

# SATISFACTION OF MORTGAGE

HERNANDO COUNTY, FLORIDA

State Housing Initiative Partnership (SHIP)

Down Payment Assistance Program

INSTR #2026054605 BK: 4747 PG: 381 Page 1 of 1  
FILED & RECORDED 8/13/2026 1:38 PM CVF Deputy Clk  
Doug Chorvat, Jr., HERNANDO County Clerk of the Circuit Court  
Rec Fees: \$10.00

-For Recording Use Only Above Line-

KNOWN ALL MEN BY THESE PRESENTS: That HERNANDO COUNTY, a political subdivision of the State of Florida, whose address is 15470 Flight Path Drive, Brooksville, Florida 34604; the owner and holder of a certain mortgage executed by ASHLEY L. MUZIKA to HERNANDO COUNTY, bearing date of the 11th day of August, 2017 recorded in Official Records Book 3501, Page 1150, in the Public Records of Hernando County, Florida, securing certain note in the principal sum of Nineteen Thousand Seven Hundred Forty Four Dollars and 00/100 (\$19,744.00), and certain promises and obligations set forth in said mortgage, upon the property situated in Hernando County, Florida as follows, to wit:

**Lot 21, Block 94, Spring Hill Unit 2, according to the map or plat thereof, as recorded in Plat Book 7, Page(s) 65 through 79, inclusive, of the Public Records of Hernando County, Florida**

Which has an address of: **6364 Post Court, Spring Hill, Florida**

hereby acknowledges satisfaction of said note and mortgage deed, and surrenders the same as canceled, and hereby directs the Clerk of the Circuit Court of Hernando County, Florida to cancel same of record.

IN WITNESS WHEREOF, Hernando County has set its hand and seal this 11 day of August, 2026.

HERNANDO COUNTY BOARD OF COUNTY  
COMMISSIONERS

Jerry Campbell  
Jerry Campbell, Chairman



ATTEST:

Doug Chorvat, Jr.  
Doug Chorvat, Jr., Clerk of the Circuit Court

STATE OF FLORIDA  
COUNTY OF HERNANDO

The foregoing instrument was acknowledged before me by means of physical presence ☒ or online notarization this 11 day of August, 2026, by Jerry Campbell, Chairman of the Hernando County Board of County Commissioners, who is personally known to me or who has produced \_\_\_\_\_ as identification.

Heidi Prouse  
(Signature of person taking acknowledgment)

Approved for Form and Legal Sufficiency:

By: James J. Anderson  
County Attorney's Office

(Name typed, printed or stamped) HEIDI PROUSE  
Commission # HH 799491  
Expires July 11, 2030

(Title or rank) (Serial number, if any)