



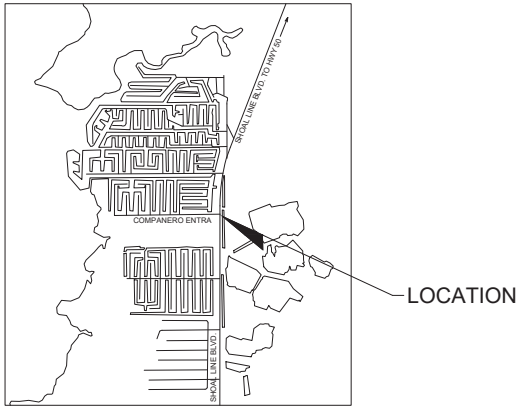
# HERNANDO COUNTY FLORIDA BOARD OF COUNTY COMMISSIONERS

## R - BEACH RESTAURANT DEMOLITION PROJECT

### COUNTY COMMISSIONERS

- DISTRICT 1 - ELIZABETH NARVERUD
- DISTRICT 2 - BRIAN HAWKINS
- DISTRICT 3 - JOHN ALLOCCO
- DISTRICT 4 - JERRY CAMPBELL
- DISTRICT 5 - STEVE CHAMPION

COUNTY ADMINISTRATOR - JEFF ROGERS



**PROJECT LOCATION MAP - N.T.S.**

BLOCK 100 LOTS 8, 9, 10, 11, 12, & 7  
HERNANDO COUNTY, FLORIDA

### DRAWING INDEX SHEET NUMBER      DRAWING DESCRIPTION

- C-0 COVER
- A-1 AREA OF WORK
- A-2 DEMOLITION

HERNANDO COUNTY  
B.O.C.C.  
FACILITIES DIVISION  
1525 East Jefferson St.  
Brooksville, FL 34601

PROJECT LOCATION:  
R-BEACH  
BAR & GRILL

4054 Shoal Line Blvd  
Hernando Beach, FL 34607

REVISIONS:

No.	Description	Date
1	Notations A-2	5/3/23

DRAWING TITLE:  
COVER

DRAWING NUMBER:

# A-0

DRAWN BY: SOB  
SCALE: 3/16" = 1'

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1525 East Jefferson St.  
Brooksville, FL 34601

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REVISIONS:

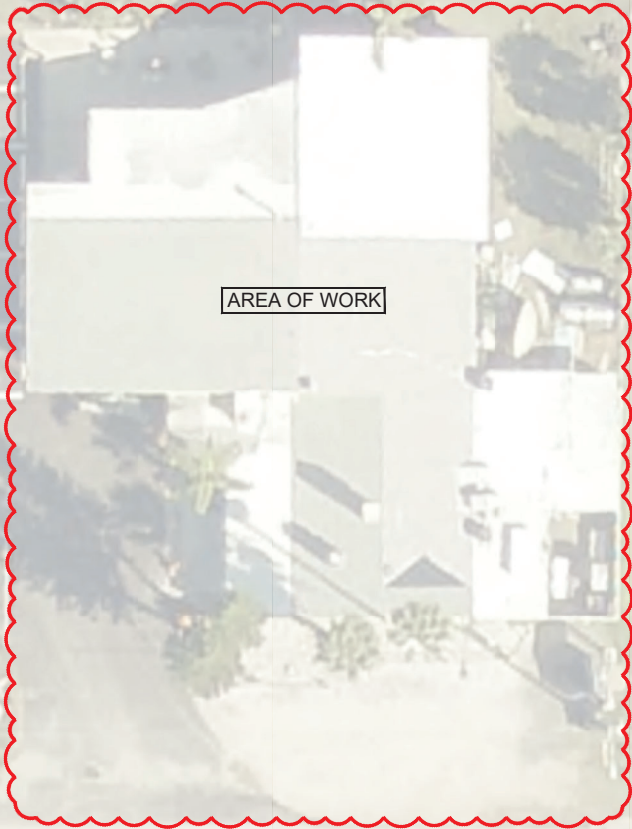
No.	Description	Date
1	Notations A-2	5/3/23

DRAWING TITLE:  
AREA OF WORK

DRAWING NUMBER:

A-1

DRAWN BY: SOB  
SCALE: 1/8" = 1'



AREA OF WORK

- ① REMOVE ALL STRUCTURE AND CONTENTS INCLUDING FOUNDATION SYSTEM
- ② REMOVE PALM & SAND PINE TREES TO INCLUDE STUMP
- ③ PUMP GREASE TRAP THEN CRUSH GREASE TRAP & BACK-FILL. CAP SEWER LINE AFTER GREASE TRAP
- ④ REMOVE WATER LINE BACK TO WATER METER AND CAP

- ⑤ REMOVE BOAT AND ALL CONTENTS INSIDE HULL
- ⑥ REMOVE BUOY
- ⑦ PROPANE TANKS TO BE REMOVED BY OWNER

ADDITIONAL NOTES:

- . PROVIDE EROSION CONTROL TO INCLUDE BUT NOT LIMITED TO SILT FENCE
- . UTILITY POWER WILL BE DISCONNECTED FROM WEATHER HEAD BY OWNER
- . SPECTRUM / AT&T CABLES TO BE CUT LOOSE AT POLE BY OWNER
- . REPAIR AND RESTORE SITE WITH COMPACTED ROAD BASE TO EXISTING PAVED PARKING LOT ELEVATION
- . NO TRACKING OF DEBRIS ON RIGHT-OF-WAY
- . NO TRUCKING OF DEBRIS SHALL BE MITIGATED BY USING WATER OR OTHER MEANS
- . NO HAZARDOUS MATERIAL HAVE BEEN DETECTED. IF THE CONTRACTOR ENCOUNTERS ANY SUSPECT HAZARDOUS MATERIAL, THE CONTRACTOR SHALL CEASE ALL DEMOLITION AND CONTACT THE COUNTY REPRESENTATIVE FOR THE PROJECT

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REVISIONS:

No.	Description	Date
1	Notations A-2	5/3/23

DRAWING TITLE:  
**DEMO PLAN**

DRAWING NUMBER:

**A-2**

DRAWN BY: SOB  
SCALE: 1/8" = 1'

