



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, March 24, 2026 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' has scheduled a land use meeting to consider land use petitions on Tuesday, April 7, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, April 14, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance
3. America 250 Presentation

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. ELECTED OFFICIALS**D. CITIZENS' COMMENTS****E. BOARD/STAFF RESPONSES****F. CONSENT AGENDA****AGREEMENT/GRANT**

1. [17166](#) Amendment 101 to Purchase Order Agreement With Lutheran Services Florida, Inc., d/b/a LSF Health Systems for Funding of Community Paramedicine Program and Mental Health and Substance Abuse Resource Coordination From Florida Opioid Allocation and Statewide Response Agreement a/k/a Opioid Settlement

Attachments: [Purchase Order Agreement With Lutheran Services Florida, Inc., d/b/a LSF Health Systems 09.09.2025](#)
[Purchase Order Amendment 100](#)
[Purchase Order Amendment 101](#)

2. [17270](#) Authorization for County Attorney to Execute Settlement Participation Agreements With Six Opioid Distributor/Dispenser Defendants Regarding Opioid Litigation

3. [16749](#) School Concurrency Proportionate Share Mitigation Agreement With The School Board of Hernando County, Florida; and Hillpointe, LLC, Land Merchant, LLC, Frank McDowell, III and Margaret M. McDowell, and Nicholas Anthony Olivia, Trustee of Nicholas Anthony Olivia, Sr., Revocable Living Trust for Pointe Grande at Spring Hill

Attachments: [School Concurrency Proportionate Share Mitigation Agreement - Pointe Grand at Spring Hill](#)

MISCELLANEOUS

4. [17201](#) Budget Adjustment to Reallocate Expenditures for FY 2025-2026 Within Clerk of Circuit Court and Comptroller Budget

Attachments: [Clerk of Circuit Court Budget Amendment Request Form](#)

5. [17230](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory

Attachments: [Surplus Vehicles 3-24-26](#)

6. [17231](#) Petroleum Restoration Program Site Access Agreement With State of Florida, Department of Environmental Protection for Petroleum Contamination Cleanup for Property Located at 700 Aeriform Drive, Brooksville
- Attachments:** [FDEP Petroleum Restoration Program Site Access Agreement - Local Government](#)
[FDEP Site Access Agreement - Exhibit B Additional Requirements](#)
7. [17304](#) Resolution Regarding Reimbursement of Certain Costs Relating to Ridge Manor Water Reclamation Facility Expansion and Emergency Operations Structure
- Attachments:** [Reimbursement Resolution - Ridge Manor Water Reclamation Facility Expansion](#)
8. [17194](#) Satisfaction of Various Mortgages Through Homeownership Down Payment Assistance Program
- Attachments:** [Second Mortgage - Colon](#)
[Satisfaction of Mortgage - Colon](#)
[Second Mortgage - Hamilton](#)
[Satisfaction of Mortgage - Hamilton](#)
[Second Mortgage - Hirschak](#)
[Satisfaction of Mortgage - Hirschak](#)
9. [17191](#) Satisfaction of Second Mortgage for Suzanne Asaff and Jeffery D. D'Angelo Through Neighborhood Stabilization Program Purchase Assistance Program
- Attachments:** [Second Mortgage - Asaff](#)
[Satisfaction of Mortgage - Asaff](#)
[Second Mortgage - D'Angelo](#)
[Satisfaction of Mortgage - D'Angelo](#)
10. [17199](#) Sponsorship Agreement With Rotary Club of Brooksville for Mermaid Tale Trail Statue
- Attachments:** [Mermaid Tale Trail Statue Sponsorship Agreement With Rotary Club of Brooksville](#)
[Anti-Human Trafficking Affidavit](#)

11. [17198](#) Resolution Authorizing Submittal of Application to Florida Fish and Wildlife Conservation Commission for Boating Improvement Program Grant Funding for Hunters Lake Channel Restoration Project Phase 1

Attachments: [Cover Letter](#)
[BOCC Letter of Support](#)
[FWC Application Packet](#)
[Resolution - Hunters Lake Boating Improvement Program Application](#)

12. [17204](#) Various Satisfactions of Interim Disposal Special Assessment Liens

Attachments: [Satisfaction of Lien and Receipt - Vega & Pizarro](#)
[Satisfaction of Lien and Receipt - Soto](#)

PROPERTY

13. [17237](#) Acceptance of Perpetual Utility Easement From Hawk Sunrise, LLC, With Hernando County Water and Sewer District for Installation of Water Main and Sewer Force Main Project From Interstate 75 a/k/a I-75 Across Proposed Water Plant for Sunrise Development

Attachments: [Perpetual Utility Easement 01-28-2026 - Hawk Sunrise, LLC](#)

14. [17236](#) Acceptance of Perpetual Utility Easement From Hawk Sunrise, LLC, With Hernando County Water and Sewer District for Installation of Water Main and Sewer Force Main Project From Sunrise Boulevard to Ridge Manor Wastewater Treatment Plant for Sunrise Development

Attachments: [Perpetual Utility Easement 01-30-2026 - Hawk Sunrise, LLC](#)

RESOLUTION

15. [17268](#) Enabling Resolution Implementing May 2026 as Code Compliance Month

Attachments: [Sec. 2-58 - Optional Compliance Month Application - Reduction of Lien In Hernando County Florida](#)
[Resolution for Code of Compliance Month for 2026](#)

16. [17219](#) Resolution Proclaiming March 2026 as National Nutrition Month

Attachments: [National Nutrition Month](#)

17. [17210](#) Resolution Proclaiming April 2026 as Donate Life Month
Attachments: [Donate Life Month](#)
18. [17189](#) Resolution Proclaiming April 2026 as Water Conservation Month
Attachments: [April as Water Conservation Month 2026](#)

G. CORRESPONDENCE TO NOTE

1. [17155](#) Notice of Purchasing Policy Exceptions for February 2026
Attachments: [PPE - Court Admin. - Redwood Toxicology \\$25,432.48](#)
[PPE - Emergency Management - Tampa Bay Regional Council \\$37,500.00](#)
[PPE - Fleet - Brooksville Ford \\$5,392.11](#)
[PPE - Fire Rescue - Johns by Johns \\$10,300.00](#)
[PPE - Landfill - Integrated Environmental Technology \\$21,600.00](#)
[PPE - Landfill - Integrated Environmental Technology \\$96,402.40](#)
[PPE - DPW - San Antonio Lumber Company, Inc. \\$5,505.36](#)
[PPE - Planning - Infrastructure Consulting \\$8,724.50](#)
2. [17238](#) Notification of Letter to Florida Fish and Wildlife Conservation Commission Requesting Seasonal Closure of Hospital Hole Included in Weeki Wachee River System for Manatee Protection
Attachments: [Letter - Seasonal Closure Request for Manatees Within Hospital Hole, Weeki Wachee River](#)
3. [17293](#) Transmittal of Letter From Florida Fish and Wildlife Conservation Commission Regarding Request for Seasonal Closure of Hospital Hole Included in Weeki Wachee River System for Manatee Protection
Attachments: [FWC Response for Seasonal Closure Request for Hospital Hole - Weeki Wachee River](#)
4. [17182](#) Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for September 2025
Attachments: [Alcohol & Drug Abuse Trust Fund 2025-09](#)

5. [17183](#) Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for October 2025
Attachments: [Alcohol & Drug Abuse Trust Fund 2025-10](#)

6. [17184](#) Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for November 2025
Attachments: [Alcohol & Drug Abuse Trust Fund 2025-11](#)

7. [17185](#) Receipt of Alcohol and Other Drug Abuse Trust Fund Monthly Report for December 2025
Attachments: [Alcohol & Drug Abuse Trust Fund 2025-12](#)

8. [17246](#) Submittal of Letter to Florida Fish and Wildlife Conservation Commission Requesting a Presentation on Gopher Tortoises at Upcoming Board Meeting
Attachments: [Letter - Request for Gopher Tortoise Presentation](#)

9. [17242](#) Transmittal of Minutes From Delegation on Government Efficiency a/k/a DOGE Committee Meetings of January 2026
Attachments: [DOGE January 12, 2026, Minutes](#)
[DOGE January 26, 2026, Minutes](#)

10. [17241](#) Transmittal of Minutes From Fine Arts Council Meeting January 2026
Attachments: [Fine Arts Council Approved January 2026 Meeting Minutes](#)

11. [17244](#) Transmittal of Minutes From Library Advisory Committee Meeting of January 13, 2026
Attachments: [Library Advisory Committee Minutes of January 13, 2026](#)

12. [17243](#) Transmittal of Minutes From Planning and Zoning Commission Meeting of January 12, 2026
Attachments: [January 12, 2026, Minutes](#)

