



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, July 28, 2026 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' next regular meeting is scheduled for Thursday, July 30, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance
3. America 250 Presentation

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. ELECTED OFFICIALS

D. COMMEMORATIVE RESOLUTIONS

[17680](#) Resolution Proclaiming August 7, 2026, as Purple Heart Day

Attachments: [Purple Heart Day](#)

E. ECONOMIC DEVELOPMENT DIRECTOR VALERIE PIANTA

[17756](#) Recognition of Economic Development Administration Grant Award to Hernando County For Brooksville - Tampa Bay Regional Airport Critical Construction Project

Attachments: [Email - Notice of Investment Award](#)

F. CHIEF FINANCIAL OFFICER JOSHUA STRINGFELLOW

[17777](#) Resolution Supplementing Resolution No. 2013-74, Adopted May 14, 2013, Authorizing Issuance of Water and Sewer Revenue Bonds, Series 2026, to Finance and Reimburse Costs of Various Capital Improvements to County Water and Sewer Utility System and to Pay Costs of Issuing Bonds

Attachments: [Resolution No 2013-74](#)
[Supplemental Resolution](#)
[Form of Purchase Contract](#)
[Form of Preliminary Official Statement](#)
[Appendix F - Form of Continuing Disclosure Certificate](#)

G. CITIZENS' COMMENTS**H. BOARD/STAFF RESPONSES****I. CONSENT AGENDA****AGREEMENT**

1. [17649](#) Approval and Adoption of Hernando County Public Library Master Plan Prepared by Kimley-Horn and Associates, Inc.

Attachments: [Library Strategic Master Plan Final](#)
[Appendix A - Goals and Recommendations](#)
[Appendix C - In Person Engagement](#)
[Appendix D - Online Engagement](#)
[Appendix E - Current 2026 Statistics](#)
[BOCC Questions and Responses](#)

AVIATION

2. [17735](#) Ratification of Chairman's Electronic Acceptance of U.S. Department of Commerce Economic Development Administration Grant Award for Brooksville-Tampa Bay Regional Airport Critical Construction Project (Award Amount: \$13.6 million)

Attachments: [BOCC Approval Doc ID No. 16270](#)
[BOCC Approval Doc ID No. 17905](#)
[Notice of Award No. ED26ATL0G0120](#)
[EDA Construction General Terms and Conditions](#)
[Attachment 1 - Authorized Scope of Work](#)
[Line Item Budget](#)
[OIG Fraud Awareness Training](#)
[EDA Specific Award Conditions](#)

MISCELLANEOUS

3. [17717](#) Declaration of Tangible Property as Surplus for Transfer and Removal From Fixed Asset Inventory

Attachments: [Transfer of 20085](#)
[Transfer Email from Chief](#)

4. [17682](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal from Fixed Asset Inventory

Attachments: [Surplus Vehicles 7-28-26](#)

5. [17607](#) Extension of 2026 Tax Rolls Prior to Completion of Value Adjustment Board Hearings

Attachments: [Letter - 2026 Tax Roll Extension of Value Adjustment Board](#)
[FL Statutes 197.323](#)
[Tax Roll Certification](#)
[Tax Roll Certification - Packet](#)

6. [17668](#) Request Submitted by Michelet Innocent for Reduced Satisfaction of Code Enforcement Public Nuisance Lien for Property Located at 7136 Cedar Lane

Attachments: [Resolution 2026-057](#)
[Ordinance - Ch 2 Article III Section 2-58 - Optional Compliance Month](#)
[Special Assessment Lien](#)
[Application - Reduction of Lien\(s\)](#)
[Property Record Card 2025 Final Tax Roll](#)
[Payment Detail Workbook - Public Nuisance Satisfaction of Lien](#)

7. [17725](#) Revision to Facility Design Guidelines by Department of Public Works Engineering Division

Attachments: [Facility Design Guidelines -2026](#)

8. [17781](#) Request Submitted by Sheriff's Office to Apply for FY 2026 Law Enforcement Mental Health and Wellness Act Program Grant

Attachments: [FY 26 LEMHWA Grant Proposal Abstract](#)
[FY26 LEMHWA Budget Narrative](#)
[FY26 COPS LEMHWA NOFO](#)
[FY26 LEMHWA Program Application Resource Guide](#)

9. [17736](#) Satisfaction of Interim Disposal Special Assessment Lien for James Wayne White and Regina Marie Davila

Attachments: [Interim Disposal Special Assessment Lien Receipt](#)
[Satisfaction of Lien](#)

10. [17604](#) Satisfaction of Second Mortgage for Ryan J. Diffendal Through Neighborhood Stabilization Program Purchase Assistance Program

