## HERATO OD AT A LINIO OD A A

## PROCUREMENT DEPARTMENT

15470 FLIGHT PATH DRIVE • BROOKSVILLE, FLORIDA 34604
P 352.754.4020 • F 352.754.4199 • W www.HernandoCounty.us

| DATE:   |  | March 18, 2024  |  |  |  |  |
|---|--|---|--|--|--|--|
| то:   |  | Alisa Pike, Procurement Coordinator   |  |  |  |  |
| FROM:   |  | Carla S. Burrmann   |  |  |  |  |
| SUBJECT:  |  | Recommendation for Award Bid No 24-TFG00704/AP  Project Name: Pre-qualification for Construction Services under \$500K Grant Projects |  |  |  |  |
|   |  | oid(s) received from <u>In Depth, Inc.</u> for the above referenced project/solicitation is submitted as on for award.                |  |  |  |  |
| Items 1 t   | through  | 6 below have been completed.  |  |  |  |  |
| See attached for technical evaluation and reference checks. Total Contract Bid Price for this award is: \$PRICE |  |   |  |  |  |  |
| 2. 3. 4. 1  | If no, provide an explanation using the space provided below and/or attached to this form.  Recommend award as responsive and responsible bidder YES NO  If no, provide a detailed explanation using the space provided below and/or attached to this form.  Request Next Bidder? YES NO |   |  |  |  |  |
| 5.  | Provide  | e the funding information: Fund <u>#####</u> Dept <u>####</u> Account <u>####</u>   |  |  |  |  |
| Recommendation  |  | on Approved By: <u>Carla S. Bwrmann</u> Date: <u>3/18/2024</u>  |  |  |  |  |
|   |  | Department Director/Manager   |  |  |  |  |
| Enclosu   | re(s)  |   |  |  |  |  |

## Hernando County Evaluation Form RFQ for Pre-qualification for Construction Services under \$500K - Grant Projects 24-TFG00704

| Offeror: In I     | Jeptn, Inc.          |  |
|-------------------|----------------------|--|
| Evaluator's Nam   | e: <u>Carla Burı</u> | rmann  |
| Total Point Ratin |                      | Category: B - Waterways                                  |
|                   |                      |  |
| FACTOR            | SCORE                |  |
| Α                 | 18                   | Company Information (max. 20 points)                     |
| В                 | 18                   | Technical Strength/Support Capabilities (max. 20 points) |
| С                 | 15                   | Location (max. 20 points)                                |
| D                 | 18                   | Licenses (max. 20 points)                                |
| Е                 | 18                   | References (max. 20 points)                              |
|                   |                      |  |
|                   |                      |  |
| TOTAL             | 87                   |  |
| NOTES:            |                      |  |
|                   |                      |  |
|                   |                      |  |
|                   |                      |  |
|                   |                      |  |
|                   |                      |  |
|                   |                      |  |

## Hernando County Evaluation Form RFQ for Pre-qualification for Construction Services under \$500K - Grant Projects 24-TFG00704

| Offeror: Pro      | perty Services,       | GC   |
|-------------------|-----------------------|--|
| Evaluator's Nam   | e: <u>Carla Burri</u> | mann   |
| Total Point Ratin | g: <u>55</u>          | Category: B - Waterways                                  |
| FACTOR            | SCORE                 |  |
| А                 | 15                    | Company Information (max. 20 points)                     |
| В                 | 10                    | Technical Strength/Support Capabilities (max. 20 points) |
| О                 | 15                    | Location (max. 20 points)                                |
| D                 | 10                    | Licenses (max. 20 points)                                |
| E                 | 5                     | References (max. 20 points)                              |
|                   |                       |  |
|                   |                       |  |
| TOTAL             | 55                    |  |
| NOTES:            |                       |  |
|                   |                       |  |
|                   |                       |  |
|                   |                       |  |
|                   |                       |  |
|                   |                       |  |