## **AMENDMENT**

#### STATE OF FLORIDA

#### FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION

FWC Agreement No. 18075, Amendment 3

This Amendment to Agreement No. 18075, referred to as the Amendment Agreement, is entered into by and between the Florida Fish and Wildlife Conservation Commission, whose address is 620 South Meridian Street, Tallahassee, Florida 32399-1600, hereafter "Commission" or "FWC," and the Hernando County Board of County Commissioners, 59-1155275, whose address is 15470 Flight Path Drive, Brooksville, Florida, 34604, hereinafter "Recipient," collectively, "Parties", and amends that Agreement entered into between the Commission and the Grantee dated April 26, 2019, amended on May 19, 2021, amended a second time on October 21, 2022, and hereinafter referred to as the "Amended Agreement".

## **CHANGES TO THE CONTRACT**

In consideration of the mutual benefits set forth herein and in the Amendment Agreement, the parties agree to amend the Amendment Agreement as follows, which amendments shall govern to the exclusion of any provision of the Amendment Agreement to the contrary:

Section 3, Agreement Period, Part A, Agreement Period and Commission's Limited Obligation to Pay of the Amended Agreement is hereby amended to read as follows:

A. Agreement Period and Commission's Limited Obligation to Pay. This Agreement is made pursuant to a grant award and shall be effective upon execution by the last Party to sign and shall remain in effect through 03/31/2024. However, as authorized by Rule 68-1.003, F.A.C., referenced grant programs may execute Agreements with a retroactive start date of no more than sixty (60) days, provided that approval is granted from the Executive Director or his/her designee and that it is in the best interest of the Commission and State to do so. For this agreement, the retroactive start date was not approved. The Commission's Grant Manager shall confirm the specific start date of the Agreement by written notice to the Grantee. The Grantee shall not be eligible for reimbursement or compensation for grant activities performed prior to the start date of this Agreement nor after the end date of the Agreement. For this agreement, pre-award costs are not eligible for reimbursement. If necessary, by mutual agreement as evidenced in writing and lawfully executed by the Parties, an Amendment to this Agreement may be executed to lengthen the Agreement period.

Section 10, Notices and Correspondence, Grant Manager for the Grantee of the Amended Agreement is hereby amended to read as follows:

Carla Burrmann Aquatic Services and Waterways Manager Hernando County Board of County Commissioners 15470 Flight Path Dr Brooksville, FL 34604 Telephone: 352.754.4737

Email: CBurrmann@co.hernando.fl.us

Page 1, Project Description, Part D. Term of Agreement of Attachment A2, Revised Scope of Work to the Amended Agreement is hereby amended to read as follows:

| <b>D. Term of Agreement</b> : The term of the Agreement shall begin upon execution and end on March 31, 2024. Prior to the end of term, the Hernando County Board of County Commissioners (Grantee) shall complete the tasks and provide the deliverables described in this Amended Scope of Work. <b>All activities must be completed by March 31, 2024</b> . |
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# **SIGNATURES**

All provisions of the Amendment Agreement not specifically amended herein shall remain in full force and effect.

**IN WITNESS WHEREOF**, the Parties hereto have caused this Amendment to Agreement No. 18075 to be executed through their duly authorized signatories on the day and year last written below.

| RECIPIENT EXECUTION SIGNATURE                 | COMMISSION EXECUTION SIGNATURE   |
|---|--|
| Hernando County Board of County Commissioners | Florida Fish and Wildlife Conservation Commission  Brian G. Smith Digitally signed by Brian G. Smith Date: 2023.03.29 16:16:52 -04'00' |
| Recipient Signature                           | Executive Director (or Designee) Signature   |
| John Allows                                   | Brian G. Smith   |
| Print Name                                    | Print Name   |
| Chairman                                      | Lieutenant Colonel   |
| Title   | Title  |
| 03/28/2023                                    | 3/29/23  |
| Date  | Date   |

Last Revised: 2.11.2022