

Schedule Subject to Change | Updated April 29, 2025

All events at the Rhode Island Convention Center unless otherwise noted.

Monday, September 15, 2025		
11:00 AM – 1:00 PM	AMPO Board of Directors Meeting (Board Members Only)	
12:00 – 7:00 PM	Pre-Conference Mobile Tour: Gateway to the Ocean State – Keeping History Above Water in the City by the Sea Take in the beauty of Narragansett Bay from the Rhode Island Department of Transportation's contracted ferry service, <i>Seastreak</i> , on a one-hour journey from Providence to Newport, the <i>Sailing Capitol of the World</i> . Upon arrival in Newport, the tour will visit <i>The Point</i> neighborhood, an historic gridded street neighborhood mapped by early Quaker settlers, and site of recent efforts to respond to the threat of climate change and develop resiliency. The tour continues with a shuttle ride to <i>Rough Point</i> , Doris Duke's historic mansion on Ocean Road where her vision for preserving and restoring cultural heritage through <i>Keeping History Above</i> <i>Water</i> ® was founded in 2016 to foster a global conversation focused on the increasing and varied risks of sea-level rise to historic coastal communities. Separate registration and fee required after conference registration is completed (sign-up link in registration confirmation email). More details.	
2:00 – 5:00 PM	Exhibitor Set-up	
2:00 – 4:00 PM	Policy Committee Meeting (Policy Committee Members Only)	
2:00 – 4:00 PM	Technical Committee Meeting (Technical Committee Members Only)	
4:00 – 5:00 PM	Joint Policy & Technical Committee Coffee & Chat (Policy and Technical Committee Members Only)	
Tuesday, September 16, 2025		
7:00 – 8:00 AM	Breakfast on Your Own Exhibitor Set-up	
8:00 AM – 5:00 PM	Registration	
9:00 – 10:15 AM	MAIN STAGE 1: OPENING CEREMONIES – AMPOpalooza	
10:15 – 10:45 AM	Opening of Exhibits Coffee Break with Exhibitors	
10:45 AM – 11:45 AM	BREAKOUT SESSION 1A: Complete Street Makeovers	

BREAKOUT SESSION 1B: Transportation Resilience Strategies for Mountain and Resort Communities



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BREAKOUT SESSION 1C: Getting More Bang for Your FTA Section 5310 Buck

- 12:00 1:30 PM MAIN STAGE 2: LUNCHEON WITH 2025 AMPO HOST, RHODE ISLAND DIVISION OF STATEWIDE PLANNING
- 1:45 3:00 PMBREAKOUT SESSION 2A: Shaping the Future: Collaborative Strategies for
Reliable Transportation Funding Across Three MPOs

BREAKOUT SESSION 2B: Telling the Palm Beach Story: Effective Communication with Elected Officials

BREAKOUT SESSION 2C: TIP of the Spear

- 3:00 3:30 PM Coffee Break with Sponsors & Exhibitors
- 3:30 4:30 PM BREAKOUT SESSION 3A: How Missoula is Using BRT and Transit Investments to Build Community & Catalyze Growth

BREAKOUT SESSION 3B: Safe Roadways, Shared Corridors: Enhancing Transportation for People and Wildlife

BREAKOUT SESSION 3C: NOAA's Atlas 15 Product: A Precipitation Frequency Tool to Help Mitigate Flood Risk

5:30 – 7:30 PM Transportation Trivia Challenge | Sponsored by StreetLight

Wednesday, September 17, 2025			
8:00 AM – 5:00 PM	Registration		
8:00 AM - 4:30 PM	Exhibits Open		
8:00 - 8:45 AM	Breakfast		
9:00 – 10:00 AM	MAIN STAGE 3		
10:00 – 10:30 AM	Coffee Break with Sponsors & Exhibitors		
10:30 – 11:45 AM	BREAKOUT SESSION 4A: Cool Tools		
	BREAKOUT SESSION 4B: Bridging Data, Planning & Risk Management		
	BREAKOUT SESSION 4C: Accessibility in Action		



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12:00 – 1:30 PM	MAIN STAGE 4: LUNCHEON & KEYNOTE SPEAKER
1:45 – 3:00 PM	BREAKOUT SESSION 5A: Strategic Approaches to Core Products
	BREAKOUT SESSION 5B: Collaborating on Complete Streets
	BREAKOUT SESSION 5C: Regional Visions
3:00 – 3:30 PM	Coffee Break with Sponsors & Exhibitors
3:30 – 4:30 PM	BREAKOUT SESSION 6A: Regional Coordination for Flood-Ready Roadways
	BREAKOUT SESSION 6B: Innovative Engagement
	BREAKOUT SESSION 6C: Mobility Hub Masterminds: Designing the Future of Urban Connectivity
6:00 – 9:00 PM	AMPO 2025 Conference Night Out

Thursday, September 18, 2025		
8:00 AM – 3:30 PM	Registration	
8:00 AM – 3:30M	Exhibits Open	
8:00 – 8:45 AM	Breakfast	
9:00 – 10:00 AM	MAIN STAGE 5	
10:00 – 10:30 AM	Coffee Break with Sponsors & Exhibitors	
10:30 – 11:45 AM	BREAKOUT SESSION 7A: Thinking Big on Microtransit	
	BREAKOUT SESSION 7B: Collaborative Strategies for Safer Streets	
26	BREAKOUT SESSION 7C: AASHTO CEE/AMPO Workshop on Collaboration Between MPOs and State DOTs	
12:00 – 1:30 PM	MAIN STAGE: LUNCHEON & AMPO GENERAL MEMBERSHIP MEETING & 2025 AMPO AWARDS	
1:45 – 3:00 PM	BREAKOUT SESSION 8A: Transforming lowa's Regional Economic Potential and Quality of Life Through Active Transportation	
	BREAKOUT SESSION 8B: Raising the Bar on Core Products	



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BREAKOUT SESSION 8C: Beyond Coordination: Strengthening MPO and DOT Collaboration to Deliver Projects

- 3:00 3:30 PM Coffee Break with Sponsors & Exhibitors
- 3:30 4:45 PM BREAKOUT SESSION 9A: BTS Transportation Vulnerability and Resilience Data Program

BREAKOUT SESSION 9B: Addressing Transit Deserts Through Customized Vanpool Solutions

BREAKOUT SESSION 9C: Innovations in Funding

- 3:30 6:00 PM Exhibitor Move-out
- 5:00 6:30 PM Closing Reception with Sponsors

Friday, September 19, 2025

Breakfast on Your Own

8:30 AM – 12:00 PM **Post-Conference Mobile Tour: The Woonasquatucket Greenway - Fostering** Economic and Environmental Vitality – A Bike Tour and Talk

In the heart of Providence, there is an urban greenway managed and developed by the *Woonasquatucket River Watershed Council* (WRWC) to spark economic development through work restoring the Woonasquatucket River and the communities around it, and by enhancing, extending and bringing people to the Woonasquatucket River Greenway. Woon-as-kwah-tuck-it – the name of the river means "where the salt water ends" in Algonquin. On July 30, 1998, President Clinton designated the Woonasquatucket River as one of only 14 American Heritage Rivers in the nation. This bike tour will take in some of the highlights of the corridor, with stops to talk about significant projects and green infrastructure, and ending at Farm Fresh Rhode Island, a hub for local food in Rhode Island. **Separate registration and fee required after conference registration is completed** (sign-up link in registration confirmation email). <u>More details</u>.