Attachments: [Second Mortgage - Diffendal](#)
[Satisfaction of Mortgage - Diffendal](#)

11. [17605](#) Satisfaction of Various Second Mortgages Through State Housing Initiative Partnership Homeownership Down Payment Assistance Program

Attachments: [Second Mortgage - Lewis](#)
[Satisfaction of Mortgage - Lewis](#)
[Second Mortgage - Sheehan](#)
[Satisfaction of Mortgage - Sheehan](#)
[Second Mortgage - Williams](#)
[Satisfaction of Mortgage - Williams](#)

PROPERTY

12. [17186](#) Acceptance of Right-of-Way Maintenance Map for Portion of Dan Brown Hill Road

Attachments: [Maintenance Map Survey - Dan Brown Hill Road](#)
[Dan Brown Hill A Map](#)
[Dan Brown Hill B Map](#)
[Dan Brown Hill C Map](#)

J. CORRESPONDENCE TO NOTE

1. [17608](#) Notification of Final Tax Recapitulation and Certificates of Corrections for 2025 Tax Rolls as Submitted by the Tax Collector.

Attachments: [2025 Tax Recapitulation to BOCC](#)
[Fla. Stat. 197.492 2025](#)
[2025 DR-502](#)
[2025 DR-503](#)
[2025 DR-505](#)
[2025 DR505 E&I Full Roll](#)
[2025 List of Lands Available for Taxes](#)

2. [17663](#) Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for January 2026

Attachments: [Alcohol and Drug Abuse Trust Fund 2026-01](#)

3. [17664](#) Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for February 2026

Attachments: [Alcohol and Drug Abuse Trust Fund 2026-02](#)

4. [17665](#) Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for March 2026
Attachments: [Alcohol and Drug Abuse Trust Fund 2026-03](#)
5. [17596](#) Transmittal From Florida Fish and Wildlife Conservation Commission Regarding Placement of Manatee Educational Signs Within Mud River Area
Attachments: [FWC Email Correspondence - Manatee signs](#)
6. [17672](#) Transmittal of Emerald Creek Community Development District Proposed Budget for FY 2026-27
Attachments: [FY 2026-27 Emerald Creek CDD Approved Proposed Budget](#)
7. [17747](#) Transmittal of Letter From Florida Department of Transportation Regarding Closure of Eastbound Dr. Martin Luther King Jr. Boulevard onto U.S. 98
Attachments: [Florida Department of Transportation Letter](#)
8. [17673](#) Transmittal of Somerset Bay Community Development District Proposed Budget for FY 2026-27
Attachments: [Somerset Bay CDD FY 2026-27 Proposed Budget](#)
9. [17671](#) Transmittal of Waterford Community Development District Proposed Budget for FY 2026-27
Attachments: [Waterford Community Development District FY 26-27 Proposed Budget](#)

K. PUBLIC HEARINGS

- * Entry of Proof of Publication into the Record
- * Poll Commissioners for Ex Parte Communications
- * Administer Oath to All Persons Intending to Speak
- * Adoption of Agenda Backup Materials into Evidence

DEVELOPMENT SERVICES DIRECTOR OMAR DEPABLO**LEGISLATIVE (BOARD SITTING AS THE LOCAL PLANNING AGENCY / BOARD OF COUNTY COMMISSIONERS)****STANDARD**

1. [17763](#) First Public Hearing to Consider Ordinance Regarding Short-Term Vacation Rentals; Creating New Section 6 of Code, Appendix A, Article III, to be Entitled, Requirements for Short-Term Vacation Rentals; Providing for Regulations of Short-Term Vacation Rentals Consistent With F.S. Chapter 633 and are Comparable With Those That State Applies to Other Transient Public Lodging Establishments

Attachments: [2026-4-18 Proposed Ordinance - Draft 11](#)
[Business Impact Estimate](#)

LEGISLATIVE**COUNTY ATTORNEY JON JOUBEN**

2. [17571](#) Proposed Ordinance Related to Retail Transactions; Creating Section 18-1 of Hernando County Code to be Entitled "Prohibition on Imposing Surcharge for Use of Debit or Stored Value Cards Unless Cash is Also Accepted as Payment"; Prohibiting Retail Businesses From Refusing to Accept Cash Payments for Goods or Services

Attachments: [Proposed Ordinance](#)
[Business Impact Estimate](#)

HOUSING AND SUPPORTIVE SERVICES DIRECTOR VEDA RAMIREZ

3. [17425](#) Approval of Community Development Block Grant (CDBG) and HOME Investment Partnerships Programs FY 2026-2027 Annual Action Plan for Submittal to the U.S. Department of Housing and Urban Development (HUD).

