



## Hernando County

### Board of County Commissioners

John Law Ayers Commission Chambers, Room 160  
20 North Main Street, Brooksville, FL 34601

#### Regular Meeting

#### Agenda

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Tuesday, May 12, 2026 - 9:00 A.M.

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**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.**

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

**PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.**

#### **UPCOMING MEETINGS:**

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, May 26, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

#### **A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

#### **B. APPROVAL OF AGENDA (Limited to Board and Staff)**

#### **C. ELECTED OFFICIALS**

**D. COMMEMORATIVE RESOLUTIONS**

1. [17481](#) Resolution Proclaiming Hernando County to be Recognized as a “BACK THE BLUE” County in Support of All Law Enforcement  
**Attachments:** [Back the Blue](#)
  
2. [17321](#) Resolution Proclaiming May 10, 2026, Through May 16, 2026, as National Hospital Week  
**Attachments:** [National Hospital Week](#)
  
3. [17343](#) Resolution Proclaiming May 17, 2026, Through May 23, 2026, as Emergency Medical Services Week  
**Attachments:** [EMS Week](#)
  
4. [17388](#) Resolution Proclaiming May 20, 2026, as Florida Emancipation Day  
**Attachments:** [Florida Emancipation Day](#)
  
5. [17250](#) Resolution Proclaiming May 21, 2026, as Stop the Bleed Day  
**Attachments:** [Stop the Bleed Day](#)
  
6. [17318](#) Resolution Proclaiming May 2026 as Amyotrophic Lateral Sclerosis a/k/a ALS Awareness Month  
**Attachments:** [Amyotrophic Lateral Sclerosis Month](#)
  
7. [17441](#) Resolution Proclaiming May 2026 as Beef Month  
**Attachments:** [Beef Month](#)
  
8. [17376](#) Resolution Proclaiming May 2026 as National Treatment Court Month  
**Attachments:** [Treatment Court Month](#)
  
9. [17247](#) Resolution Proclaiming May 2026 as Water Safety Month  
**Attachments:** [Water Safety Month](#)

**E. CITIZENS' COMMENTS**

**F. BOARD/STAFF RESPONSES****G. DEPUTY FIRE CHIEF KRISTIAN SLOANE**

- [17440](#) Update Regarding Status of Declaration of Temporary Burn Ban Due to Drought Conditions

**H. CONSENT AGENDA****AGREEMENT/GRANT**

1. [17407](#) Affiliation Agreement With First Response Training Group, LLC, for Emergency Medical Technician and Paramedic Educational Field Experience Program for Hernando County Fire Rescue and Emergency Services

**Attachments:** [Affiliation Agreement Between Hernando County and First Response Training Group, LLC Related to Fire Rescue EMT and Paramedic Educational Field Experience Program](#)

2. [17439](#) Memorandum of Agreement for Use of WeatherSTEM Stations Between Florida Division of Emergency Management and Hernando County Board of County Commissioners

**Attachments:** [Agreement](#)

3. [17438](#) Memorandum of Understanding With Florida Division of Emergency Management for Elevate Florida Grant Program

**Attachments:** [Memorandum of Understanding - Elevate Florida](#)

4. [17401](#) Ratification of Donation Agreements Through County Travel Trailer Units Program for Disaster Housing Relief

**Attachments:** [Asset ID 13268 Donation Agreement for Jonathan Brandeburg 3-30-2026](#)  
[Asset ID 12365 Donation Agreement for Christy Legg 3-30-2026](#)  
[Asset ID 13196 Donation Agreement for Helen Ross 3-30-2026](#)  
[Asset ID 12792 Donation Agreement for Vicki Sommer 3-30-2026](#)

**MISCELLANEOUS**

5. [17411](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory

**Attachments:** [Surplus Computers 5-12-26](#)

6. [17335](#) Satisfaction of Mortgage for Freddie Johnson Through Community Development Block Grant Housing Rehabilitation Program

