

# SOLICITATION - OFFER - AWARD

<b>SOLICITATION NO.:</b> 23-ITB00285/TC	<b>SOLICITATION TITLE:</b> Ground Storage Tank Inspection	<b>DATE ISSUED:</b> May 17, 2023	<b>CONTRACT NO.:</b> 23-ITB00285/TC
<b>ISSUED BY:</b>  <div style="text-align: center;"> <b>BOARD OF COUNTY COMMISSIONERS</b>  <b>HERNANDO COUNTY, FLORIDA</b>                  John Allocco, Chairman                  Beth Narverud, Vice Chairman                  Steve Champion, Second Vice Chairman                  Jerry Campbell                  Brian Hawkins             </div>		<b>SUBMIT BID OFFER TO:</b>  <div style="text-align: center;"> <b>HERNANDO COUNTY PROCUREMENT</b>  <b>DEPARTMENT</b>  <b>15470 FLIGHT PATH DRIVE</b>  <b>BROOKSVILLE, FL 34604</b>                   Toni Brady                  Chief Procurement Officer             </div>	

## SOLICITATION

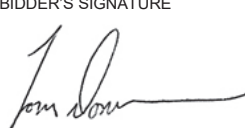
PREQUALIFICATION FOR FURNISHING THE SERVICES, SUPPLIES OR EQUIPMENT DESCRIBED HEREIN WILL BE RECEIVED AT THE OFFICE OF HERNANDO COUNTY PROCUREMENT DEPARTMENT, VIA HERNANDO COUNTY'S EPROCUREMENT PORTAL AT: [https://secure.procurenow.com/portal/Hernando County](https://secure.procurenow.com/portal/Hernando%20County), **UNTIL 10:00 A.M., LOCAL TIME ON JUNE 19, 2023.** NO PREQUALIFICATIONS WILL BE ACCEPTED AFTER THE ABOVE STIPULATED DATE AND TIME. THIS IS AN ADVERTISED SOLICITATION AND THE RESPONDING BIDDERS WILL BE PUBLICLY READ IN THE PURCHASING AND CONTRACTS DEPARTMENT CONFERENCE ROOM, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FL 34604 AT **10:00 A.M. ON JUNE 19, 2023.** PURSUANT TO FS 119.071 (Current Edition), SEALED BIDS, PROPOSALS, OR REPLIES RECEIVED BY AN AGENCY PURSUANT TO A COMPETITIVE SOLICITATION ARE EXEMPT FROM INSPECTION UNTIL SUCH TIME AS THE AGENCY PROVIDES NOTICE OF AN INTENDED DECISION OR UNTIL THIRTY (30) DAYS AFTER OPENING THE BIDS, PROPOSALS, OR FINAL REPLIES, WHICHEVER IS EARLIER.

ITEM NO.	DESCRIPTION OF SERVICE/SUPPLIES/EQUIPMENT	QTY	UNIT	UNIT PRICE	TOTAL AMOUNT
1	The Vendor/Contractor will supply all labor, materials, and services necessary to inspect and clean above-ground water storage facilities in accordance with FDEP rule 62-555.350 Operation and Maintenance of Public Water Systems.  SUBMIT PRICING ON ELECTRONIC BID FORM IF REQUIRED	XXXX	XXXX	XXXXXXXX	\$ 85,000.00

## OFFER

(TERMS, CONDITIONS AND SPECIFICATIONS ARE INCLUDED AS PARTS HEREOF)

I CERTIFY THAT THIS PRE-QUALIFICATION IS MADE WITHOUT PRIOR UNDERSTANDING, AGREEMENT, OR CONNECTION WITH ANY CORPORATION, FIRM, OR PERSON SUBMITTING A PRE-QUALIFICATION FOR THE SAME SERVICE, MATERIALS, SUPPLIES, OR EQUIPMENT, AND IS IN ALL RESPECTS FAIR AND WITHOUT COLLUSION OR FRAUD. I AGREE TO ABIDE BY ALL CONDITIONS OF THIS PRE-QUALIFICATION AND CERTIFY THAT I AM AUTHORIZED TO SIGN THIS PRE-QUALIFICATION FOR THE VENDOR/CONTRACTOR. IN SUBMITTING A PRE-QUALIFICATION TO THE COUNTY OF HERNANDO THE VENDOR/CONTRACTOR OFFERS AND AGREES THAT THE VENDOR/CONTRACTOR ASSIGNS AND TRANSFERS TO THE COUNTY OF HERNANDO ALL RIGHTS AND INTEREST IN AND TO ALL CAUSES FOR ACTION IT MAY NOW OR HEREAFTER ACQUIRE UNDER THE ANTI-TRUST LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA FOR PRICE FIXING RELATING TO THE PARTICULAR COMMODITIES OR SERVICES PURCHASED OR ACQUIRED BY THE COUNTY OF HERNANDO.

<b>DISCOUNT FOR PROMPT PAYMENT:</b> 0 % 10 CALENDAR DAYS 0 % 20 CALENDAR DAYS 0 % 0 CALENDAR DAYS		
<b>BIDDER'S INFORMATION</b>		<b>NAME AND TITLE OF PERSON AUTHORIZED TO SIGN BID OFFER:</b>
Company Name TANKREHAB.COM, LLC.		BIDDER'S SIGNATURE    Digitally signed by Tom Donovan DN: cn=Tom Donovan, o=TankRehab, ou, email=tom@tankrehab.com, c=US Date: 2023.06.13 23:31:50 -04'00'
Address 2030 E. ADAMS ST.		
City JACKSONVILLE FL.	Zip Code 32202	
Phone Number	Fax Number	
		OFFER DATE 6-19-2023

## AWARD

(TO BE COMPLETED BY COUNTY)

REVIEWED FOR LEGAL SUFFICIENCY: April 20, 2023	LR NO.:2023-212	BY: Victoria Anderson
ACCEPTED AS TO ITEM(S) NO:	AMOUNT:	ACCOUNTING CODE:
SUBMIT INVOICES TO:  <b>HERNANDO COUNTY</b> <b>PARK &amp; RECREATION DEPARTMENT</b> <b>16161 FLIGHT PATH DRIVE</b> <b>BROOKSVILLE, FL. 34604</b>	NAME AND TITLE OF PERSON AUTHORIZED TO SIGN ACCEPTANCE AND AWARD FOR THE COUNTY:	
	SIGNATURE:	AWARD DATE: