



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Not For Profit Corporation
VINCENT ACADEMY ADVENTURE COAST INC

Filing Information

| | |
|-----------------------------|--------------|
| Document Number | N14000010120 |
| FEI/EIN Number | 81-5253878 |
| Date Filed | 10/30/2014 |
| Effective Date | 11/01/2014 |
| State | FL |
| Status | ACTIVE |
| Last Event | AMENDMENT |
| Event Date Filed | 12/29/2017 |
| Event Effective Date | NONE |

Principal Address

11145 Denton Avenue
Hudson, FL 34667

Changed: 04/15/2020

Mailing Address

PO Box 278
DADE CITY, FL 33526-0278

Changed: 10/30/2019

Registered Agent Name & Address

LAMBERT, DAVID
14519 ELMONT AVENUE
SPRING HILL, FL 34610

Name Changed: 12/29/2017

Address Changed: 12/29/2017

Officer/Director Detail

Name & Address

Title S

ANNE, MARQUIS
3279 BLUFFVIEW DR
SPRING HILL, FL 34609

Title President

Lambert, David
14519 Elmont Ave
Spring Hill, FL 34610

Title VP

Mickelson, David
2469 Clewiston St
Spring Hill, FL 34609

Title Treasurer

Ehlenbeck, John
11145 Denton Avenue
Hudson, FL 34667

Annual Reports

| Report Year | Filed Date |
|--------------------|-------------------|
| 2021 | 02/04/2021 |
| 2022 | 02/15/2022 |
| 2023 | 03/29/2023 |

Document Images

| | |
|---|--|
| 03/29/2023 -- ANNUAL REPORT | View image in PDF format |
| 02/15/2022 -- ANNUAL REPORT | View image in PDF format |
| 02/04/2021 -- ANNUAL REPORT | View image in PDF format |
| 04/15/2020 -- ANNUAL REPORT | View image in PDF format |
| 03/15/2019 -- ANNUAL REPORT | View image in PDF format |
| 03/02/2018 -- ANNUAL REPORT | View image in PDF format |
| 12/29/2017 -- Amendment | View image in PDF format |
| 01/30/2017 -- Name Change | View image in PDF format |
| 01/23/2017 -- ANNUAL REPORT | View image in PDF format |
| 04/26/2016 -- ANNUAL REPORT | View image in PDF format |
| 11/19/2015 -- Name Change | View image in PDF format |
| 04/28/2015 -- ANNUAL REPORT | View image in PDF format |
| 10/30/2014 -- Domestic Non-Profit | View image in PDF format |