



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, June 23, 2026 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, July 7, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance
3. America 250 Presentation

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. ELECTED OFFICIALS

D. COMMEMORATIVE RESOLUTIONS

1. [17526](#) Resolution Proclaiming June 27, 2026, as National Post-Traumatic Stress Disorder Awareness Day

Attachments: [National Post-Traumatic Stress Disorder Awareness Day](#)

2. [17480](#) Resolution Proclaiming July 4, 2026, as 250th Anniversary of Signing of Declaration of Independence

Attachments: [America 250 Proclamation - Daughters of the American Revolution](#)

E. DIRECTOR OF COMMUNICATIONS AND GOVERNMENT AFFAIRS DOMINIQUE HOLMES

- [17508](#) Update From Sunrise Consulting Group Regarding 2026 Regular Legislative Session

F. CITIZENS' COMMENTS**G. BOARD/STAFF RESPONSES****H. CONSENT AGENDA****AGREEMENT/GRANTS**

1. [17497](#) Additional Documents Required for Amendment No. 4 to Grant Agreement With Florida Fish and Wildlife Conservation Commission for Florida Boating Improvement Program Grant Funding for Improvements at Lake Townsen Park Boat Ramp

Attachments: [22021-A4 Hernando County FWC Agreement No. 22021 Amendment executed](#)
[22-639-11 FWC Agreement No. 22021-Amendment 4-Attachment F](#)
[22-639-11 FWC Agreement No. 22021-Amendment 4-Attachment J](#)
[22-639-11 FWC Agreement No. 22021-Amendment 4-Attachment K](#)

2. [17576](#) Public Transportation Grant Agreement With State of Florida, Department of Transportation for Federal Transit Administration Section 5339 Funding for FY 2026 and Associated Resolutions

Attachments: [Public Transportation Grant Agreement No. 457432-1-94-25 Budget Resolution](#)
[Budget Resolution Journal 90532](#)
[Resolution](#)

3. [17554](#) Hernando County Behavioral Health Transportation Plan With State Department of Children and Families for FYs 2027-2030

Attachments: [Hernando Behavioral Health Transportation Plan 2027-2030 Final](#)

4. [17428](#) Ratification of Federal Aviation Administration Airport Infrastructure Grant Agreement for Airport Infrastructure Design Project at Brooksville-Tampa Bay Regional Airport and Associated Budget Resolution

Attachments: [Executed Grant Agreement](#)
[Grant Application](#)
[Journal 90700](#)
[Budget Resolution 90700](#)

5. [17598](#) Ratification of Application to Federal Aviation Administration for Airport Improvements Program for Perimeter/Wildlife Fencing Improvement Project at Brooksville-Tampa Bay Regional Airport

Attachments: [BOCC Agenda Item 16423](#)
[FY26 Grant Application BKV Wildlife Fence](#)

6. [17574](#) Resolution Amending Resolution No. 2025-195 Adopted on November 18, 2025, Relating to Execution of Public Transportation Grant Agreement With Florida Department of Transportation Under Federal Transit Administration Section 5311 Program Grant Funding and Associated Budget Resolution

Attachments: [Resolution](#)
[Approved Resolution 2025-195](#)
[Public Transportation Grant Agreement Contract No. G3Q09](#)
[Budget Resolution](#)
[Budget Resolution Journal 90526](#)

7. [17537](#) Resolution Supporting Hernando County Utilities Department “Local Government Water Supply and Conservation Funding Assistance Program” Application to Withlacoochee Regional Water Supply Authority for Development of Countywide Water Conservation and Quality Protection Program

Attachments: [FY 2027 WRWSA Grant Resolution](#)
[FY 2027 Description of Proposed Project](#)
[FY 2027 Conservation Project Budget](#)
[FY 2026 - 2027 Water Supply Conservation Grant Application Form](#)

8. [17444](#) Resolution Ratifying Grant Application for Federal Transit Administration Section 5307 FY 2021 Lapsing Funds, Federal Award Identification Number a/k/a FAIN FL-2026-021; Authorizing County Administrator and/or Designee to Submit and Execute Grant Related Documents and Associated Budget Resolution

