



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, July 14, 2026 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, July 28, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. ELECTED OFFICIALS

D. DIRECTOR OF COMMUNICATIONS AND GOVERNMENT AFFAIRS DOMINIQUE HOLMES

- [17727](#) Presentation on the Legislative Appropriation Awarded to Hernando County Government Through the Efforts of State Senator Ralph Massullo, Jr. and State Representative Jeff Holcomb during the 2026 Legislative Session

Attachments: [Email from Agreement Manager](#)

E. COUNTY ADMINISTRATOR JEFFREY ROGERS

- [17681](#) Recognition of Outgoing Commissioner Brian Hawkins

Attachments: [Plaque for Outgoing Commissioner Hawkins](#)

F. CITIZENS' COMMENTS**G. BOARD/STAFF RESPONSES****H. CONSENT AGENDA****AGREEMENT/GRANT**

1. [17600](#) Incentives Agreement Termination Agreement With Delamere Industries, Inc., for Jobs Creation Grant Award

Attachments: [Delamere Incentives Agreement](#)
[Delamere Industries - Termination of Incentives Agreement](#)

2. [17546](#) Ratification of Application to US Department of Homeland Security for FY 2025-26 Assistance to Firefighters Grant for Hernando County Fire and Emergency Services

Attachments: [Notice of Funding Opportunity - Fiscal Year 2025 Assistance to Firefighters Grant AFG Program](#)
[FEMAGO - Application Final](#)
[Quote No. 231074261 - Ten 8 Fire and Safety LLC](#)

3. [17597](#) Resolution Relating to Temporary Construction Easement and Agreements for Braewood Mobile Home Subdivision Water System Replacement Project; Authorizing Director of Utilities to Execute and Record Temporary Construction Easements and Agreements on Behalf of Hernando County Water and Sewer District

Attachments: [Resolution](#)
[Temporary Construction Easement and Agreement](#)

4. [17601](#) Resolution to Re-Structure and Re-Establish Community Development Block Grant a/k/a CDBG Citizen Advisory Task Force a/k/a CATF Bylaws; Revising Member Composition From Seven Members to Five Members; Adopting Bylaws; Providing for Repeal; and Providing for Effective Date

Attachments: [Resolution](#)
[Exhibit A - Proposed CDBG Citizen Advisory Task Force](#)
[By-Laws 2026](#)

MISCELLANEOUS

5. [17707](#) Approval of Minutes for Land Use Meeting of January 6, 2026

Attachments: [Minutes for Land Use Meeting of January 6, 2026](#)

6. [17710](#) Approval of Minutes for Land Use Meeting of March 3, 2026

Attachments: [Minutes for Land Use Meeting of March 3, 2026](#)

7. [17708](#) Approval of Minutes for Regular Meeting of January 13, 2026

Attachments: [Minutes for Regular Meeting of January 13, 2026](#)

8. [17709](#) Approval of Minutes for Regular Meeting of January 29, 2026

Attachments: [Minutes for Regular Meeting of January 29, 2026](#)

9. [17711](#) Approval of Minutes for Regular Meeting of June 23, 2026

Attachments: [Minutes for Regular Meeting of June 23, 2026](#)

10. [17602](#) Budget Amendment Transferring Funds From State Housing Initiative Partnership Budget Reserves to Various Accounts for Affordable Housing

Attachments: [Budget Amendment - Ship](#)
[Budget Resolution Tyler 91885 - Ship](#)

11. [17648](#) Budget Resolution Recognizing Additional Revenue Donation from KPMG, LLP for Emergency Preparedness Initiatives

Attachments: [KPMG Donation HERricane Hernando](#)
[EM Donation Acceptance Letter HERricane Hernando](#)
[Budget Amendment Journal Entry 90574](#)
[Budget Resolution 90574](#)

12. [17715](#) Budget Resolution Transferring Funds to Hernando County Fifth Judicial Circuit From Hernando County Opioid Prevention Grant Award

Attachments: [Budget Resolution 91905](#)
[Budget Amendment Journal 91905](#)

13. [17651](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal from Fixed Asset Inventory

Attachments: [Surplus 7-14-26](#)
[Abandoned Aircraft - Email from Legal](#)
[Abandoned Aircraft - Recorded Claim of Lien and Invoice](#)

14. [17582](#) Satisfaction of Lien of Sheriff's Office Special Master Lien for Clarence Desmond Clark

Attachments: [Satisfaction of Lien - Clark](#)
[Payment Detail Workbook - Sheriff's Office](#)

15. [17580](#) Various Satisfactions of Code Enforcement Public Nuisance Abatement Special Assessment Liens

Attachments: [Satisfaction of Lien - Batchelor](#)
[Satisfaction of Lien - Chicino](#)
[Satisfaction of Lien - Chicino](#)
[Payment Detail Workbook - Public Nuisance](#)

