

FIRST AMENDMENT
TO AGREEMENT BETWEEN THE
SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT
AND
HERNANDO COUNTY
FOR
WEEKI WACHEE SPRINGSHED STORMWATER RETROFITS (WW05)

This FIRST AMENDMENT effective upon execution by both parties, by and between the SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT, a public corporation of the State of Florida having an address of 2379 Broad Street, Brooksville, Florida 34604-6899, hereinafter referred to as the "DISTRICT," and HERNANDO COUNTY, a political subdivision of the State of Florida, having an address of 20 North Main Street, Room 263, Brooksville, Florida 34601, hereinafter referred to as the "COOPERATOR."

WITNESSETH:

WHEREAS, the DISTRICT and the COOPERATOR entered into an agreement effective October 1, 2018, hereinafter referred to as the "Existing Agreement," for design, permitting and construction of stormwater BMPs to retrofit multiple existing urban drainage retention areas with denitrification cells utilizing biosorption activated media (BAM). The retention areas are within three miles of the Weeki Wachee Springs headspring; and

WHEREAS, the parties hereto wish to amend the Existing Agreement to extend the contract period, update the Contract/Project Managers, modify the Project Schedule, and update contract language applicable to the DISTRICT'S cooperatively funded projects.

NOW THEREFORE, in consideration of the mutual terms, covenants and conditions contained herein, the parties hereby mutually agree to amend the Existing Agreement as follows:

1. The Project Contacts and Notices Paragraph is hereby amended to replace the DISTRICT'S Contract Manager with Robert McDonald, and the COOPERATOR'S Project Manager with Todd Crosby.
2. The Contract Period Paragraph is hereby amended to extend the expiration date of June 30, 2022 to June 30, 2024.
3. The Project Description section set forth in the Project Plan is hereby amended to add following sentence: "The BMPs will be constructed in two phases."
4. The Project Tasks section set forth in the Project Plan is hereby amended to add the following sentence after the Project Tasks heading: "Tasks 1-5, (Design, Permitting, Bidding and Contract Award, Construction, and Construction Engineering and Inspection), applies to each Project phase."

5. The Project Schedule section set forth in the Project Plan is hereby replaced in its entirety with the following:

DESCRIPTION	COMMENCE	COMPLETE
Design (Phase 1)	03/10/2020	03/24/2021
Design (Phase 2)	04/01/2021	10/15/2021
Permitting (Phase 1)	12/18/2020	01/15/2021
Permitting (Phase 2)	04/30/2021	08/17/2021
Bidding & Contract Award (Phase 1)	08/04/2021	12/30/2021
Bidding & Contract Award (Phase 2)	11/15/2022	01/15/2023
Construction and Construction Engineering & Inspection (CEI) (Phase 1)	02/01/2022	10/31/2022
Construction and Construction Engineering & Inspection (CEI) (Phase 2)	02/15/2023	10/15/2023
As-Built Survey, Record Drawings & Substantial Completion	11/01/2023	12/30/2023

Additional task deadlines contained in the performance schedules of the consultant and contractor contracts will be incorporated herein by reference.

Consistent with Paragraph 3.8 of the Agreement, the DISTRICT shall not reimburse the COOPERATOR for any costs under this Agreement until the Notice to Proceed with construction for Phase 2 has been issued to the COOPERATOR'S contractor.

6. The terms, covenants and conditions set forth in the Existing Agreement that have not been specifically amended herein, will continue in existence, are hereby ratified, approved and confirmed, and will remain binding upon the parties hereto.

The remainder of this page intentionally left blank.

IN WITNESS WHEREOF, the parties hereto, or their lawful representatives, have executed this FIRST AMENDMENT on the day and year set forth next to their signatures below.

SOUTHWEST FLORIDA WATER MANAGEMENT DISTRICT

By: DocuSigned by:
Randy Smith
EC6A62F5EADE46A... _____ 06/29/2022
 Randy Smith, PMP _____ Date
 Bureau Chief, Natural Systems and Restoration

HERNANDO COUNTY

By: DocuSigned by:
Jeff Rogers
D87583E2CAAC4F3... _____ 06/09/2022
 Name: Jeff Rogers _____ Date
 Title: County Administrator _____
 Authorized Signatory

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