## SATISFACTION OF MORTGAGE

Approved for I am and Legal Sufficiency:

County Attorney's Office

## HERNANDO COUNTY, FLORIDA HOMEOWNERSHIP PROGRAM DOWN PAYMENT ASSISTANCE PROGRAM

KNOWN ALL MEN BY THESE PRESENTS: HERNANDO COUNTY, FLORIDA, whose address is 20 North Main Street, Brooksville, FL 34601, the owner and holder of a certain Mortgage executed by <u>Ann Marie Wallace (a single person)</u> to HERNANDO COUNTY, FLORIDA, dated <u>January 28, 2003</u> recorded in O.R. Book <u>1625</u>, Pages <u>307</u>, in the Public Records of HERNANDO COUNTY, FLORIDA, securing a certain note in the principal sum of <u>Eleven Thousand Four Hundred Forty Three Dollars and 00/100 (\$11,443.00)</u>, and certain promises and obligations set forth in said Mortgage, upon the property in HERNANDO COUNTY, FLORIDA, as follows:

| upon the prope                                      | erty in HERNANDO COUNTY, FLO   | RIDA, as follows:  |  |
|---|--|--|--|
| ADDRESS:  | 7180 Cascade Street, Spring Hill, FL 34606   |  |  |
| LEGAL:  | SPRING HILL, UNIT 02, BLOCK 127, LOT 09, AS PER PLAT THEREOF RECORDED IN THE PUBLIC RECORDS OF HERNANDO COUNTY, FLORIDA. |  |  |
| PARCEL ID#:   | R32 323 17 5020 0127 0090  |  |  |
| Hereby acknow<br>directs the Cler                   | vledges full payment and satisfact<br>k of the Circuit Court of <b>HERNANI</b>   | on of said Mortgage, and surrenders the same as canceled, and hereby O COUNTY, FLORIDA, to cancel same of record.  |  |
| WITNESS this  | hand and seal this day of _  | , 20   |  |
|   | DUNTY COMMISSIONERS<br>OUNTY, FLORIDA  | STATE OF FLORIDA<br>COUNTY OF HERNANDO   |  |
| Print Name: Chairman, Board of County Commissioners |  | The foregoing instrument was acknowledged before me by means of physical presence or online notarization this day of, 20, by, as Chairman of the Hernando County Board of County |  |
| ATTEST:   |  | Commissioners, who is personally known to me or who has produced as identification.  |  |
| Douglas A. Chorvat, Jr., Clerk of the Circuit Court |  | (Signature of person taking acknowledgment)  |  |
|   |  | (Name typed, printed, or stamped)  |  |
|   |  | (Title or rank) (Serial number, if any)  |  |
|   |  |  |  |