



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, April 14, 2026 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' is scheduled to attend an interlocal governmental meeting on Wednesday, April 22, 2026, beginning at 9:00 A.M., at the Pasco-Hernando State College North Campus, 11415 Ponce De Leon Boulevard, B- Building, Room B-104 and B-105, Brooksville.

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, April 28, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. COMMUNITY ENGAGEMENT COORDINATOR AMY BALDWIN

[17232](#) Presentation Regarding 2025-2026 Inaugural Citizen Academy Program

Attachments: [Citizens Academy 2026 Survey](#)

D. FLORIDA FISH AND WILDLIFE COMMISSION BIOLOGIST CONOR WALSH

[17276](#) Presentation by Florida Fish and Wildlife Commission Regarding Gopher Tortoises

Attachments: [Gopher Tortoise General Outreach Presentation 2026](#)

E. ELECTED OFFICIALS**F. CITIZENS' COMMENTS****G. BOARD/STAFF RESPONSES****H. CONSENT AGENDA****AGREEMENT/GRANT**

1. [17322](#) Amended State Financial Assistance Recipient Agreement With State Department of Agriculture and Consumer Services for FY 2025-26 Funding for Mosquito Control Operations and Associated Budget Resolution

Attachments: [Amendment of Contract No. 32912 Dated 10.28.2025](#)
[Mosquito Control State Financial Assistance Recipient Agreement - 10.28.25](#)
[Memorandum - Tier Change - State Funds Increase](#)
[Budget Amendment Journal Entry - Mosquito Control](#)
[Budget Resolution - Mosquito Control](#)
[Expenditure Status Budget Report B127-143-30178-566400](#)
[Revenue Status Budget Report B127-143-30178-334690](#)

2. [17233](#) Annual Update to Transit Development Plan for FY 2026 Through 2035

Attachments: [2026-35 Transit Development Plan Annual Update](#)

3. [17331](#) Hernando County Public Library System Long Range Plan for October 2026 to September 2031 for State Aid to Libraries Grant Program Compliance
Attachments: [Long Range Plan - October 2026 Through September 2031](#)
4. [16767](#) Request Submitted by Library Services to Apply for Florida Humanities Public Humanities Program Grants
Attachments: [Public Humanities Program Grants Guidelines](#)
[Public Humanities Grant Application](#)
5. [17300](#) Request Submitted by Sheriff's Office to Apply for FY 2025 Local Edward Byrne Memorial Justice Assistance Grant
Attachments: [FY 2025 Edward Byrne Memorial Justice Assistance Grant Program - Local Formula Certifications and Assurances](#)
6. [17329](#) Tourist Development Council Special Events Marketing Grant Awards to Promote Florida's Adventure Coast Events for FY 2026
Attachments: [2026 Hernando County Blueberry Festival Application With Scoring](#)
[Pedal Play Fun Day Grant Application With Scoring - Brooksville Main Street](#)
[FY 2026 Special Event Grant Funding Recommendation](#)
[132 Exp. Report](#)

MISCELLANEOUS

7. [17364](#) Approval of Minutes for Regular Meeting of March 10, 2026
Attachments: [Minutes for Regular Meeting of March 10, 2026](#)
8. [17362](#) Approval of Minutes for Workshop of March 10, 2026
Attachments: [Minutes for Workshop of March 10, 2026](#)
9. [17361](#) Approval of Minutes for Regular Meeting of March 24, 2026
Attachments: [Minutes for Regular Meeting of March 24, 2026](#)

10. [17327](#) Declaration of Emergency Management Trailer Tangible Property as Surplus for Donation to a County or Surplus and Removal From Fixed Asset Inventory

Attachments: [New Vehicle Documents](#)
[Email - Permission From FDEM to Dispose](#)
[Donation of Asset ID No. 22341](#)

11. [17326](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory

Attachments: [Surplus 4-14-26](#)

12. [17332](#) Resolution Ratifying Decision to Affirm Hernando County Sheriff's Office Determination of Public Nuisance Vessel Issued to Registration No. FL 1693LJ, Decal No. 08029041

Attachments: [Resolution - Public Nuisance Vessel](#)

