

# SATISFACTION OF MORTGAGE

## HERNANDO COUNTY, FLORIDA HOMEOWNERSHIP PROGRAM DOWN PAYMENT ASSISTANCE PROGRAM

**KNOWN ALL MEN BY THESE PRESENTS:** HERNANDO COUNTY, FLORIDA, whose address is 20 North Main Street, Brooksville, FL 34601, the owner and holder of a certain Mortgage executed by John C. Hindman and Annette A. Tenaglia (an unmarried couple) to HERNANDO COUNTY, FLORIDA, dated March 14, 2017 recorded in O.R. Book 3450, Pages 1756, in the Public Records of HERNANDO COUNTY, FLORIDA, securing a certain note in the principal sum of Twenty Thousand Dollars and 00/100 (\$20,000.00), and certain promises and obligations set forth in said Mortgage, upon the property in HERNANDO COUNTY, FLORIDA, as follows:

**ADDRESS:** 8201 River Country Drive, Weeki Wachee, FL 34607

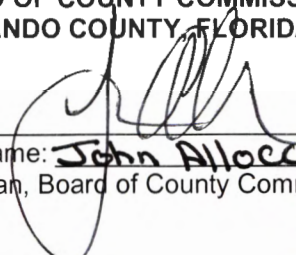
**LEGAL:** Lot 5, Block 1, River County Estates, according to the Plat thereof, recorded in Plat Book 17, Page(s) 1 through 7, of the Public Records of Hernando County, Florida.

**PARCEL ID#:** R02 223 17 3245 0001 0050

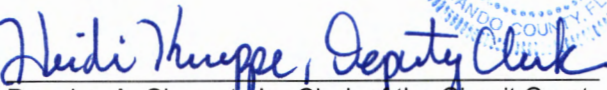
Hereby acknowledges full payment and satisfaction of said Mortgage, and surrenders the same as canceled, and hereby directs the Clerk of the Circuit Court of HERNANDO COUNTY, FLORIDA, to cancel same of record.

**WITNESS** this hand and seal this 7<sup>th</sup> day of November, 2023.

**BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY, FLORIDA**

  
Print Name: John Allocco  
Chairman, Board of County Commissioners

**ATTEST:**

  
Douglas A. Chorvat, Jr., Clerk of the Circuit Court

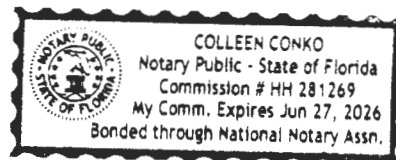
**STATE OF FLORIDA  
COUNTY OF HERNANDO**

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization this 7<sup>th</sup> day of November, 2023, by John Allocco, as Chairman of the Hernando County Board of County Commissioners, who is personally known to me or who has produced \_\_\_\_\_ as identification.

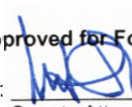
  
(Signature of person taking acknowledgment)

Colleen Conko  
(Name typed, printed, or stamped)

Notary HH281269  
(Title or rank) (Serial number, if any)



**Approved for Form and Legal Sufficiency:**

By:   
County Attorney's Office