Attachments: [Email To Apply](#)
[Application - Federal Award Identification No. FL-2026-021-00](#)
[Budget Journal Entry 90537](#)
[Budget Resolution 90537](#)
[Resolution](#)

MISCELLANEOUS

9. [17583](#) Approval of Construction Drawing and Conditional Plat Time Extensions for Emerald Creek Subdivision

Attachments: [Emerald Creek - Approval Extension Request](#)
[Case No. 2025-CA-000493](#)
[Construction Drawings Approval Letter](#)
[Extension Approval Letter](#)

10. [17642](#) Approval of Minutes for Interlocal Governmental Meeting of April 22, 2026

Attachments: [Minutes for Interlocal Governmental Meeting of April 22, 2026](#)

11. [17616](#) Approval of Minutes for Land Use Meeting of April 7, 2026

Attachments: [Minutes for Land Use Meeting of April 7, 2026](#)

12. [17618](#) Approval of Minutes for Land Use Meeting of May 5, 2026

Attachments: [Minutes for Land Use Meeting of May 5, 2026](#)

13. [17617](#) Approval of Minutes for Land Use Meeting of June 2, 2026
Attachments: [Minutes for Land Use Meeting of June 2, 2026](#)

14. [17620](#) Approval of Minutes for Regular Meeting of April 14, 2026
Attachments: [Minutes for Regular Meeting of April 14, 2026](#)

15. [17619](#) Approval of Minutes for Regular Meeting of April 28, 2026
Attachments: [Minutes for Regular Meeting of April 28, 2026](#)

16. [17638](#) Approval of Minutes for Regular Meeting of May 12, 2026
Attachments: [Minutes for Regular Meeting of May 12, 2026](#)

17. [17636](#) Approval of Minutes for Regular Meeting of May 26, 2026
Attachments: [Minutes for Regular Meeting of May 26, 2026](#)

18. [17643](#) Approval of Minutes for Regular Meeting of June 9, 2026
Attachments: [Minutes for Regular Meeting of June 9, 2026](#)

19. [17641](#) Approval of Minutes for Special Meeting of January 13, 2026
Attachments: [Minutes for Special Meeting of January 13, 2026](#)

20. [17595](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal from Fixed Asset Inventory
Attachments: [Surplus Vehicles 6-23-26](#)

21. [17573](#) Satisfaction of Second Mortgage for Christopher Ruggiero and Leslie M. Ruggiero Through Neighborhood Stabilization Program Purchase Assistance Program
Attachments: [Second Mortgage - Ruggiero](#)
[Satisfaction of Mortgage - Ruggiero](#)

22. [17368](#) Various Satisfactions of Code Enforcement Special Master Liens

Attachments: [Release of Lien - 4825 Larkenheath Drive - Case 425820](#)
[Release of Lien - 17467 Lake Lindsey Road - Case 400795](#)
[Release of Lien - 17467 Lake Lindsey Road - Case 410744](#)
[Payment Workbook](#)

I. CORRESPONDENCE TO NOTE

1. [17563](#) Correspondence From Various Customers Expressing Appreciation for Services Provided by Department of Public Works Staff