13. [17295](#) Resolution Ratifying Denial of Mediated Settlement Agreement With Mark Keschl of Meridien Development, LLC, on Behalf of Gary Haber, Evelyn Haber, Kenneth L. Haber, and Martha Haber, Dated January 27, 2026 (H2482)

Attachments: [Application Packet](#)
[Mediated Settlement Agreement & Recommendation of Special Magistrate - 01.27.2026](#)
[Meridien Development, LLC Letter of Request for Relief](#)
[Notice of Mediation for 01.27.2026](#)
[Quit Claim Deed 04.25.2005](#)
[Original Site Plan 12.04.2024](#)
[Meridien Development, LLC Court Proceeding 06.09.2025](#)
[Meridien Development, LLC Court Proceeding 08.05.2025](#)
[Meridien Development, LLC Court Proceeding 11.04.2025](#)
[Resolution No. 2025-204 - Board Denial 12.02.2025](#)
[Updated Site Plan 07.24.2026](#)
[Kyle Benda - Petitioner's Maps](#)
[Affidavit of Publication of Legal Ad for 03.03.2026 Meeting](#)
[Public Comment - Brenda Rabbitt - Map](#)
[Public Comment - Cheryl Kelly - Exhibits](#)
[Denial Resolution](#)

14. [17271](#) Satisfaction of Interim Disposal Special Assessment Lien for Jeremy Massingill and Macy Massingill

Attachments: [Interim Disposal Special Assessment Lien 09.23.2025](#)
[Receipt - \\$363.59](#)
[Satisfaction of Lien](#)

PROPERTY

15. [17282](#) Acceptance of Perpetual Utility Easement From Touchstar Cinemas, Inc., With Hernando County Water and Sewer District for Water Infrastructure Located at 2955 Commercial Way

Attachments: [Perpetual Utility Easement - Touchstar Cinemas, Inc. - 02.23.2026](#)

RESOLUTION

16. [17346](#) Resolution Congratulating Community Legal Services Upon Occasion of 60th Anniversary

Attachments: [60th Anniversary of Community Legal Services](#)

17. [17317](#) Resolution Proclaiming April 2026 as Child Abuse Prevention Month

Attachments: [Child Abuse Prevention Month](#)

18. [17337](#) Resolution Proclaiming April 2026 as Fair Housing Month

Attachments: [Fair Housing Month](#)

I. CORRESPONDENCE TO NOTE

- [17284](#) Transmittal of Minutes From Planning and Zoning Commission Meeting of February 9, 2026

Attachments: [February 9, 2026, Minutes](#)

J. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH

1. [17258](#) Award of Construction Contract to Air Mechanical and Service Corporation for Hernando County Detention Center Bravo Rooftop Air Conditioning Unit Replacement Project (Contract No. 26-C01184/JG; Amount: \$1,214,000.00)

Attachments: [Solicitation With Addenda - Contract No. 26-C01184.JG](#)
[Evaluation Bid Tab - Contract No. 26-C01184.JG](#)
[Recommendation With Checks and Technical Evaluation - Contract No. 26-C01184.JG](#)
[Notice of Intent to Award - Contract No. 26-C01184.JG](#)
[Construction Contract No. 26-C01184.JG](#)
[125 Exp. Report](#)

2. [17287](#) Award of Quote and Work Authorization Agreement With Goodwin Bros. Construction, Inc., for Old Spring Lake Pond Retrofit Project for Public Works Department (Contract No. 23-T00040/AP; Amount: \$199,359.36)

Attachments: [BOCC Approval for Construction Services - 09.26.2023](#)
[Contract No. 23-T00040/AP With Goodwin Construction Bros. - 2023](#)
[Contract No. 23-T00040/AP Q50 - Old Spring Lake Pond Retrofit](#)
[Location Maps](#)
[Evaluation Tabulation](#)
[Department Recommendation](#)
[Notice of Intent to Award](#)
[Work Authorization Agreement](#)
[180 Exp. Report](#)

3. [17307](#) Award of Quote and Work Authorization Agreement With Seggie Custom Builders, LLC, for Eastside Library Gutter and Soffit Replacement Project for Facilities Department (Contract No.23-T00040/AP; Amount: \$101,159.06)