**Attachments:** [Satisfaction of Mortgage - Johnson](#)  
[Mortgage - Johnson](#)

7. [17344](#) Various Satisfactions of Second Mortgages Through State Housing Initiative Partnership Down Payment Assistance Program

**Attachments:** [Second Mortgage - Bernhardt](#)  
[Satisfaction of Mortgage - Bernhardt](#)  
[Second Mortgage - Carias](#)  
[Satisfaction of Mortgage - Carias](#)  
[Modification of Mortgage - Conti](#)  
[Second Mortgage - Conti](#)  
[Satisfaction of Mortgage - Conti](#)

8. [17427](#) Acceptance of Perpetual Utility Easement From 4685 Mazco, LLC, With Hernando County Water and Sewer District for Property Located at 4685 Commercial Way, Regency Oaks Commercial Subdivision

**Attachments:** [Perpetual Utility Easement - 4-15-2026](#)

**I. CORRESPONDENCE TO NOTE**

1. [17272](#) Notice of Purchasing Policy Exceptions for April 2026

**Attachments:** [Purchasing Policy Exception Form - Landfill - Shamrock Environmental Corp. - \\$5,106.23](#)  
[Purchasing Policy Exception Form - Solid Waste - Integrated Environmental Technology - \\$77,850.00](#)  
[Purchasing Policy Exception Form - Facilities - Charlie's Plumbing - \\$21,676.12](#)  
[Purchasing Policy Exception Form - Solid Waste - Integrated Environmental Technology - \\$25,950.00](#)  
[Purchasing Policy Exception Form - Solid Waste - Integrated Environmental Technology - \\$8,255.91](#)  
[Purchasing Policy Exception Form - Fleet - South FL Emergency Vehicles - \\$11,501.67](#)

2. [17379](#) Transmittal of Minutes From Delegation on Government Efficiency a/k/a DOGE Committee Meetings of February 2026  
**Attachments:** [DOGE - February 9, 2026 Minutes](#)  
[DOGE - February 23, 2026 Minutes](#)
  
3. [17387](#) Transmittal of Minutes From Library Advisory Committee Meeting of March 10, 2026  
**Attachments:** [Library Advisory Committee Minutes of March 10, 2026](#)
  
4. [17408](#) Transmittal of Minutes From Planning and Zoning Commission Meeting of March 9, 2026  
**Attachments:** [March 9, 2026 - Minutes](#)
  
5. [17369](#) Weeki Wachee River Submerged Aquatic Vegetation Restoration Project Maintenance Report for Month Nine  
**Attachments:** [Month 9 Maintenance Report](#)

**J. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH**

1. [17413](#) Award of Term Contract to American Standard Landscaping, LLC, for Mowing Services for Brooksville-Tampa Bay Regional Airport (Amount: \$134,820.00)  
**Attachments:** [Contract No. 26-T01302 Evalutaion Tabulation](#)  
[Contract No. 26-T01302 Department Reference and Technical Evaluation](#)  
[Contract No. 26-T01302 Notice of Intent to Award](#)  
[Contract - 26-T01302 Solicitation Offer Award](#)  
[131 Exp](#)

2. [17367](#) Addition of Contingency Funding and Change Order No. 4 Due to Delay In Implementation of Payroll Services With Tyler Technologies, Inc., For Public Sector and Education Administration Software Solutions With Related Services for Dedicated Project Manager Services and Remote Implementation (Contract No. 25-P0191C; Change Order Amount: \$738,400.00)

**Attachments:** [Board Approval 12-03-2024](#)  
[Contract No. 090320-TTI Sourcewell](#)  
[Contract No. 25-P0191C Tyler Agreement Executed](#)  
[Amendment #1](#)  
[Amendment #2](#)  
[Amendment #3](#)  
[Amendment #4](#)  
[Change Order #1](#)  
[Change Order #2](#)  
[Change Order #3](#)  
[Quote for Change Order #4](#)  
[BT 70827 Tyler Amendment #4](#)

