



# Hernando County

## Board of County Commissioners

John Law Ayers Commission Chambers, Room 160  
20 North Main Street, Brooksville, FL 34601

### Regular Meeting

### Agenda

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**Tuesday, June 10, 2025 - 9:00 A.M.**

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**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT JAN HOUSER, HERNANDO COUNTY HUMAN RESOURCES DEPARTMENT, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 754-4013. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.**

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

**PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.**

#### **UPCOMING MEETINGS:**

The Board of County Commissioners' is scheduled to hold a Hernando County Strategic Plan - Commissioner Forum 1 on Wednesday, June 18, 2025, from 9:30 a.m., to 3:00 p.m., at the Hernando County Utilities Department, 15365 Cortez Boulevard, Brooksville, FL 34613.

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, June 24, 2025, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

#### **A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

#### **B. APPROVAL OF AGENDA (Limited to Board and Staff)**

#### **C. ELECTED OFFICIALS**

#### **D. CITIZENS' COMMENTS**

#### **E. BOARD/STAFF RESPONSES**

**F. CONSENT AGENDA****AGREEMENT/GRANT**

1. [15950](#) Approval of Certificate of Participation for FY 2024 Edward Byrne Memorial Justice Assistance Grant
2. [15891](#) License Agreement With Department of Transportation for Pavement Improvement Project at Landfill Entrance Located on Landfill Road/US 98
3. [15922](#) Ratification of Donation Agreements Through County Travel Trailer Units Program for Disaster Housing Relief
4. [15951](#) Request Submitted by Sheriff's Office to Apply for FY 2025 Community Oriented Policing Services Office Safer Outcomes: Enhancing De-Escalation and Crisis Response Training for Law Enforcement Grant
5. [15939](#) Request Submitted by Sheriff's Office to Apply for FY 2025 Law Enforcement Mental Health and Wellness Act Grant
6. [15817](#) Utility Agreement With Pulte Home Company, LLC, for Caldera Subdivision Water Main Connection Project for Utilities Department

**MISCELLANEOUS**

7. [15977](#) Approval of Minutes for Regular Meeting of May 27, 2025
8. [16018](#) Approval of Minutes for Land Use Meeting and 5-Year Capital Improvement Plan Discussion of June 3, 2025
9. [15925](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory
10. [15876](#) Satisfactions of Code Enforcement Special Master Liens for John M. Carter and Jeremy A. Pope
11. [15880](#) Transmittal of List of Accounts Payable Disbursements for Weeks Ended May 9, 2025, and May 16, 2025
12. [15923](#) Various Satisfactions of Code Enforcement Public Nuisance Abatement Special Assessment Liens

**RESOLUTION**

13. [15837](#) Resolution Congratulating Bethlehem Progressive Baptist Church Upon Occasion of 164th Anniversary
14. [15989](#) Resolution Proclaiming June 19, 2025, as Juneteenth Day

**PROPERTY**

15. [16009](#) Release of Performance Bond for Lake Hideaway Pods A and B and Acceptance of Maintenance Bond for Lake Hideaway Pods A and B

**G. CORRESPONDENCE TO NOTE**

1. [15952](#) Correspondence to Florida Department of Environmental Protection Regarding Weeki Wachee Basin Management Action Plan Amendments and Board of County Commissioners Comments
2. [15881](#) Notice of Purchasing Policy Exceptions for April 2025
3. [16010](#) Notice of Special Exception Use Permit Action Taken by Planning and Zoning Commission on May 12, 2025
4. [15955](#) Transmittal of FY 2025-26 Proposed Annual Operating and Maintenance Budget for Lake Hideaway Community Development District
5. [15954](#) Transmittal of FY 2025-26 Proposed Annual Operating and Maintenance Budget for Lake Hideaway II Community Development District
6. [15953](#) Transmittal of FY 2025-26 Proposed Annual Operating Budget for Sunrise Community Development District
7. [15964](#) Transmittal of Southwest Florida Water Management District Comprehensive Annual Financial Report for FY Ended September 30, 2024

**H. PUBLIC HEARINGS**

\* Entry of Proof of Publication into the Record

**LEGISLATIVE****PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER**

- [15893](#) Resolution Amending Non-Ad Valorem Assessment Rates of Municipal Service Benefit Unit for Fire Rescue Services

**I. DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO**

- [15985](#) Petition Submitted by David Collins and Nydia Collins for Hardship Relief From Subdivision Regulations

**J. COUNTY ATTORNEY JON JOUBEN**

- [15887](#) Consideration of Request for Reduction or Waiver of Civil Restitution Lien Order Filed Against William Joseph Sly

**K. MANAGEMENT AND BUDGET DIRECTOR ALBERT BERTRAM**

1. [15957](#) Budget Resolution Recognizing Additional Revenue From Duke Energy Foundation Grant for Emergency Preparedness Initiatives
2. [15733](#) Budget Resolution to True Up Fund Balances for FY 2024-25

**L. CHIEF PROCUREMENT OFFICER CARLA ROSSITER-SMITH**

1. [15620](#) Amendment No. 2 to Contract With Integrated Environmental Technology, LLC, for Leachate and Gas Collection System Maintenance Services at Landfill (Contract No. 20-T00034/CH; Amount: \$121,320.00)
2. [15780](#) Award of Term Contract to Waste Management, Inc., of Florida for Recycling Processing (Solicitation No. 25-T01029/JC; Amount: \$499,500.00)
3. [15636](#) Change Order No. 2 to Purchase Order With Vector Fleet Management, LLC, for Contractor Operated Parts Store for Fleet Department (Contract No. 21-RG0014/PH; Amount: \$535,000.00)

**M. PUBLIC WORKS DIRECTOR/COUNTY ENGINEER SCOTT HERRING**

1. [15946](#) Resolution Adopting Near- And Long-Term Improvements of Road Safety Audit Report Pursuant to Chapter 336, Florida Statutes: Implementation of Report Finding Into Capital Improvement Plan for Spring Hill Drive Corridor From US 19 to East of Kenlake Avenue
2. [15943](#) Resolution Designating Richloam Clay Sink Road as No Thru Trucks Route and Reducing Speed Limit to 20 MPH; and Providing for Placement of “No Thru Truck” and “20 MPH” Signs

**N. AQUATIC SERVICES MANAGER CARLA BURRMANN**

1. [15920](#) Memorandum of Agreement With Florida Fish and Wildlife Commission a/k/a FWC for Jenkins Creek Assessment and Enhancement Project
2. [15811](#) Update Regarding Weeki Wachee River Submerged Aquatic Vegetation Restoration Project

**O. COUNTY ADMINISTRATOR JEFFREY ROGERS**

- [15213](#) Update Regarding Ongoing Board Directives

**P. BOARD OF COUNTY COMMISSIONERS**

1. Commissioner John Allocco
2. Commissioner Ryan Amsler
3. Commissioner Jerry Campbell
4. Commissioner Steve Champion
5. Chairman Brian Hawkins
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

**Q. ADJOURNMENT**