



## Hernando County

### Board of County Commissioners

John Law Ayers Commission Chambers, Room 160  
20 North Main Street, Brooksville, FL 34601

#### Regular Meeting

#### Agenda

---

**Tuesday, January 28, 2025 - 9:00 A.M.**

---

**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT COLLEEN CONKO, HERNANDO COUNTY ADMINISTRATION, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 754-4002. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.**

**If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.**

#### **UPCOMING MEETINGS:**

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, February 11, 2025, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

#### **A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

#### **B. APPROVAL OF AGENDA (Limited to Board and Staff)**

#### **C. INTERIM EMERGENCY MANAGEMENT DIRECTOR ERIN THOMAS**

1. [15380](#) Ratification of Proclamation No. 2024-18 Thirteenth Extension of Declaration of State of Local Emergency Due to Hurricane Helene and Eleventh Extension of Declaration of State of Local Emergency Due to Hurricane Milton

2. [15421](#) Ratification of Proclamation No. 2024-19 Fourteenth Extension of Declaration of State of Local Emergency Due to Hurricane Helene and Twelfth Extension of Declaration of State of Local Emergency Due to Hurricane Milton
3. [15423](#) Ratification of Proclamation No. 2025-01 Fifteenth Extension of Declaration of State of Local Emergency Due to Hurricane Helene and Thirteenth Extension of Declaration of State of Local Emergency Due to Hurricane Milton
4. [15424](#) Ratification of Proclamation No. 2025-02 Sixteenth Extension of Declaration of State of Local Emergency Due to Hurricane Helene and Fourteenth Extension of Declaration of State of Local Emergency Due to Hurricane Milton

**D. ELECTED OFFICIALS****E. COMMEMORATIVE RESOLUTIONS**

1. [15136](#) Resolution Proclaiming February 2025 as Black History Month
2. [15376](#) Resolution Proclaiming February 2, 2025, as Clerk Appreciation Day

**F. CONSENT AGENDA****AGREEMENT/GRANT**

1. [15284](#) Acceptance of FY 2024-25 State Department of Health Emergency Medical Services Grant Funds for Improvement and Expansion of Pre-Hospital Emergency Medical Services and Associated Budget Resolution
2. [15389](#) Amendment No. 1 to E911 State Grant Agreement With State Department of Management Services for Emergency Services to Upgrade Routing Functions and Increase Redundancy to 911 System
3. [15398](#) Award of FY2023 Edward Byrne Memorial Justice Assistance Grant for In-Car Cameras for Hernando County Sheriff's Office and Associated Budget Resolution
4. [15059](#) Submittal of FY 2024-25 State Department of Health Emergency Medical Services Grant Application for Hernando County Fire and Emergency Services

**MISCELLANEOUS**

5. [15289](#) Transmittal of List of Accounts Payable Disbursements for Weeks Ended December 27, 2024, January 3, 2025, and January 10, 2025

**PROPERTY**

6. [15390](#) Release of Performance Bond for Kensington Woods f/k/a Lucky Lane and Acceptance of Maintenance Bond for Kensington Woods f/k/a Lucky Lane

**G. CORRESPONDENCE TO NOTE**

1. [15418](#) Notice of Special Exception Use Permit Actions Taken by Planning and Zoning Commission on January 13, 2025
2. [15401](#) Notification From Southwest Florida Water Management District of Total Habitat Restored Within District
3. [15414](#) Transmittal of FY 2024-25 Proposed Annual Operating and Maintenance Budget for Lake Hideaway II Community Development District

**H. PUBLIC HEARINGS**

- \* Entry of Proof of Publication into the Record
- \* Poll Commissioners for Ex Parte Communications
- \* Administer Oath to All Persons Intending to Speak
- \* Adoption of Agenda Backup Materials into Evidence

**BOARD SITTING IN ITS QUASI-JUDICIAL CAPACITY****STANDARD****DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO**

1. [15188](#) Rezoning Petition Submitted by NVR, Inc., on Behalf of Banc Development Limited and Emerson Capital Group, LLC (H2453)
2. [15191](#) Rezoning Petition Submitted by Harvey Schonbrun, Trustee (H2456)
3. [15193](#) Master Plan Revision Petition Submitted by GB3 Partners, LLLP (H2457)
4. [15195](#) Rezoning Petition Submitted by Exempt Per Public Record (H2461)
5. [15196](#) Rezoning Petition Submitted by Charles F. Rummens and Caryn S. Rummens (H2467)
6. [15194](#) Master Plan Revision Petition Submitted by Eisenhower Property Group, LLC, on Behalf of EBH Acquisitions, LLC, and John F. Mason, Trustee of John F. Mason Revocable Trust Dated October 9, 2008 (H2458)
7. [15262](#) Variance Petition Submitted by TransAtlantic Properties, Inc.