Attachments: [Commendation Memorandum - Gibbs, Dennison, Companaro, Jones, Winters, Kaar](#)
[Commendation Memorandum - Rizzuto, Pittman](#)
[Commendation Memorandum - Dunkirk Road](#)
[Commendation Memorandum - Schmidt, Rizzuto, Bailey, Wright, DeDeo, Vargas](#)
[Commendation Memorandum - Companaro, Cotto, O'Connor, Kijajic, Tokar, Hayden](#)
[Commendation Memorandum - Hinkle, Dalton, Wright](#)
[Commendation Memorandum - Rimby](#)
[Commendation Memorandum - Edwards, Heiss, O'Berry, Vargas, Benard](#)
[Commendation Memorandum - DeDeo, Blake, Cotto, Dennison, Companaro, Winters, Kaar](#)
[Commendation Memorandum - Tokar, Youngs, Rizzuto, O'Conner, Cotto, Dalton, Hinkle, Wright II, Slade](#)
[Commendation Memorandum - Vargas, Wilson, Kijajic, Rizzuto, Edwards](#)
[Commendation Memorandum - Sanchez](#)
[Commendation Memorandum - Nelson](#)
[Email of Appreciation - Driveway Apron Inspection - Rimby](#)
[Email of Appreciation - Driveway Inspection - Rimby](#)
[Email of Appreciation - Mowing Crew on Camelot Drive and Old Chatman Road](#)
[Email of Appreciation - Gonzalez](#)
[Email of Appreciation - Gonzalez](#)
[Email of Appreciation - Hamm, Gonzalez, Wilson](#)
[Email - Emerson Road Resurfacing - Rainwater](#)
[Email of Appreciation - Lakis](#)
[Email of Appreciation - Gonzales](#)

2. [17599](#) Transmittal of GlenLakes Community Development District Proposed Budget for FY 2026-27
Attachments: [Glen Lakes CDD Letter And FY 2026-2027 Proposed Budget](#)

3. [17523](#) Transmittal of FY 2026-27 Proposed Annual Operating Budget for Spring Ridge Community Development District
Attachments: [Email - Spring Ridge Community Development District - Annual Budget](#)
[Spring Ridge CDD Fiscal Year 2027 Proposed Budget](#)

4. [17586](#) Transmittal of Sterling Hill Community Development District Proposed Budget for FY 2026-27
Attachments: [Sterling Hill CDD Letter](#)
[Sterling Hill CDD FY 2026-2027 Approved Proposed Budget](#)

5. [17609](#) Transmittal of Withlacoochee Regional Water Supply Authority FY 2026-27 Proposed Budget and Work Program
Attachments: [Withlacoochee Regional Water Supply Authority FY 2026-27 Budget](#)
[Withlacoochee Regional Water Supply Authority FY 2026-27 Work Program](#)

J. PUBLIC HEARINGS

- * Entry of Proof of Publication into the Record
- * Poll Commissioners for Ex Parte Communications
- * Administer Oath to All Persons Intending to Speak
- * Adoption of Agenda Backup Materials into Evidence

LEGISLATIVE (BOARD SITTING AS THE LOCAL PLANNING AGENCY / BOARD OF COUNTY COMMISSIONERS)**DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO**

17611 Second Public Hearing to Consider Ordinance Amending Hernando County Code to Impose Moratorium on Processing Applications for Development Orders and Development Permits for Data Centers for Period Up to 365 Days, Unless Extended or Terminated: Enacting a Temporary Moratorium on Data Centers

Attachments: [2026-6-4 Proposed Ordinance Imposing Temporary Moratorium for Data Centers - Draft 5](#)
[Business Impact Estimate - Data Center Moratorium](#)

K. LIBRARY SERVICES MANAGER CYNTHIA LOFTIS-CULP

17593 Presentation Regarding Hernando County Public Library Master Plan from Kimley-Horn and Associates, Inc.

Attachments: [Hernando County Public Library Master Plan Presentation March 2026 - April 2026 - Library Stats](#)
[Appendix A - Goals and Recommendations June 2026 - Draft](#)
[Library Strategic Master Plan June 2026 - Draft](#)

L. DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO

17610 Discussion Regarding House Bill 399 Amending Land Use and Development Regulations

Attachments: [HB399 Enrolled](#)
[HB399 Manufactured v Mobile Discussion](#)
[HB399 Plain Language Break Down](#)

M. MANAGEMENT AND BUDGET DIRECTOR ERIN DOHREN

- 17572** Discussion Regarding Five-Year Capital Improvement Plan for FY 2027 Through FY 2031

