

Parcel ID No.: R35 423 18 0000 02000 0020
Key No.: 1794810

PARTIAL RELEASE OF MORTGAGE AND SECURITY DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, that **ASSOCIATED BANK, NATIONAL ASSOCIATION**, a national banking association, whose address is 330 East Kilbourn Avenue, Third Floor, Milwaukee, WI 53202 ("Secured Party"), is the holder of the following documents:

1. Construction Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents given by CONTINENTAL 620 FUND LLC, a foreign limited liability company ("Company") in favor of the Secured Party dated December 30, 2021, and recorded January 7, 2022, in Book 4111, Page 185 of the Public Records of Hernando County, Florida ("Mortgage").
2. Assignment of Leases and Rents given by Company in favor of the Secured Party dated December 30, 2021, and recorded January 7, 2022, in Book 4111, Page 216 of the Public Records of Hernando County, Florida ("Assignment").
3. UCC Financing Statement between the Company and the Secured Party recorded January 7, 2022, in Book 4111, Page 228 of the Public Records of Hernando County, Florida ("Financing Statement").
4. First Amendment to Construction Mortgage, Security Agreement, Fixture Filing and Assignment of Leases and Rents given by Company in favor of the Secured Party dated April 6, 2022, and recorded April 6, 2022, in Book 4152, Page 1084 of the Public Records of Hernando County, Florida ("First Amendment").

(The "Mortgage," "Assignment," "Financing Statement," and "First Amendment" are hereinafter collectively referred to as the "Security Documents.")

WHEREAS, the Secured Party desires to release a portion of the property encumbered by the Security Documents.

NOW THEREFORE, in consideration of the payment to the Secured Party of the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Secured Party hereby releases from the lien of the Security Documents all right, title, interest, claim, or demand it may have by, through or under the Security Documents, to (i) that parcel of real property described in Exhibit "A" attached hereto and incorporated herein ("Released Parcel"), and (ii) all collateral, personal property, leases, fixtures, and other items described in the Security Documents which are situated on the Released Parcel or which pertain thereto.

PROVIDED, HOWEVER, that nothing herein contained shall in any way impair, alter, or diminish the effect, lien, or encumbrance of the Security Documents on or against any property other than specifically released hereby.

IN WITNESS WHEREOF, the Secured Party has executed this instrument this 1st day of December, 2022.

WITNESSES:

ASSOCIATED BANK, NATIONAL ASSOCIATION, a national banking association

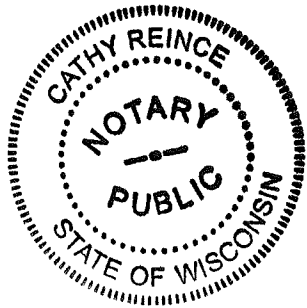
(sign) [Signature]
(print) Ryan A. Anderson

By: [Signature]
Name: Rory H. Dunn
Title: SVP

(sign) [Signature]
(print) Michelle M. Brandemuehl

STATE OF Milwaukee, Wisconsin
COUNTY OF Milwaukee

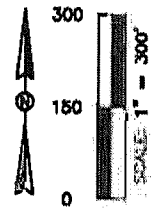
The foregoing instrument was acknowledged before me by means of physical presence or online notarization this 1st day of December, 2022, by Rory H. Dunn (name) as SVP (title) of Associated Bank, National Association, who is personally known to me or has produced Driver's license as identification.



[Signature]
Notary Public

SKETCH & DESCRIPTION – NOT A SURVEY

EXHIBIT "A"



LEGAL DESCRIPTION—10' RIGHT OF WAY DEDICATION:

A TRACT OF LAND BEING PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 23 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF SECTION 35; THENCE NORTH 00°24'36" EAST ALONG THE EAST LINE OF SAID, SW 1/4 OF SECTION 35, A DISTANCE OF 1,321.41 FEET TO THE SOUTHEAST CORNER NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35; THENCE NORTH 89°36'01" WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 330.59 FEET; THENCE SOUTH 89°50'15" WEST, A DISTANCE OF 329.95 FEET; THENCE NORTH 89°41'46" WEST, A DISTANCE OF 681.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89°41'46" WEST, A DISTANCE OF 187.80 FEET; THENCE NORTH 00°17'07" EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89°41'46" EAST, A DISTANCE OF 187.76 FEET; THENCE SOUTH 00°00'04" WEST ALONG SAID EAST BOUNDARY LINE A DISTANCE OF 10.00 FEET; TO THE POINT OF BEGINNING.

