Record & Return to: Gulf Coast Title Co. 111 N. Main Street Brooksville, FL 34601 File No. 52479



PREPARED BY and RETURN TO:

Richard G. Padgett, Esquire Florida Bar No. 0148472 7145 Mariner Blvd. Spring Hill, Florida 34609

SWF Parcel No. 15-228-695

Property Appraiser's Parcel Identification No.:
R22 421 18 0000 0050 0010

\*\* OFFICIAL RECORDS \*\* BK: 1373 PG: 274

FILE# 2000-048612 HERNANDO COUNTY, FLORIDA

RCD 10M 25 2000 03:04pm KAREN NICOLAI, CLERK

> DEED DOC STAMPS 70.00 10/25/00 Deputy Clk

**WARRANTY DEED** 

THIS INDENTURE, made this day of September 2000, BETWEEN SUZANNE JENKINS ALFORD f/k/a SUZANNE JENKINS, individually, and as Trustee, and as Guardian of the property of Amy Jenkins, a minor, whose post office address is 8370 Preston Road, Brooksville, Hernando County, Florida 34601, GRANTEE, and SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, a public corporation created by Chapter 61-691, Laws of Florida, as amended, whose post office address is 2379 Broad Street, Brooksville, Hernando County, Florida 34609, GRANTOR,

WITNESSETH that said grantors, for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and other good and valuable considerations to said grantors in hand paid by said grantees, the receipt whereof is hereby acknowledged, has granted, bargained and sold to the said grantees, and grantees' heirs and assigns forever, the following described land, situate, lying and being in Hernando County, Florida, to-wit:

All that land lying West of the Florida Power Corporation right-of-way in the Southwest 1/4 of Section 22, Township 21 South, Range 18 East, Hernando County, Florida.

LESS the following:

All that land lying West of Florida Power Corporation right-of-way location in the portion of the Southwest 1/4 of Section 22, Township 21 South, Range 18 East, Hernando County, Florida, more particularly described as follows: Commencing at the Southwest corner of said Section 22, thence North 00°03'02" West along the West line of said Section 22 1355.38 feet to the POINT OF BEGINNING, thence continue North 00°03'02" West 1305.39 feet, thence South 89°13'36" East along the East-West 1/4 line of said Section 22 to the Westerly right-of-way line of the Florida Power Easement 133.66 feet, thence South 00°11'27" East along said Westerly line of the Florida Power Easement 1305.39 feet, thence North 89°14'51" West 136.85 feet to the POINT OF BEGINNING.

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GRANTOR hereby certifies that the above described property is not her constitutional homestead as made and provided by the laws of the State of Florida.

and said grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed, and delivered in our presence:

ALICIA DEVANNA

SUZANNE JENKINS ALFORD f/k/a SUZANNE JENKINS, individually and as Trustee, and as Guardian of the property of Amy Jenkins, a minor,

Grantor

CAROLYN SPAGNOLA

STATE OF FLORIDA COUNTY OF HERNANDO

Notary Public

My Commission Expires:

