



STATE OF FLORIDA Certification of Compliance

Department of Management Services Form 4113

Lease Number: 7 1 0 : 0 2 6 6

Date: 08/08/2022

Lease Action: Modification

Purpose

This form certifies that the associated lease action complies with all applicable statutes and rules.

1. Leasing Agency Florida Department of Law Enforcement

2. Lease Action Explanation Modification to extend lease for 1 year.

3. Compliance Criteria

The undersigned hereby certifies that this lease, lease number 7 1 0 : 0 2 6 6, is in the Best Interests of the State and in compliance with all applicable leasing criteria, in that:

Table with 3 columns: Question (A-H), Yes, No, N/A. Contains compliance criteria and checkboxes.

Signature

Purchasing Mgr Title

August 10, 2022 Date



# STATE OF FLORIDA

## Agreement for Modification

Bureau of Leasing, Department of Management Services Form 4040

Lease Number: 710:0266

Modification Number: #3

WHEREAS, the Florida Department of Law Enforcement , as Lessee, has previously entered into Lease Number 710:0266, on August  30th , 2018 which became effective December  1st , 2018 and consists of 3,900 square feet; the current Lessor being Hernando Board of County Commissioners

and WHEREAS, the current description of the leased premises is:  
 T-Hangar #46 and #48 (Southwest T-Hangars) located at 2185 American Flyer Drive, Brooksville, FL 34604

and the covenants and conditions contained in the original State of Florida, Department of Management Services' Lease Agreement, as amended by the below modification(s) are hereby readopted and incorporated herein.

1.  **Agreement for Lease Renewal:**

Lessor and Lessee agree that, pursuant to Article \_\_\_\_\_ of the Lease Agreement described above, the Lessee hereby exercises the option to renew Lease for a period of \_\_\_\_\_ year(s) beginning \_\_\_\_\_, \_\_\_\_\_ and ending \_\_\_\_\_, \_\_\_\_\_.

2.  **Agreement for Lease Extension:**

Lessor and Lessee hereby agree to extend the term of the Lease Agreement described above for a period of \_\_\_\_\_ month(s), beginning December  1st , 2022 and ending November  30th , 2023.

3.  **Restructuring the Rental Rate:**

Commencing \_\_\_\_\_, \_\_\_\_\_, the Lease referenced above is amended to increase  or decrease  the rental rate per square foot per year paid to the Lessor by the Lessee to the amounts as specified in Article 8 of this agreement.

4.  **Increase or Decrease Square Footage:**

Commencing \_\_\_\_\_, \_\_\_\_\_, the Lease referenced above is amended to increase  or decrease  the square footage leased under this Lease by \_\_\_\_\_ square feet from \_\_\_\_\_ square feet to \_\_\_\_\_ square feet. The description of added or deleted square footage is: \_\_\_\_\_ and the rental rates, pursuant to this change, shall be as specified in Article 8 of this Agreement.

5.  **Change the Renewal Option Terms:**

Commencing \_\_\_\_\_, \_\_\_\_\_, the Lease is hereby amended to change the renewal option periods from \_\_\_\_\_, \_\_\_\_\_ year periods to \_\_\_\_\_, \_\_\_\_\_ year periods.

6.  **Cooperation with the Inspector General:**

Pursuant to section 20.055(5), Florida Statutes, contractor and any subcontractors understand and will comply with their duty to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing.



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7.  Other:

(Use this section to specify terms not included in the sections above. If this box is not selected, no additional modifications are included.)

8. Effective Rental Rates – Square Footage 3,900

Start (MM/DD/YYYY)	TERM		RATE PER SQUARE FOOT	MONTHLY RATE	ANNUAL RATE
	Start	End			
12/01/2022	-	11/30/2023	\$4.62	\$1,501.50	\$18,018.00
-	-	-	-	\$0.00	\$0.00
-	-	-	-	\$0.00	\$0.00
-	-	-	-	\$0.00	\$0.00
-	-	-	-	\$0.00	\$0.00
-	-	-	-	\$0.00	\$0.00
-	-	-	-	\$0.00	\$0.00
-	-	-	-	\$0.00	\$0.00
-	-	-	-	\$0.00	\$0.00
-	-	-	-	\$0.00	\$0.00

**Agreement to Incorporate Addendum**

WHEREAS, both the Lessor and the Lessee wish to amend and modify said lease so as to incorporate Addendum \_\_\_\_\_ effective \_\_\_\_\_, \_\_\_\_\_.