CONTAINING 1,877.79 SQUARE FEET OR 0.04 ACRES, MORE OR LESS.

Legend:

- CDD COMMUNITY DEVELOPMENT DISTRICT
- LB LICENSED BUSINESS
- LLC LIMITED LIABILITY COMPANY
- No. NUMBER
- ORB OFFICIAL RECORD BOOK
- PG PAGE
- PSM PROFESSIONAL SURVEYOR AND MAPPER
- R/W RIGHT OF WAY

BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE GRID BASED ON THE FLORIDA WEST TRANSVERSE MERCATOR STATE PLANE COORDINATE SYSTEM NAD83 DATUM (2007 ADJUSTMENT). THE EAST BOUNDARY OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 23 SOUTH, RANGE 18 EAST, HAVING A GRID BEARING OF NORTH 00°24'36" EAST.

AARON J. MURPHY, PSM _____ Date
 Florida Professional Surveyor & Mapper No. 6768
 for Hamilton Engineering and Surveying, Inc.
 Certificate of Authorization No. LB7013

INFORMATION NOT COMPLETE
 WITHOUT ALL SHEETS

Not valid without the signature and the original raised seal of a Florida Professional Surveyor & Mapper



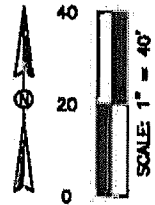
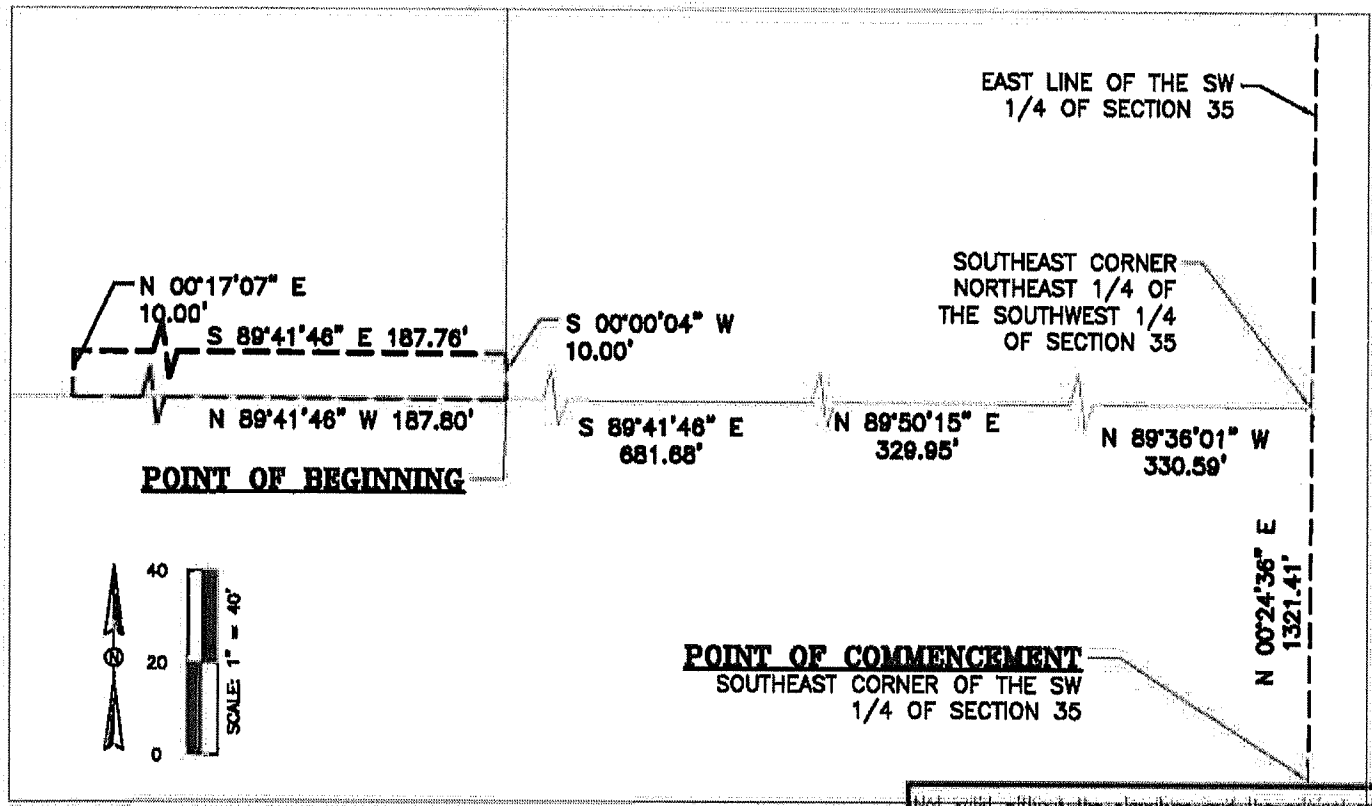
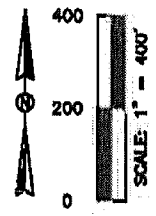
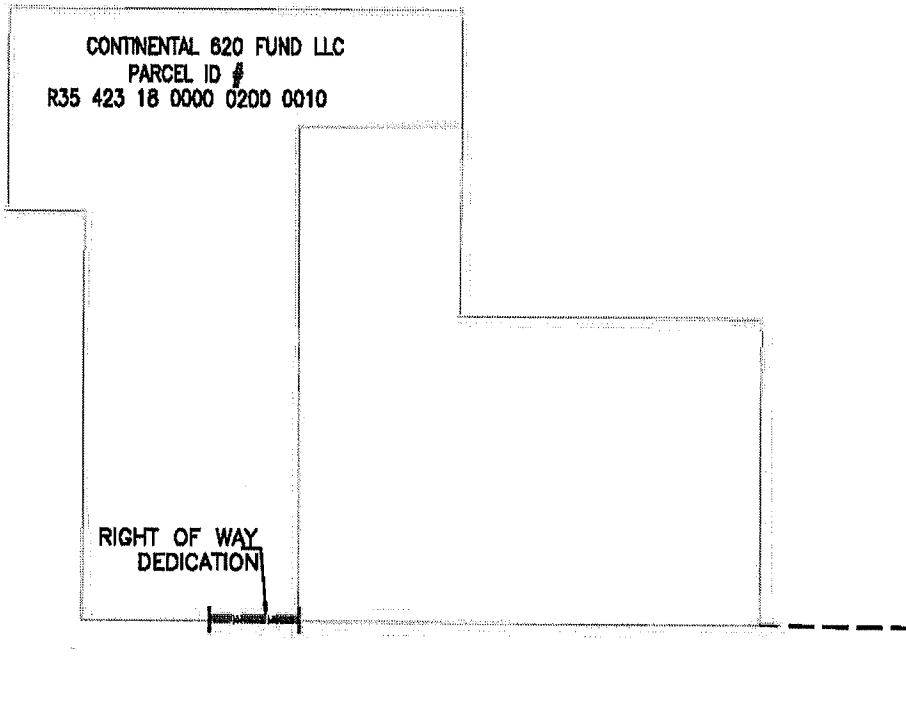
HAMILTON
 ENGINEERING & SURVEYING, LLC

2400 W LEMON ST TAMPA, FL 33609 TEL: 813.252.2828 | 775 WARNER LANE ORLANDO, FL 32803 TEL: 407.322.0422

CONTINENTAL 620 FUND LLC
10' RIGHT OF WAY DEDICATION

REC. YEAR FILE	JOB NUMBER	SCALE	DATE	SHEET
35-23-18	03990.0000	AS SHOWN	04/21/2022	1/2

SKETCH & DESCRIPTION – NOT A SURVEY
EXHIBIT "A"



Not valid without the signature and the original raised seal of a Florida Professional Surveyor & Mapper

HAMILTON
ENGINEERING & SURVEYING, LLC

CONTINENTAL 620 FUND LLC
10' RIGHT OF WAY DEDICATION

3408 W LEMON ST
TAMPA, FL 33609
TEL: 813.890.3338

18 07/15 04 00/00

775 WARDEN LANE
ORLANDO, FL 32803
TEL: 407.362.0928

REC TYPE RICE
35-23-18

JOB NUMBER
03990.0000

SCALE
AS SHOWN

DATE
04/21/2022

SHEET
2/2