Attachments: [BOCC Approval for Pre-Qualification of Vendors for Construction Services - 09.26.2023](#)
[Contract No. 23-T00040/AP With Seggie Custom Builders - 09.26.2023](#)
[Amendment No. One to Contract No. 23-T00040/AP - 03.29.2024](#)
[Amendment No. Two to Contract No. 23-T00040/AP - 06.19.2024](#)
[Contract No. 23-T00040/AP Q49](#)
[Evaluation Tabulation](#)
[Recommendation for Award Bid - Contract No. T00040/AP Q49](#)
[Work Authorization Agreement](#)
[185 Exp. Report](#)

4. [16878](#) Award of Quote and Work Authorization Agreement With TITAN, Consultants & Engineers, LLC, for Linda Pedersen Boardwalk Repair Project for Parks and Recreation Department (Contract No. 24-TFG00704/AP; Amount: \$222,976.00)

Attachments: [BOCC Approval for Grant Funded Construction Services for Projects Under \\$500 - 07.30.2024](#)
[Bid Evaluation Tabulation Contract No. 24-TGF00704/AP Q8](#)
[Notice of Intent to Award](#)
[Work Authorization Agreement - Linda Pedersen Boardwalk Repairs, Q8](#)
[Contract No. 24-TFG00704/AP Q8](#)
[Budget Amendment Journal Entry - BT 001 110](#)

5. [17319](#) Award of Term Contract to Action Environmental, LLC, for Household Hazardous Waste Transportation and Disposal Services for Solid Waste Department (Contract No. 25-T001174/GB; Amount: \$125,000.00)

Attachments: [Evaluation Tabulation - Contract No. 25-T01174](#)
[Department Recommendation Package - Contract No. 25-T01174/GB](#)
[Notice of Intent to Award - Contract No. 25-T01174/GB](#)
[Contract No. 25-T01174/GB - Action Environmental, LLC](#)
[421 Exp. Report](#)

6. [17283](#) Award of Term Contract to Quality Equipment & Parts, Inc., for Purchase of Remote Controlled Tree Trimmer for Fleet Department (Contract No. 26-T01248/JG; Amount: \$208,545.00)

Attachments: [Evaluation Tabulation - Contract No. 26-T01248.JG](#)
[Department Recommendation With Reference and Technical Evaluation - Contract No. 26-T01248.JG](#)
[Notice of Intent to Award - Contract No. 26-T01248.JG](#)
[Contract No. 26-T01248.JG With Anti-Human Trafficking Affidavit](#)
[230 Exp. Report](#)

7. [17324](#) Change Order No. 1 to Purchase Order With Seggie Custom Builders, LLC, for Cypress Lakes Residence Renovation and Repair Project for Parks and Recreation Department (Contract No. 23-T00040; Amount: \$19,829.78)

Attachments: [BOCC Approval for Construction Services for Projects - 09.26.2023](#)
[Contract No. 23-T00040/AP - Seggie Custom Builders - 09.26.2023](#)
[Notice of Award - Seggie Custom Builders, LLC](#)
[Contract No. 23-T00040/AP Q44](#)
[Purchase Order No. 26000471](#)
[Change Order 1](#)
[112 Exp. Report](#)

8. [17309](#) Change Order No. 3 to Purchase Order With Mohsen Design Group, Inc., for Design and Construction Engineering Inspection Services for Runway 3-21 and Abandoned Runway Conversion Project at Brooksville-Tampa Bay Regional Airport and Associated Budget Amendment (Contract No. 24-RFQG00712; Amount: \$278,961.00)

Attachments: [Board Approval for Professional Services Agreement With Mohsen Design Group, Inc. - 07.09.2024](#)
[Professional Services Agreement - Contract No. 24-RFQ00712/EK - 07.09.2024](#)
[Purchase Order No. 24001002](#)
[Change Order 1](#)
[Change Order 2](#)
[Change Order 3](#)
[Budget Amendment - Professional Services-Engineering](#)
[Budget Amendment Journal Entry - Economic Incentive BT 111917](#)

9. [17296](#) Utilization of Florida Sheriffs Association Contract With Mid Florida Diesel, Inc., for Purchase of Generators Utilizing Equipment, Repair and Parts for Utilities Department (Contract No. 26-P0270B; Estimated Amount: \$137,144.00)