Attachments: [2026 Annual Action Plan](#)
[Annual Action Plan SF 424s & Certification](#)
[FY26 CPD Formula Letter](#)
[Notice of Public Hearing Affidavit](#)

L. COUNTY ATTORNEY JON JOUBEN

- 17662** Discussion Regarding Potential Ordinance to Regulate Unlicensed Dog Breeders a/k/a Hobby Breeders

Attachments: [Current Hernando Ordinance Chapter 2026-76](#)
[Clay County Ordinance](#)
[Jacksonville Ordinance](#)
[Miami - Dade County Ordinances](#)
[Indian River County Ordinance 2019-014](#)
[Seminole County Ordinance](#)

M. HOUSING AND SUPPORTIVE SERVICES DIRECTOR VEDA RAMIREZ

- 17626** Approval of Hernando County Opioid Prevention Grant Awards - Round 4

Attachments: [Florida Opioid Allocation and Statewide Response with Attachments A, B, and C](#)
[139 Exp](#)
[2026-2027 Proposed Grant Agreement - Fifth Judicial Treatment Court](#)
[2026-2027 Proposed Grant Agreement - Hernando Community Coalition](#)
[2026-2027 Proposed Grant Agreement - NAMI Hernando](#)
[2026-2027 Proposed Grant Agreement - Operation PAR](#)
[2026-2027 Proposed Grant Agreement - Premier Community HealthCare](#)

N. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH

1. **17700** Amendment No. 4 to Contract With Security Alarm Corporation for Fire Alarm and Security System Inspection, Testing, Certification and Monitoring Services (Contract No. 25-T01187/JG; Amount of Amendment for 3-Year Term: \$14,045.40)

Attachments: [Contract No. 25-T01187 - Solicitation of Award](#)
[Executed Contract No. 25-T01187](#)
[Executed Contract No. 25-T01187 - Amendment No. 1](#)
[Executed Contract No. 25-T01187 - Amendment No. 2](#)
[Executed Contract No. 25-T01187 - Amendment No. 3](#)
[Executed Contract No. 25-T01187 - Amendment No. 4](#)

2. [17698](#) Award of Contracts to American Standard Landscaping, LLC, (Contract No. 26-RFP01213A; Amount: \$742,500 for 3-Years); Florida Tree and Property Maintenance, LLC, (Contract No. 26-RFP01213C; Amount: \$968,790 for 3-Years); and Rotolo Consultants, Inc., (Contract No. 26-RFP01213B; Amount: \$1,659,733.86 for 3-Years) for Mowing Services for Various County Zones

Attachments: [Contract No. 26-RFP01213A - American Standard Landscaping](#)
[Contract No. 26-RFP01213B - Rotolo Consultants Inc](#)
[Contract No. 26-RFP01213C - Florida Tree and Property Maintenance](#)
[RFP No. 26-RFP01213 - Notice of Intent to Award](#)
[Mowing Scores by Evaluation Criteria](#)
[Zone A - Rural Collector Roads](#)
[Zone B - Royal Highlands](#)
[Zone C - Ridge Manor](#)
[Zone D - Spring Hill Collector Roads](#)
[Zone E - Spring Hill Drainage Retention Areas](#)
[Zone F - Spring Hill Residential](#)

3. [17686](#) Utilization of Sourcewell Contract With Box Gang Manufacturing, LLC, for Purchase of Solid Waste Roll-Off Containers for Solid Waste Department (Hernando County File No. 26-P0269G; Amount: \$307,500.00)

Attachments: [BOCC Approval Doc ID No. 15271](#)
[Sourcewell Box Gang Contract No. 010825](#)
[Sourcewell Pricing](#)
[Sourcewell Board - Resolutions](#)
[Estimate](#)
[Anti-Human Trafficking Affidavit](#)
[421 Exp](#)

O. ECONOMIC DEVELOPMENT DIRECTOR VALERIE PIANTA

- [17713](#) Incentives Agreement With Belleview Bioscience, LLC, for Economic Development Investment Incentive Grant for Improvements Located at Brooksville-Tampa Bay Regional Airport

Attachments: [Belleview Incentives Agreement](#)
[Belleview Signed Incentive Score Sheet 6.20.26](#)

P. AIRPORT OPERATIONS MANAGER STEVE MILLER

- 17584** T-Hangar Lease Agreement With Chapter 128 of Experimental Aircraft Association, Inc., for Located at Brooksville-Tampa Bay Regional Airport