Attachments: [FY27-31 CIP Listing 5 years](#)
[FY27 Community Services](#)
[FY27 County Administration BOCC](#)
[FY27 Court](#)
[FY27 Developmental Services](#)
[FY27 Economic Development](#)
[FY27 Fire & Emergency Services](#)
[FY27 Health & Human Services](#)
[FY27 Jail](#)
[FY27 Public Works](#)
[FY27 Utilities](#)

N. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH

1. **17426** Award of Term Contracts to Electrical & Mechanical Maintenance, Inc., and Electro-Mechanic Industries, LLC, d/b/a Vermana for Vertical and Horizontal Submersible Pump Repair, Rewind and Machine Work for Utilities Department (Amount: \$750,000)

Attachments: [26-T01268 - Solicitation](#)
[26-T01268 - Evaluation Tabulation](#)
[26-T01268 - Department Recommendation](#)
[26-T01268 - Notice of Intent to Award](#)
[26-T01268A - Electrical and Mechanical Maintenance - Contract](#)
[26-T01268B - Electro-Mechanic Ind - Contract](#)
[B411 exp](#)

2. [17505](#) Award of Contract and Professional Services Agreement With KMF Architects, LLC, for Architectural and Engineering Services for County Fire Station Prototypes (Contract No. 25-RFQ01153; Amount: \$296,902.60)

Attachments: [KMF Architects Proposal](#)
[Evaluation Tabulation & Reference Checks](#)
[BOCC Approval DOC ID No. 16866](#)
[Consensus Score Ph II Oral Presentations](#)
[Notice of Intent to Award](#)
[B110 exp](#)
[B111 exp](#)
[Contract No. 25-RFQ01153 Fire Station Prototype Design](#)

3. [17538](#) Utilization of Pasco County Schools Contract With Tri-County Locksmith of the Suncoast, Inc., for Emergency Lock and Key Services for Hernando County Facilities Department (Hernando County File No. 26-P01366; Amount: \$75,000.00)

Attachments: [RFP No. 26-028-SD Emergency Lock and Key Services - Bid Specifications](#)
[Bid No. 26-028-SD Emergency Lock and Key Services Board Recommendation](#)
[Bid No. 26-028-SD Supplier Response \(Tri-County Locksmith of the Suncoast Inc.\)](#)
[Piggyback agreement - Emergency Lock & Key 2026](#)

O. TOURISM DEVELOPMENT MANAGER TAMMY HEON

- [17507](#) Presentation of Proposed Florida's Adventure Coast Brand Refresh by Tourism Department

Attachments: [Presentation](#)

P. PUBLIC WORKS DIRECTOR SCOTT HERRING

1. [17499](#) Contract for Sale and Purchase of Real Estate With Antonio J. Cancelli-Patrick for Property Located on Leonard Street for Affordable/Workforce Housing (Key #11310)

Attachments: [11310 Contract for Purchase](#)
[11310 PRC 2025 Final Tax Roll](#)
[11310 Statutory Deed](#)
[11310 Aerials](#)
[30171 Exp](#)

- 2. [17594](#) Proposed Road Median Landscaping Alternatives by Department of Public Works

Attachments: [Perennial Peanut Information](#)
[Maps of Selected Areas](#)
[BA 90114 Landscape Fund - Alt Median Treatments](#)

Q. COUNTY ADMINISTRATOR JEFFREY ROGERS

- 1. [17637](#) Discussion Regarding 2025 - 2026 Committee Assignments

Attachments: [2025-2026 BOCC Committee Assignments - Approved 2-5-26 - Updated with MPO Assignments](#)
[2025-2026 BOCC Committee Assignments Details](#)

- 2. [16929](#) Update Regarding Ongoing Board Directives

Attachments: [Ongoing BOCC Directives 6-23-26](#)

R. BOARD OF COUNTY COMMISSIONERS

- 1. Commissioner Steve Champion
- 2. Commissioner John Allocco
- 3. Commissioner Ryan Amsler
- 4. Chairman Jerry Campbell
- 5. County Attorney Jon Jouben
- 6. Deputy County Administrator Toni Brady
- 7. County Administrator Jeffrey Rogers

S. ADJOURNMENT