Attachments: [Board Approval for FL Sheriffs Association Contract - 09.19.2017](#)
[FSA Notice of Final Award - Contract No. FSA23-EQU21](#)
[FSA Cooperative Purchasing Program - Contract No. FSA23-EQU21](#)
[FSA Contract No. FSA23-EQU21 - Addition of Repair & Replacement Parts Affidavits](#)
[FSA Contract Extension Amendment - Expires 09.31.2026](#)
[Mid Florida Diesel Proposal for 100KW Diesel Generator](#)
[Mid Florida Diesel Proposal for 150KW Diesel Generator](#)
[xc561 Exp. Report](#)
[xc562 Exp. Report](#)

10. [17292](#) Utilization of Omnia Partners Contract With Safari Micro, Inc., for Fortinet Cyber Security Software for Fifth Judicial Circuit Court (Contract No. 26-P0282B; Amount: \$54,288.32)

Attachments: [BOCC Approval for Purchasing Program Contracts and Agreements - 03.24.2020](#)
[Award of Contract No. R250307](#)
[Contract No. R250307 for Cyber Security Solutions and Services](#)
[Authorized Resellers List](#)
[Affidavits - Human Trafficking and Foreign Countries](#)
[Quote No. 595536](#)
[160 Exp. Report](#)

K. PUBLIC WORKS DIRECTOR SCOTT HERRING

1. [17029](#) Acceptance of Deed of Dedication From Hawk Sunrise, LLC, for Right of Way Expansion Project on Kettering Road

Attachments: [Board Approval of Development Agreement With MAK Family Partnership, Ltd. 09.12.2023](#)
[Development Agreement - Sunrise Combined-Planned Development Project - 9.12.2023](#)
[Amended and Restated Development Agreement 12.02.2025](#)
[Special Warranty Deed](#)
[Key No. 1843535 Aerials - Kettering Road](#)
[Property Record Card 2025 Final Tax Roll](#)
[Sunbiz - Hawk Sunrise, LLC](#)
[Anti-Human Trafficking Affidavit](#)
[Deed of Dedication 01.30.2026](#)

2. [16482](#) Contract for Sale and Purchase of Real Estate Between Hawk Lake Hideaway, LLC, and Hernando County Water and Sewer District for Property Located on Hexam Road for Proposed Water Treatment Plant for Utilities Department

Attachments: [Development Agreement - Lake Hideaway Combined-Planned Development Project](#)
[Key No. 343131 Aerials](#)
[Warranty Deed](#)
[Property Record Card 2025 Final Tax Roll](#)
[Sunbiz - Hawk Lake Hideaway, LLC](#)
[Anti-Human Trafficking Affidavit](#)
[Contract for Sale and Purchase of Real Estate](#)
[BA 63272 - Hawk Lake Hideaway, LLC Property Purchase](#)
[411 Exp. Report](#)

L. CHAIRMAN JERRY CAMPBELL

- [17360](#) Discussion Regarding Proposed Heart of Florida Landfill Leachate Disposal Well

Attachments: [Heart of Florida Landfill Leachate Disposal Well Presentation](#)

M. COMMISSIONER RYAN AMSLER

- [17358](#) Discussion Regarding Funding for County Maintained Roads Resurfacing and Expansion Projects

Attachments: [FY 27 Road Resurfacing Presentation](#)

N. COUNTY ADMINISTRATOR JEFFREY ROGERS

1. [17269](#) Appointment of Colby Artalona to Citizen Advisory Task Force for Small Cities Community Development Block Grant Program

Attachments: [Colby Artalona - Application](#)
[Colby Artalona - Appointment Letter](#)
[Colby Artalona - Certificate of Appointment](#)
[Colby Artalona Income Survey](#)
[Citizen Advisory Task Force - Updated 03.10.2026](#)

2. [16924](#) Update Regarding Ongoing Board Directives

Attachments: [Ongoing BOCC Directives 4-14-26](#)

O. BOARD OF COUNTY COMMISSIONERS

1. Commissioner John Allocco
2. Commissioner Ryan Amsler
3. Commissioner Brian Hawkins
4. Commissioner Steve Champion
5. Chairman Jerry Campbell
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

P. ADJOURNMENT