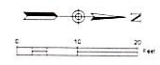
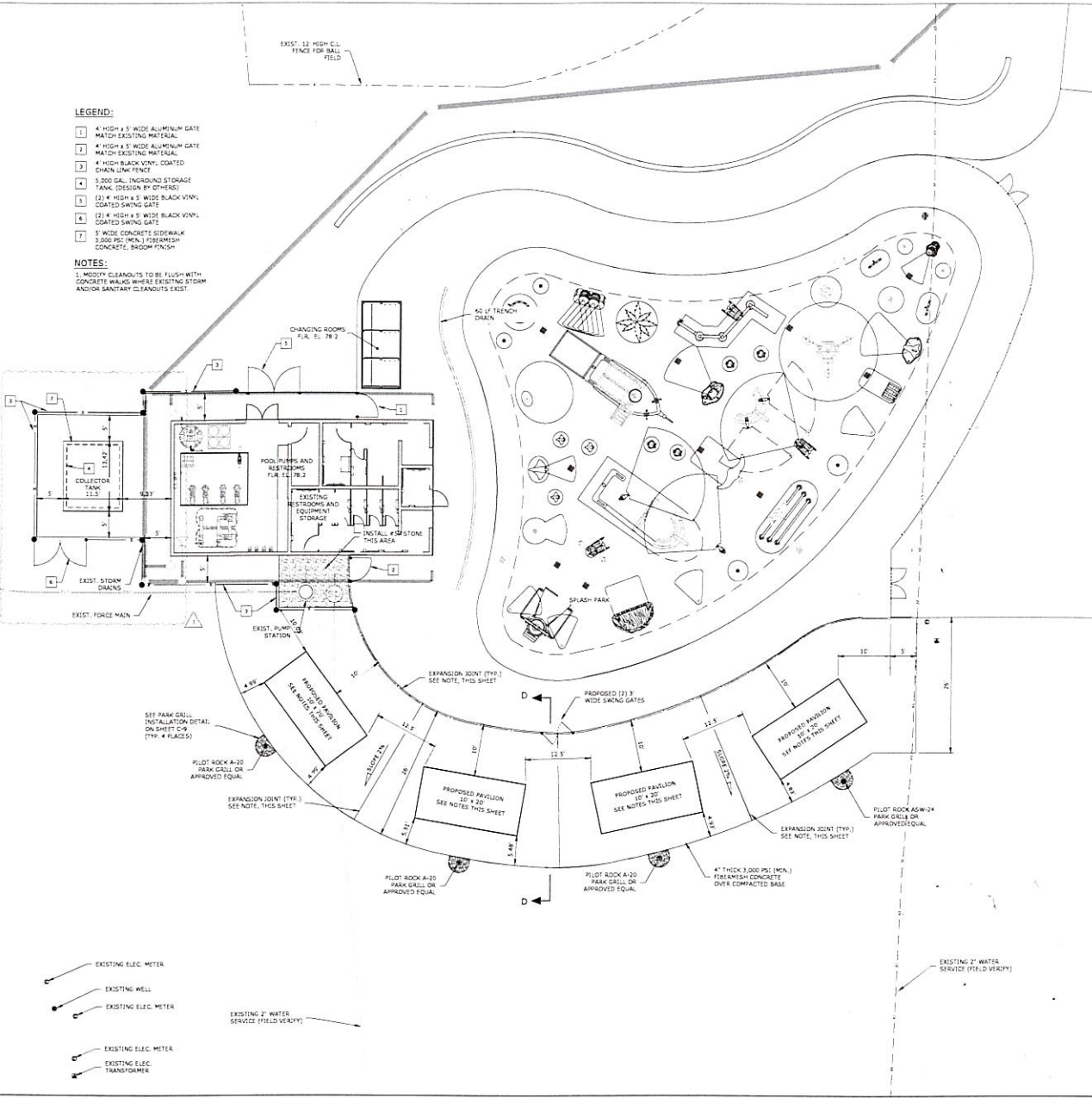


**LEGEND:**

- 1 4" HIGH x 5" WIDE ALUMINUM GATE MATCH EXISTING MATERIAL
- 2 4" HIGH x 5" WIDE ALUMINUM GATE MATCH EXISTING MATERIAL
- 3 4" HIGH BLACK VINYL COATED CHAIN LINK FENCE
- 4 5,000 GAL. INGROUND STORAGE TANK (DESIGN BY OTHERS)
- 5 (2) 4" HIGH x 5" WIDE BLACK VINYL COATED SAWING GATE
- 6 (2) 4" HIGH x 5" WIDE BLACK VINYL COATED SAWING GATE
- 7 5" WIDE CONCRETE SIDEWALK 3,000 PSI (MIN.) FRESHEN CONCRETE, BRUSH FINISH

**NOTES:**

1. MODIFY CLEARANCES TO BE FLUSH WITH CONCRETE WALKWAY WHERE EXISTING STREAM AND/OR SANITARY CLEARWAYS EXIST.



**SITE NOTES:**

**PROJECT:** ANDERSON SNOW PARK SPLASH PARK  
1340 ANDERSON SNOW ROAD  
SUNSHINE HILLS, FL 34097  
PARCEL KEY NO. 1292716, 1314117