H. PUBLIC HEARINGS

- * Entry of Proof of Publication into the Record
- * Poll Commissioners for Ex Parte Communications
- * Administer Oath to All Persons Intending to Speak
- * Adoption of Agenda Backup Materials into Evidence

STANDARD**COUNTY ATTORNEY JON JOUBEN**

1. [17197](#) Public Hearing Regarding Notice of Public Nuisance Vessel Issued to Registration No. FL 1693LJ, Decal No. 08029041

Attachments: [Notice of Public Nuisance Vessel Registration #FL1693LJ, Decal #08029041](#)
[Photos 05.04.2025](#)
[Photos 11.20.2025](#)
[One80 Letter - Notice of Public Nuisance Vessel](#)
[Imgrund Letter Request of Hearing for Notice of Public Nuisance Vessel](#)

DEVELOPMENT SERVICES DIRECTOR OMAR DEPABLO

2. [17152](#) Variance Petition Submitted by Matthew Schroepfer and RaeAnna Schroepfer for Property Located on Baxter Street

Attachments: [Zoning Appeal Application](#)
[Letter of Request for Hearing Regarding Full Variance on Side Setbacks - Key No. 1761828](#)
[Site plan](#)
[Agent Affidavit](#)
[Warranty Deed](#)
[Adjacent Property Owners](#)
[Citizen Correspondence](#)
[Approval Resolution](#)
[Denial Resolution](#)
[Notice of Public Hearing](#)

LEGISLATIVE**PUBLIC WORKS DIRECTOR SCOTT HERRING**

3. [17090](#) FY 2027 Non-Ad Valorem Assessment Rate Increase for Spring Hill Street Lighting Municipal Service Benefit Unit and Establishment of Future Maximum Rate and Associated Resolution

Attachments: [Spring Hill Lighting Map](#)
[Spring Hill Lighting Budget Forecast](#)
[Notice of Public Hearing Letter](#)
[Notice of Public Hearing](#)
[Citizen Correspondence](#)
[Resolution](#)

I. DEVELOPMENT SERVICES DIRECTOR OMAR DEPABLO

- [17260](#) Petition Submitted by Charles Ivory for Hardship Relief From Subdivision Regulations for Property Located on White Road

Attachments: [Class D Subdivision Review Application](#)
[Staff Report of Class D Subdivision Appeal](#)
[Class D Denial Letter - Ivory 01-12-2026](#)
[Class D Subdivision Appeal: Petition for Relief From Hardship Application 1516189 Aerial Map](#)
[Application 1516189 Zoning Map](#)
[Map of Survey](#)
[Florida Quit Claim Deed](#)
[Property Split Tax Clearance Form](#)
[Class D Subdivision Department of Public Works Clearance Form](#)
[Approval Resolution](#)
[Denial Resolution](#)

J. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH

1. [17253](#) Approval of Task Order With Kimley-Horn and Associates, Inc., for Hernando County Electric Vehicle Fleet Needs Assessment Report for Fleet Department (Contract No. 24-PG0125/EK; Amount: \$68,964.00)

Attachments: [Board Approval of No. 24-PG0125 - 11.07.2023](#)
[Kimley-Horn and Associates, Inc., Planning Support Services](#)
[Kimley-Horn and Associates, Inc., Piggyback Agreement](#)
[Kimley-Horn and Associates, Inc., Scope for Professional Consulting Services](#)
[Contract No. 24-PG00125 Exhibit B Fee Quotation Proposal](#)

2. [17188](#) Award of Construction Contract to Wharton-Smith, Inc., for Ridge Manor Water Reclamation Facility Expansion and Emergency Operations Structure Construction Projects for Utilities Department and Associated Budget Resolution (Contract No. 26-C01237/JG; Amount: \$91,569,822.50)

Attachments: [Solicitation With Addenda - Contract No. 26-C01237.JG](#)
[Bid Tab - 26-C01237.JG](#)
[Department Recommendation With Reference Check and Technical Evaluation](#)
[Notice of Intent to Award - Contract No. 26-C01237](#)
[Construction Contract - 25-C01237.JG](#)
[Budget Resolution - Additional Ridge Manor Bond Proceeds](#)

3. [17249](#) Award of Quote and Work Authorization Agreement With Seggie Custom Builders, LLC, for Transport and Installation of Modular Business Unit at Hernando County Sheriff's Office (Contract No. 23-T00040/AP; Amount: \$163,922.67)