3. [17377](#) Utilization of Lake County Contract With Aero Groundtek, LLC, for Roadside Mowing and Litter Removal Services for Hernando County Department of Public Works (Contract No. 26-P01316; Amount: \$685,800.00)

**Attachments:** [Piggyback Agreement Contract No. 26-P01316 - Roadside Mowing](#)  
[Contract No. 26-P01316 - Lake County Contract and Agenda - 22-711 with Board Approval](#)  
[Contract No. 26-P01316 - Pricing Proposal Hernando 4.13.26](#)  
[Contract No. 26-P01316 - Anti Human Trafficking Affidavit](#)  
[Foreign Counties of Concern Affidavit](#)  
[Rural Collector Roads Map 2023](#)  
[Spring Hill Collector Roads Map 2024](#)  
[Royal Highlands Mow Map Zone 1](#)  
[Royal Highlands Mow Map Zone 2](#)  
[Royal Highlands Mow Map Zone 3](#)  
[Royal Highlands Mow Map Zone 4](#)  
[Royal Highlands Mow Map Zone 5](#)

4. [17374](#) Utilization of Sourcewell Contract With SHI International Corp., for Technology Products and Services for Development Services: Building Department, Planning Department and Zoning Department (Amount: \$180,677.25)

**Attachments:** [BOCC Approval 01-19-2019](#)  
[Contract No. 121923 Sourcewell](#)  
[Resolution No. 2023-23 Sourcewell State of Minnesota](#)  
[Anti Human Trafficking Affidavit](#)  
[Contracting with Entities of Foreign Countries of Concern](#)  
[Prohibited Affidavit](#)  
[Quote No. 27162802 SHI](#)  
[Building Budget 533400 Operating-Other Services](#)  
[Planning and Zoning Budget 533400 Operating-Other Services](#)

**K. COUNTY ATTORNEY JON JOUBEN**

- [17168](#) Renewal of Certificate of Public Convenience and Necessity Requested by Florida Health Sciences Center, Inc. d/b/a Tampa General Hospital, Aeromed for Provision of Advanced Life Support and Basic Life Support Helicopter and Ground Ambulance Transport Services

**Attachments:** [Application for Certificate of Public Convenience and Necessity](#)  
[Notice of Public Hearing Affidavit](#)  
[Emergency Medical Services Certificate of Public Convenience and Necessity 05.14.2024](#)  
[Emergency Medical Services Certificate of Public Convenience and Necessity 05.12.2026](#)

**L. DIRECTOR OF COMMUNICATIONS AND GOVERNMENT AFFAIRS DOMINIQUE HOLMES**

- [17353](#) Legislative Priorities Requests for 2027-2028 State Legislative Session

**M. PUBLIC WORKS DIRECTOR SCOTT HERRING**

- [17412](#) Resolution to Adopt Special Assessment Rate for Rainbow Woods Traffic Calming Municipal Service Benefit Unit

**Attachments:** [Rate Resolution](#)  
[Notice to Property Owners](#)  
[Boundary Map](#)  
[Legal Advertisement](#)  
[Affidavit of Publication](#)

**N. COUNTY ADMINISTRATOR JEFFREY ROGERS**

1. [17410](#) Appointment of Member and Two Alternates to 2026 Canvassing Board

**Attachments:** [Email Correspondence](#)

2. [16926](#) Update Regarding Ongoing Board Directives

**Attachments:** [Ongoing BOCC Directives 5-12-26](#)

**O. BOARD OF COUNTY COMMISSIONERS**

1. Commissioner Steve Champion
2. Commissioner John Allocco
3. Commissioner Ryan Amsler
4. Commissioner Brian Hawkins
5. Chairman Jerry Campbell
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

**P. ADJOURNMENT**