**I. DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO**

1. [15282](#) Petition Submitted by Dana K. Wolfanger and Karen J. Wolfanger for Hardship Relief From Subdivision Regulations

2. [15281](#) Petition Submitted by Ryan Stephens and Jennifer Tell for Hardship Relief From Subdivision Regulations
3. [15286](#) Petition Submitted by William Goldman and Debra Goldman for Hardship Relief From Subdivision Regulations

**J. COUNTY ATTORNEY JON JOUBEN**

- [15461](#) Discussion Regarding District 5 and District 24 Medical Examiner Interlocal Agreement Pertaining to Seminole and Lake Counties Intent to Enter Into a Separate Interlocal Agreement From District 5 Counties Resulting in Reorganization of Medical Examiner Districts

**K. DEPUTY COUNTY ADMINISTRATOR TONI BRADY**

- [15377](#) Recognition of Distinguished Budget Presentation Award by Government Finance Officers Association to Office of Management and Budget

**L. MANAGEMENT AND BUDGET DIRECTOR ALBERT BERTRAM**

1. [15388](#) Budget Amendment to Provide Funding for Housing Specialist Position to Fulfill State Housing Initiative Partnership Program Requirements for Housing and Supportive Services
2. [15261](#) Annual Budget Development Process and Revised Budget Calendar for FY 2025-26

**M. CHIEF PROCUREMENT OFFICER CARLA ROSSITER-SMITH**

1. [15399](#) Utilization of Florida Sheriff's Association Contract With Nextran Truck Centers for Heavy Trucks and Buses for Fleet Department (Contract No. 24-P0121C; Amount: \$121,145.08)
2. [15035](#) Utilization of Hillsborough County Contract With Shamrock Environmental Company d/b/a Aqua Clean Environmental Co., LLC, for Leachate Hauling and Disposal Services Solid Waste and Recycling Department (Contract No. 25-P0200/FH; Amount: \$450,000.00)

**N. HOUSING AND SUPPORTIVE SERVICES DIRECTOR VEDA RAMIREZ**

- [15379](#) Interlocal Agreement With City of Brooksville for South Brooksville Community Redevelopment Area Master Plan

**O. PUBLIC WORKS DIRECTOR/COUNTY ENGINEER SCOTT HERRING**

1. [15242](#) Declaration of County Owned Property Located on Treiman Boulevard as Surplus Property and Consideration of Purchase Offer Submitted by Michael A. Huntington (Key #1586091)
2. [15074](#) Installation of Additional Street Lights Within Spring Hill Street Lighting Municipal Service Benefit Unit

3. [15385](#) Discussion Regarding Proposed Chip Seal Locations as Alternative Pavement Option for Limerock Road Surface Management

**P. COMMUNITY SERVICES DIRECTOR CHRISTOPHER LINSBECK**

- [15474](#) Discussion Regarding Proposed Alfred A. McKethan Pine Island Park Restoration Plan

**Q. COMMISSIONER RYAN AMSLER**

- [15444](#) Discussion Regarding Proposed Board Policy No. 44-01 Creating the Hernando County Advisory Commission on Human Trafficking

**R. COUNTY ADMINISTRATOR JEFFREY ROGERS**

1. [15468](#) Confirmation of Erin Thomas as Emergency Management Director
2. [15204](#) Update Regarding Ongoing Board Directives

**S. CITIZENS' COMMENTS**

**T. BOARD/STAFF RESPONSES**

**U. BOARD OF COUNTY COMMISSIONERS**

1. Commissioner Jerry Campbell
2. Commissioner Steve Champion
3. Commissioner John Allocco
4. Commissioner Ryan Amsler
5. Chairman Brian Hawkins
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

**V. ADJOURNMENT**