**OWNER:** HERNANDO COUNTY BOARD OF COUNTY COMMISSIONERS

**PERMITTEE:** HERNANDO COUNTY PARKS AND RECREATION DEPARTMENT

**ADDRESS:** 29 S. BROOKVILLE AVE.  
BROOKVILLE, FL 34601  
PHONE: (352) 793-2600

**ENGINEER:** COASTAL ENGINEERING ASSOC., INC.  
968 GANZLEIGHT BLVD.  
BROOKVILLE, FL 34601  
PH: (352) 796-4423

**SURVEYOR:** COASTAL ENGINEERING ASSOC., INC.  
968 GANZLEIGHT BLVD.  
BROOKVILLE, FL 34601  
PH: (352) 796-4423

**FLOOD PLAN:**

F.I.S.M. COMMUNITY PANEL 12033C 01280 EFFECTIVE DATE FEB 02, 2012. PRIMARY ZONE & AREAS DETERMINED TO BE OUTSIDE THE 0.1% ANNUAL FLOODPLAIN. ZONE & BASE FLOOD ELEVATION NOT DETERMINED.

**PAVILION NOTES:**

STYLE: WOOD POST WITH STEEL TRUSSES  
SIZE: 10' x 20'  
ROOF: 24 GA. GALVALUME, CO. DA. BLUE  
PROVIDED BY: AFFORDABLE BUILDINGS  
11737 N. BROAD STREET  
BROOKVILLE, FL 34601  
OR APPROVED EQUAL

**PARK GRILL NOTES:**

STYLE AS NOTED  
MANUFACTURER: PILOT ROCK  
SEE SHEET C-4 FOR DETAILS  
OR APPROVED EQUAL

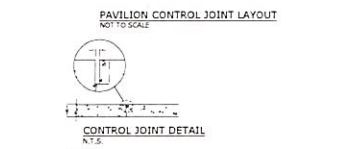
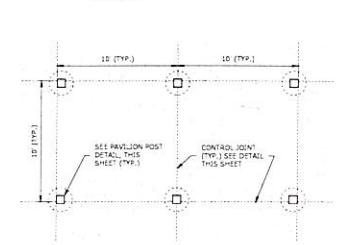
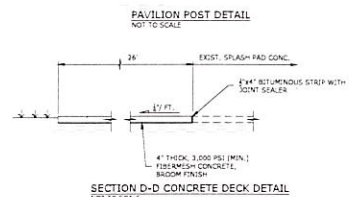
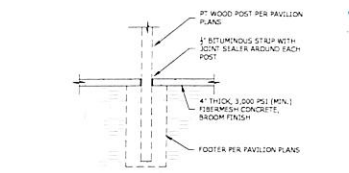
**REFER TO INSTALLATION DETAIL ON SHEET C-4**

**EXPANSION JOINT NOTE:**

INSTALL 1/4" BITUMINOUS STRIP WITH JOINT SEALER, JOINT SEALER TO MEET REQUIREMENT FOR STANDARD SPECIFICATION SECTION 912-1.2.2

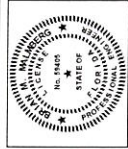
**CONCRETE DECK NOTES:**

CONCRETE TO HAVE A BRUSH FINISH WITH TYPED JOINTS.  
SAW CUT CONTROL JOINTS (5" THICK x 1" DEEP) AT MAXIMUM 10' INTERVALS. SEE DETAIL THIS SHEET.



- NOTES:**
1. JOINTS TO HAVE MAXIMUM SPACING OF 10'.
  2. DIMENSIONS OF JOINT CELLS TO AS SQUARE AS POSSIBLE. LENGTH OR WIDTH NOT TO BE MORE THAN 1.25 TIMES LARGER THAN THE OTHER.
  3. ALL CONTROL JOINTS TO BE SEALED USING A HORIZONTAL JOINT SEALANT SUITABLE FOR EXTERIOR USE.

**SITE PLAN - PICNIC AREA**  
**ANDERSON SNOW SPLASH PARK**  
**PHASE 2**



**Coastal**  
 Engineering Associates, Inc.  
 968 GANZLEIGHT BLVD.  
 BROOKVILLE, FL 34601  
 (352) 796-4423

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DATE	REV.	BY	REV. NO.	DESCRIPTION
11-11-24	1	LEE	1	REV. GRADING FOR PAVILION AND COLLECTOR TANK SIZE
07-18-24	1	LEE	2	UPDATE GRADING PLAN

MAIN PRINTED TO SCALE, DRAWING SIZE SHALL BE 22" x 34"  
 DRAWING NUMBER UNLESS NOTED, DATE TO BE DETERMINED BY PROJECT STATUS

**SHEET**  
**C-4**

21045-1

PRINTED: 03/12/2025 - 9:46am - DESIGNED BY: LUY - ARCH. L. LUY@COASTAL-ENG.COM (P:\Projects\Anderson Snow Splash Park\2024\Site Plan 2.dwg)