Attachments: [EAA - Standard Hangar Lease](#)
[Revised Hangar Lease by EAA](#)
[EAA Memo](#)
[EAA-FAA Attachment](#)
[Current Hangar Waiting List](#)

Q. PUBLIC WORKS DIRECTOR SCOTT HERRING

1. **17729** Budget Amendment Transferring Funds From Regency Oaks Municipal Service Benefit Unit Reserve Fund to Operating Accounts for Well and Pump Repair for Irrigation System

Attachments: [Budget Amendment 100197](#)
[Ordinance 88-6](#)

2. **17730** Contract for Sale and Purchase of Real Estate With Antonio J. Cancelli-Patrick for Property Located on Leonard Street for Affordable/Workforce Housing (Key #00011310)

Attachments: [Contract for Purchase](#)
[Property Record Card 2025 Final Tax Roll](#)
[Statutory Deed](#)
[Aerials](#)
[Hernando County 2024 Annual Action Plan](#)
[Draft Annual Action Plan 10.01.2025-09.30.26](#)
[Map](#)

3. **17558** Contract for Sale and Purchase of Real Estate With Antonio J. Cancelli-Patrick for Property Located on Twigg Street for Affordable/Workforce Housing (Key # 00013032)

Attachments: [Contract for Purchase](#)
[Property Record Card 2025 Final Tax Roll](#)
[Statutory Deed](#)
[Aerials](#)
[Hernando County 2024 Annual Action Plan](#)
[Draft Annual Action Plan 10.01.2025-09.30.26](#)
[Map](#)

4. [17562](#) Contract for Sale and Purchase of Real Estate With Brooksville Commercial Properties, LLC, and Oak Tree Lane, LLC, for Property Located at 671 South Broad Street and 699 South Broad Street for the Central Government Annex Building (Key # 146292 and Key #146354)

Attachments: [Hernando Plaza Appraisal](#)
[146292 & 146354 Contract for Purchase](#)
[146292 & 146354 Aerials](#)
[Hernando Plaza Building Layout](#)
[Pro Forma Hernando Plaza - Updated 2026-07-21](#)
[Hernando Plaza Financial Plan](#)
[Hernando Plaza Survey Letter](#)
[Anti- Human Trafficking Affidavit - Brooksville Commercial Properties LLC](#)
[Anti- Human Trafficking Affidavit - Oak Tree Lane LLC](#)
[Property Record Card 2025 Final Tax Roll - 146292](#)
[Property Record Card 2025 Final Tax Roll - 146354](#)
[Fee Simple Deed - 146292](#)
[Quit Claim Deed - 146354](#)
[Sunbiz - Brooksville Commercial Properties, LLC](#)
[Sunbiz - Oak Tree Lane, LLC](#)
[CIP 112320](#)

5. [17308](#) Resolution Prohibiting Trucks From Traveling Upon Designated Roads (Resort Avenue, Redstart Avenue and Ricebird Avenue) in Royal Highlands Subdivision; Providing for Placement of “No Thru Trucks” Signs

Attachments: [Resolution - No Thru Trucks - Condor](#)
[Exhibit A - Redstart, Resort and Ricebird Map](#)
[Exhibit B - Map - Suncoast Parkway](#)
[Exhibit C - Map - Centralia Road, 589](#)

R. COMMUNITY SERVICES DIRECTOR CHRIS LINSBECK

- [17696](#) Addendum to the Parks and Recreation Master Plan for the Adoption of Ernie Wever Baseball and Soccer Improvements

Attachments: [Parks & Recreation Master Plan](#)
[Parks & Recreation Master Plan Appendix](#)
[Ernie Wever Support Letter - Coastal](#)
[Ernie Wever Support Letter - Kiwanis Club of Brooksville](#)
[Ernie Weaver - Baseball - Map](#)
[Ernie Weaver - Soccer - Map](#)

S. COMMISSIONER RYAN AMSLER

17758 Update Regarding Accomplishments and Recommendations From Hernando County Delegation of Government Efficiency a/k/a DOGE Committee

Attachments: [DOGE Presentation](#)
[Fleet Vehicles](#)

T. COUNTY ADMINISTRATOR JEFFREY ROGERS

17516 Update Regarding Ongoing Board Directives

Attachments: [Ongoing BOCC Directives 7-28-26](#)

U. BOARD OF COUNTY COMMISSIONERS

1. Commissioner Steve Champion
2. Commissioner John Allocco
3. Commissioner Ryan Amsler
4. Chairman Jerry Campbell
5. County Attorney Jon Jouben
6. Deputy County Administrator Toni Brady
7. County Administrator Jeffrey Rogers

V. ADJOURNMENT