,797.00)
3. [16395](#) Change Order No. 1 to Purchase Order With Consolidated Forest, LLC,
d/b/a American Mulch & Soil, LLC, for Yard Waste Mulching Services for
Recycling Department (Contract No. 24-TF00884/JC; Amount:
\$117,384.00)
4. [16414](#) Change Order No. 4 to Purchase Order With Wannemacher Jensen
Architects, Inc., for Fire Station No. 16 Design and Construction
Monitoring (Contract No.24-PS0157; Amount of Change: \$61,874.00)
5. [16412](#) Change Order No. 5 and Ratification of Emergency Purchase Order With
CTC Disaster Response, Inc., for Emergency Debris Removal Services
Due to Hurricane Helene for Department of Public Works (Amount:
\$399,212.58)
6. [16413](#) Change Order No. 7 and Ratification of Emergency Purchase Order With
CTC Disaster Response, Inc., for Emergency Debris Removal Services
Due to Hurricane Milton for Department of Public Works (Amount:
\$94,345.25)
7. [16427](#) Utilization of Coretrust Cooperative Contract With Pavement
Management Group, LLC, for Automated Pavement, Sidewalk and Asset
Condition Assessment Services for Department of Public Works (Amount:
\$415,000.00)

O. UTILITIES DIRECTOR GORDON ONDERDONK

1. [16513](#) Presentation by Withlacoochee Regional Water Supply Authority; and FY
2026 Project Grant Agreement With Withlacoochee Regional Water
Supply Authority for Local Government Water Supply and Conservation
Funding Assistance Program

2. [16403](#) Sunrise Combined-Planned Development Project Water and Sewer Service Agreement Between Hernando County Water and Sewer District and Hawk Sunrise, LLC, and Associated Budget Amendment

P. FLEET OPERATIONS MANAGER DOUGLAS LIVERMORE

- [16466](#) Purchase of Various Vehicles and Equipment Through Fleet Replacement Program

Q. COMMISSIONER STEVE CHAMPION

- [16547](#) Discussion Regarding Proposed Renaming of County Road After Charlie Kirk

R. COUNTY ADMINISTRATOR JEFFREY ROGERS

1. [16447](#) Appointment of Community Representative to South Brooksville Community Redevelopment Area Steering Committee
2. [16550](#) Confirmation of Carla Rossiter-Smith as Director of Procurement & Strategic Initiatives; Dominique Holmes as Director of Communications and Government Affairs; and Erin Dohren as Office of Management and Budget Director
3. [16078](#) Update Regarding Ongoing Board Directives

S. BOARD OF COUNTY COMMISSIONERS

1. Commissioner John Allocco
2. Commissioner Ryan Amsler
3. Commissioner Jerry Campbell
4. Commissioner Steve Champion
5. Chairman Brian Hawkins
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

T. ADJOURNMENT