16. [17581](#) Various Satisfactions of Code Enforcement Special Master Liens

Attachments: [Satisfaction of Lien - Bergmann](#)
[Satisfaction of Lien - Crockett](#)
[Satisfaction of Lien - Roundtree, Waddy](#)
[Satisfaction of Lien - Chapman](#)
[Satisfaction of Lien - Borrower, LLC.](#)
[Satisfaction of Lien - Borrower, LLC.](#)
[Payment Detail Workbook - Special Masters](#)

17. [17450](#) Various Satisfactions of Second Mortgages Through State Housing Initiative Partnership Down Payment Assistance Program

Attachments: [Second Mortgage - Weeks](#)
[Satisfaction of Mortgage - Weeks](#)
[Second Mortgage - Almeida](#)
[Satisfaction of Mortgage - Almeida](#)
[Deferred Payment Loan Agreement - Horner](#)
[Satisfaction of Mortgage - Horner](#)

PROPERTY

18. [17670](#) Acceptance of Perpetual Utility Easement From Hawk Sunrise, LLC, With Hernando County Water and Sewer District for Sunrise Development Located at Cortez Boulevard

Attachments: [Perpetual Utility Easement](#)

I. CORRESPONDENCE TO NOTE

1. [17632](#) Correspondence From Various Customers Expressing Appreciation for Services Provided by Utilities Department Staff

Attachments: [Commendation - Gonzalez](#)
[Commendation - Brooks](#)
[Commendation - Walker](#)
[Commendation - Lobb](#)
[Commendation - Porcu](#)
[Commendation - Foster](#)

2. [17486](#) Notice of Purchasing Policy Exceptions for May 2026

Attachments: [Purchasing Policy Exception - HCUD - Fortiline - 5025.30](#)
[Purchasing Policy Exception - Landfill - Shamrock](#)
[Environmental Corp - 107,393.44](#)
[Purchasing Policy Exception - Landfill - Friends](#)
[Recycling 6120.45 - 3770.55](#)
[Purchasing Policy Exception - Solid Waste - Integrated](#)
[Environmental Technology - 2679.69](#)
[Purchasing Policy Exception - HCUD - Badge Meter - 5397.75](#)
[Purchasing Policy Exception - Solid Waste - Seggie - 13950.00](#)

3. [17683](#) Notification From Duke Energy Florida, LLC, Advising of Upcoming Right-of-Way Vegetation Management Activities

Attachments: [Duke Energy Vegetation Management Maintenance Activities in Hernando County - BBW-1 Line](#)

4. [17724](#) Notification From Florida Fish and Wildlife Conservation Commission (FWC) of Grant Award For Hunters Lake Channel Restoration Project Phase 1

Attachments: [Letter from Florida Fish and Wildlife Conservation Commission](#)

5. [17606](#) Notification of Rescinded Application and Declined Award of Tourist Development Council Special Events Marketing Grant to Community Markets and Events

Attachments: [Memo - Acknowledgement of Grant Recipient Withdrawal of Application and Award](#)

6. [17650](#) Notification of Tax Deed Sales Auction Scheduled on July 15, 2026, for County Held Property

Attachments: [Tax Deed Auction 07.15.2026](#)

7. [17490](#) Transmittal of Minutes From Economic Development and Airport Technical Advisory Committee Meeting of February 26, 2026

Attachments: [February 26, 2026 - Minutes](#)

8. [17646](#) Transmittal of Minutes From Fine Arts Council Meeting of May 14, 2026

Attachments: [Fine Arts Council - Minutes May 14, 2026](#)

9. [17640](#) Transmittal of Minutes From Library Advisory Committee Meeting of May 12, 2026

Attachments: [Library Advisory Committee - Minutes May 12, 2026](#)

10. [17622](#) Transmittal of Minutes From Planning and Zoning Commission Meeting of May 11, 2026

Attachments: [May 11 2026 Minutes](#)

J. COMMUNITY SERVICES DIRECTOR CHRIS LINSBECK

17588 Lease Agreement With Boys and Girls Clubs of Greater Tampa Bay for Use of Coach Lorenzo Hamilton Sr. Community Building

Attachments: [BGCGTB Hernando Presentation](#)
[BGCGTB Hernando Narrative](#)
[Hernando County Lease Agreement](#)

K. PUBLIC HEARINGS

* Entry of Proof of Publication into the Record

LEGISLATIVE**COUNTY ATTORNEY JON JOUBEN**

17614 Proposed Ordinance Regarding Hernando County Local Provider Participation Fund Ordinance; Amending Chapter 15, Article II

Attachments: [Proposed Ordinance](#)
[Business Impact Estimate](#)

L. DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO

17726 Discussion Regarding Residential Building Permit Exemptions

Attachments: [Residential Building Permit Exceptions](#)

M. MANAGEMENT AND BUDGET DIRECTOR ERIN DOHREN

17691 Budget Amendment Transferring Funds From HCSO Revenue Fund Reserves to Provide Funding for Various Sheriff's Office Projects