Attachments: [BOCC Approval - Pre-Qualification of Vendors for Services Projects 09.26.2023](#)
[Solicitation-Offer-Award for Contract 23-T00040AP to Seggie 09.26.2023](#)
[Amendment No. One to Contract No. 23-T00040/AP](#)
[Amendment No. Two to Contract No. 23-T00040/AP](#)
[Notice of Intent to Award 3 2 26](#)
[Bid Tabulation](#)
[Contract 23-T00040/AP Q46 and Anti-Human Trafficking Affidavits](#)
[Budget Transfer for Sheriff Modular](#)
[Work Authorization Agreement for Contract No. 23-T00040/AP](#)

K. PUBLIC WORKS DIRECTOR SCOTT HERRING

1. [16778](#) Approval of Right of Entry Agreements With Ronald W. Hutton and CA Properties, Inc., for Installation and Operation of Temporary Pump Systems As Needed for Flood Mitigation Located on Rowntree Drive

Attachments: [Key No. 396618 Right of Entry Agreement - Hutton](#)
[Key No. 396618 Warranty Deed](#)
[Key No. 396618 Property Record Card 2025 Final Tax Roll](#)
[Key No. 396084 Right of Entry Agreement - CA Properties, Inc.](#)
[Key No. 396084 General Warranty Deed for Florida](#)
[Key No. 396084 Property Record Card 2025 Final Tax Roll](#)
[CA Properties, Inc., Business Information](#)
[Key Nos 396084 and 396618 Aerials](#)

2. [16827](#) Renewal of Lease Agreement With Vincent Academy Adventure Coast, Inc., for Office Space at Westside Government Center

Attachments: [Key No. 1137852 Lease Agreement](#)
[Key No. 1137852 Anti Human Trafficking Affidavit](#)
[Sunbiz - Vincent Academy Adventure Coast, Inc.](#)
[Key No. 1137852 Property Record Card 2025](#)
[Key No. 1137852 Aerial](#)

L. NATURAL RESOURCES MANAGER CARLA BURRMANN

- [17145](#) Discussion Regarding Hunters Lake Boat Ramp Access and Management Activities

Attachments: [Hunter's Lake Management Discussion - Options](#)
[Email - Hunters Lake LVI Report](#)
[Email - Hunters Lake Canals](#)
[FDEP Letter Regarding Hunters Lake; Dredged Canals](#)
[FDEP Memorandum - Safe Upland Line - Hunters Lake](#)
[FWC Email - Hunter's Lake](#)
[Stantec Scope of Services - Hunter's Lake Boat Ramp Dredge](#)
[Regional Overview of Hydrologic Conditions - January 2026](#)
[Boat Ramp Aerials and Photos](#)

M. COMMUNITY SERVICES DIRECTOR CHRIS LINSBECK

[17203](#) Discussion Regarding Waterways Advisory Committee

Attachments: [Waterways Advisory Options Discussion](#)
[Part II - Code of Ordinances - Article IX. Hernando County Waterways Advisory Committee](#)
[Proposed Ordinance Repealing Waterways Advisory Committee](#)
[Waterways Advisory Committee Roster](#)
[Administrative Services Standard Operating Procedures](#)

N. COMMISSIONER RYAN AMSLER

[17305](#) Request From Brooksville Main Street for Contribution to Hernando County's Salute to America 250 Event on July 4, 2026, Located at Sand Hill Scout Reservation

Attachments: [Letter - America 250 Sponsorship Request](#)

O. COMMISSIONER STEVE CHAMPION

[17248](#) Discussion Regarding Reconsideration of Proposed Ordinance Related to Retail Transactions; Creating Section 18-1 of Hernando County Code Prohibiting Retail Businesses From Refusing to Accept Cash Payments for Goods or Services

Attachments: [Proposed Ordinance Prohibiting Retail Business From Refusing to Accept Cash Payments](#)

P. COUNTY ADMINISTRATOR JEFFREY ROGERS

1. [17297](#) Confirmation of Brad Smith as Director of Utilities

Attachments: [Brad Smith Resume](#)

2. [16923](#) Update Regarding Ongoing Board Directives

Attachments: [Ongoing BOCC Directives 3-24-26](#)

Q. BOARD OF COUNTY COMMISSIONERS

1. Commissioner Brian Hawkins
2. Commissioner Steve Champion
3. Commissioner John Allocco
4. Commissioner Ryan Amsler
5. Chairman Jerry Campbell
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

R. ADJOURNMENT