NOW, THEREFORE, in consideration of the mutual promises and covenants herein contained; the parties hereto hereby agree as follows:

Commencing \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, said lease is hereby amended and modified to incorporate Addendum \_\_\_\_\_.



# STATE OF FLORIDA Agreement for Modification

Bureau of Leasing, Department of Management Services Form 4040

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IN WITNESS WHEREOF, the parties hereto have hereunto executed this instrument for the purpose herein expressed, the 29th day of September, 2022.

**ANY MODIFICATION OF A LEASE AGREEMENT SHALL NOT BECOME LEGALLY EFFECTIVE UNTIL APPROVED/ACCEPTED BY THE DEPARTMENT OF MANAGEMENT SERVICES.**

**ORIGINAL SIGNATURES REQUESTED ON ALL COPIES**

**As to Lessor – Lessor, or authorized representative and two witnesses must sign, print name and enter date.**

<b>X</b>		<u>Steve Champion</u>	<u>9-13-2022</u>
	<small>Lessor or Authorized Representative</small>	<small>Printed Name/Title</small>	<small>Date</small>
<b>X</b>		<u>Colleen Conko</u>	<u>9-13-2022</u>
	<small>Witness #1</small>	<small>Printed Name</small>	<small>Date</small>
<b>X</b>		<u>HEIDI KURPPE</u>	<u>9/13/2022</u>
	<small>Witness #2</small>	<small>Printed Name</small>	<small>Date</small>

**As to Lessee Agency – Agency head, or authorized delegate, and representative of Agency Office of General Counsel must sign, print name and enter date.**

<b>X</b>		<u>A. Kuttering Ben Sinos</u>	<u>Sept 24, 22</u>
	<small>Agency Head or Authorized Delegate</small>	<small>Printed Name/Title</small>	<small>Date</small>
<b>X</b>		<u>CHRIS BUFANO</u>	<u>9/29/22</u>
	<small>Agency Office of General Counsel</small>	<small>Printed Name</small>	<small>Date</small>

**As to the Department of Management Services – Chief Real Property Administrator (or authorized designee) and Secretary (or authorized delegate) must sign, print name and enter date. When applicable, DMS Office of General Counsel shall sign, print name and enter date.**

<b>X</b>	<u>Ryan Meikenhaus</u>	Ryan Meikenhaus, Chief of Property Services	<u>09/29/2022</u>
	<small>Chief Real Property Administrator</small>	<small>Printed Name/Title</small>	<small>Date</small>
<b>X</b>	<u>N/A as delegated 3/3/2022</u>		
	<small>Secretary or Authorized</small>	<small>Printed Name</small>	<small>Date</small>
<b>X</b>	<u>N/A</u>		
	<small>DMS Office of General Counsel</small>	<small>Printed Name</small>	<small>Date</small>

**APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY**

BY **County Attorney's Office**



STATE OF FLORIDA  
DEPARTMENT OF MANAGEMENT SERVICES  
UPDATED DISCLOSURE STATEMENT

Lease Number: 710:0266

Location: T-Hangar #46 and #48 (Southwest T-Hangars) located at 2185 American Flyer Drive, Brooksville, FL 34604

The Disclosure of Ownership Statement, form FM 4114, currently on file dated 07/24/2018, remains valid and correct.

Lessor: Hernando Board of County Commissioners

  
\_\_\_\_\_  
Authorized Signature  
Steve Champion/Chairman  
Name/Title  
September 13, 2022  
Date

(SEAL)

APPROVED AS TO FORM  
AND LEGAL SUFFICIENCY  
BY   
County Attorney's Office