Attachments: [Budget Admendments Journal 91725](#)

N. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH

1. **17612** Approval of Task Order #39 with Stantec Consulting Services, Inc. for Architect/Engineer Services for Design, Permit and Construction of New Waterways Facility (Contract No. 23-RFQ00422/AP; Amount: \$598,755.00)

Attachments: [Executed Contract No. 23-RFQ00422](#)
[Doc ID No. 14180 BOCC Approval](#)
[Task Order No. 39](#)
[Waterways Building CIP](#)

2. [17492](#) Award of Contract to Sustainable Landfill Solutions LLC for Leachate Treatment System (Contract No. 26-RFP01188/AP; Amount: \$1,620,000.00)

Attachments: [RFP No. 26-RFP01188 - Recommendation](#)
[RFP No. 26-RFP01188 - Notice of Intent to Award](#)
[Contract No. 26-RFP01188 - Professional Services Agreement](#)

3. [17514](#) Increased Annual Expenditure With Design Lab, Inc., for Uniforms and Related Items for Hernando County Fire Rescue and Emergency Services (Contract No. 26-P0268; Amount: \$70,000.00)

Attachments: [Hernando County File No. 26-P0268 - Brevard County - B-2-25-37](#)
[Hernando County File No. 26-P0268 - Notice of Award - B-2-25-37](#)
[Hernando Piggyback Agreement](#)
[DOC ID No. 16951 BOCC Approval](#)
[110 Exp](#)
[111 Exp](#)

4. [17645](#) Change Order No. 6 to Purchase Order With Coastal Engineering Associates, Inc., for Engineering Services for Septic to Sewer Conversion, District A Project and Development of Septic Upgrade Incentive Program for Utilities Department (Contract No. 21-RG0045; Amount: \$2,037,026.00)

Attachments: [Executed Contract No. 21-R0045](#)
[Amendment No. 1 & BOCC Approval](#)
[Amendment No. 2](#)
[Change Order #1](#)
[Change Order #2](#)
[Change Order #3](#)
[Change Order #4 & BOCC Approval](#)
[Change Order #5 & BOCC Approval](#)
[Change Order # 6](#)
[412 Exp](#)

5. [17674](#) Change Order No. 2 to Purchase Order No. 26000606 With Wharton-Smith, Inc., for Ridge Manor Water Reclamation Facility Expansion and Emergency Operations Structure Construction Projects (Contract No. 26-C01237; Amount of Change Order: \$1,382,400.00)

Attachments: [Executed Contract No. 26-C01237](#)
[DOC ID No. 17188 BOCC Approval](#)
[Purchase Order No. 26000606](#)
[Change Order No. 1](#)
[Purchase Order No. 26000687](#)
[Change Order No. 2](#)
[411 Exp](#)

O. PUBLIC WORKS DIRECTOR SCOTT HERRING

- [17635](#) Approval of Scope of Work for Road Safety Audit on Spring Hill Drive Between Linden Drive and Coronado Drive and Associated Budget Amendment

Attachments: [Background and Scope of Work for Spring Hill Road Safety Audit](#)
[Exhibit B Task Order Fee](#)
[Spring Hill Drive Map - Coronado and Linden](#)
[Budget Amendment 90509](#)

P. COUNTY ADMINISTRATOR JEFFREY ROGERS

1. [17669](#) Appointment of Richard Sanvenero to Affordable Housing Advisory Committee for Two-Year Term in Accordance With State Housing Initiatives Partnership Act

Attachments: [Richard Sanvenero - Application](#)
[Richard Sanvenero - Appointment Letter](#)
[Richard Sanvenero - Appointment Certificate](#)
[AHAC Roster 3-10-2026](#)

2. [17484](#) Discussion on Proposed Ordinance Amending Chapter 23, Article III, Divisions I-VI, Relating to Impact Fee Schedules

Attachments: [Approved Ordinance No. 2024-10](#)
[2026-04 Correcting Scrivener's Errors in Ord 2024-10 Impact](#)
[Fee Schedules](#)
[Impact Fee F.S. Statute 163.31801](#)
[Impact Fees Section 23-46](#)
[Hernando County Fire-EMS Impact Fee Study Supplement](#)
[Demonstrated Needs Study](#)
[Hernando County Fire-EMS Impact Fee Study](#)
[Hernando County Fire-EMS Schedule](#)

3. [17515](#) Update Regarding Ongoing Board Directives

Attachments: [Ongoing BOCC Directives 7-14-26](#)

Q. BOARD OF COUNTY COMMISSIONERS

1. Commissioner Ryan Amsler
2. Commissioner Steve Champion
3. Commissioner John Allocco
4. Chairman Jerry Campbell
5. County Attorney Jon Jouben
6. Deputy County Administrator Toni Brady
7. County Administrator Jeffrey Rogers

R. ADJOURNMENT