

SITE DATA

OWNER/APPLICANT:

GLEN LAKES COMMONS 13904 NORTH BOULEVARD

TAMPA, FL 33613

AREA: APPROX. 21.37 ACRES

SECTION/TOWNSHIP/RANGE: 13/22S/17E

CURRENT ZONING: PDP (GHC) WITH C-2 USES

PROPOSED NO. OF LOTS: 8 MAXIMUM

PERIMETER BUILDING SETBACKS:

EAST: 75' (US 19/COMMERCIAL WAY) NORTH/SOUTH: 20'

WEST: 45' (LOT 2 - 100')

FRONT - 35' (From the internal road)

SIDE - 10' (North & South) REAR - 15' (East & West)

MAXIMUM BUILDING HEIGHT:

45' FOR SELF-STORAGE FACILITY

BUFFERS: 30' NATURAL VEGETATIVE BUFFER, ENHANCED TO 80% OPACITY, ALONG THE WESTERN BOUNDARY OF THE SUBJECT SITE. NATURAL VEGETATION PRESERVED AND ENHANCED TO 80% OPACITY WITHIN 3 YEARS OF PLANTING.

FEMA FIRM COMMUNITY PANELS: FEMA PANEL 12053C 0158D, EFFECTIVE DATE OF FEBRUARY 2, 2012. ONE VERY SMALL AREA OF ZONE AE IS LOCATED ON THE PROPERTY. ZONE AE IS A SPECIAL FLOOD HAZARD AREA SUBJECT TO INUNDATION BY THE 1% ANNUAL CHANCE FLOOD WITH BASE FLOOD ELEVATIONS DETERMINED.

LEGEND

— SITE SIGN

VEGETATIVE BUFFER

DIRECTORY SIGN

WETLANDS: NO WETLANDS ARE LOCATED ON THE PROPERTY.

FIRE PROTECTION: FIRE MAIN STUB OUTS WILL BE PROVIDED FOR EACH LOT. FIRE FLOW REQUIREMENTS WILL BE EVALUATED ON FINAL ENGINEERING FOR EACH LOT BASED ON THE PROPOSED USAGE.

GENERAL NOTES:

- 1. THIS IS A PLANNING DOCUMENT AND IS NOT TO BE CONSIDERED A FINAL DESIGN OR CONSTRUCTION PLAN. ALSO, NOT INTENDED FOR RECORDATION IN PUBLIC RECORDS. DRAINAGE AND UTILITY EASEMENT WILL BE INCLUDED IN THE FINAL CONSTRUCTION PLANS AND SHALL MEET THE REQUIREMENT OF HERNANDO COUNTY AND ANY AGENCIES HAVING JURISDICTION RELATED TO THIS PROJECT.
- 2. DRAINAGE RETENTION AREAS (DRA) ARE CONCEPTUALLY LOCATED. THE ACTUAL SIZE AND LOCATION WILL BE DETERMINED WITH FINAL ENGINEERING DESIGN.
- 3. HOTELS LOCATED WITHIN 100' OF RESIDENTIAL PROPERTY LINE WILL ADHERE TO THE RESIDENTIAL PROTECTION STANDARDS.

BCC ACTION:

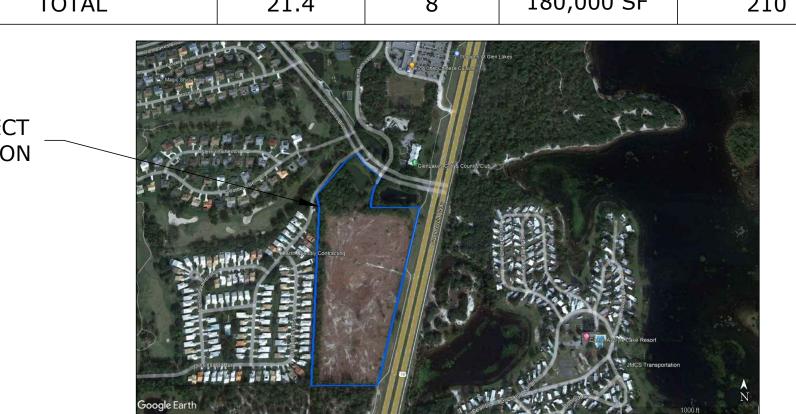
THE MINI-WAREHOUSE STORAGE MAY ONLY OPEN TOWARD THE EAST OF THE PROPERTY (FACING U.S. HIGHWAY 19).

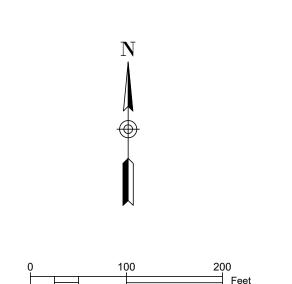
THE HOTEL IS TO BE PLACED PERPENDICULAR TO THE GLEN LAKES WALL, AS LONG AS IT'S WITHIN THE 100' RESIDENTIAL PROTECTION STANDARDS BOUNDARY WHICH LIMITS COMMERCIAL BUILDING HEIGHTS TO 20'. IN THIS CONFIGURATION. WINDOWS FACING GLEN LAKES SHALL BE ACCENT HALLWAY WINDOWS. IF THE HOTEL IS POSITIONED OUTSIDE OF THE 100', THE HOTEL SHALL BE PERMITTED AT 45'.

C-2 USES SHALL BE LIMITED TO DRIVE-IN RESTAURANTS, MINI-WAREHOUSES AND TIRE/AUTOMOTIVE ACCESSORY ESTABLISHMENT.

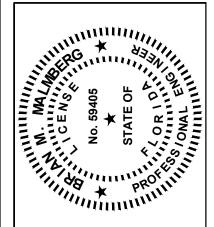
*THE SITE IS APPROVED FOR A CONGREGATE CARE FACILITY WITH 70 DEPENDENT UNITS AND 140 ASSISTED LIVING UNITS.

LAND USE TABLE									
LAND USE	ACRES	LOTS	DENSITY	UNITS					
COMMERCIAL LOTS	11.56	7	180,000 SF						
CONGREGATE CARE FACILITY(LOT 1)	3.40	1		210*					
ROAD RIGHT-OF-WAY	1.95								
PRESERVED VEGETATION	0.98								
DRAINAGE	3.50								
TOTAL	21 4	8	180,000 SF	210					





CURVE TABLE									
E NO.	DELTA	RADIUS	LENGTH	CHORD DISTANCE	CHORD BEARING				
1	012°08'54.74"	500.00	106.02'	105.82'	S06°45'41.47"W				
2	007°23'09.90"	500.00	64.46'	64.41'	S09°08'33.89"W				
.3	005°37'50 43"	400.00	39 31'	39.29'	S02°38'03.72"W				



CONDITION

	KEUSE OF DOCUMEN
	THIS DOCUMENT, COMPRISED OF THE
	AS AN INSTRUMENT OF
Т	PROFESSIONAL SERVICE, IS THE
_	PROPERTY OF COASTAL ENGINEERING
$\overline{}$	ASSOCIATES, INC. AND IS NOT TO BE
_	USED, IN WHOLE OR IN PART FOR
$\overline{}$	ANY OTHER PURPOSE WITHOUT THE
	WRITTEN AUTHORIZATION OF COASTAL
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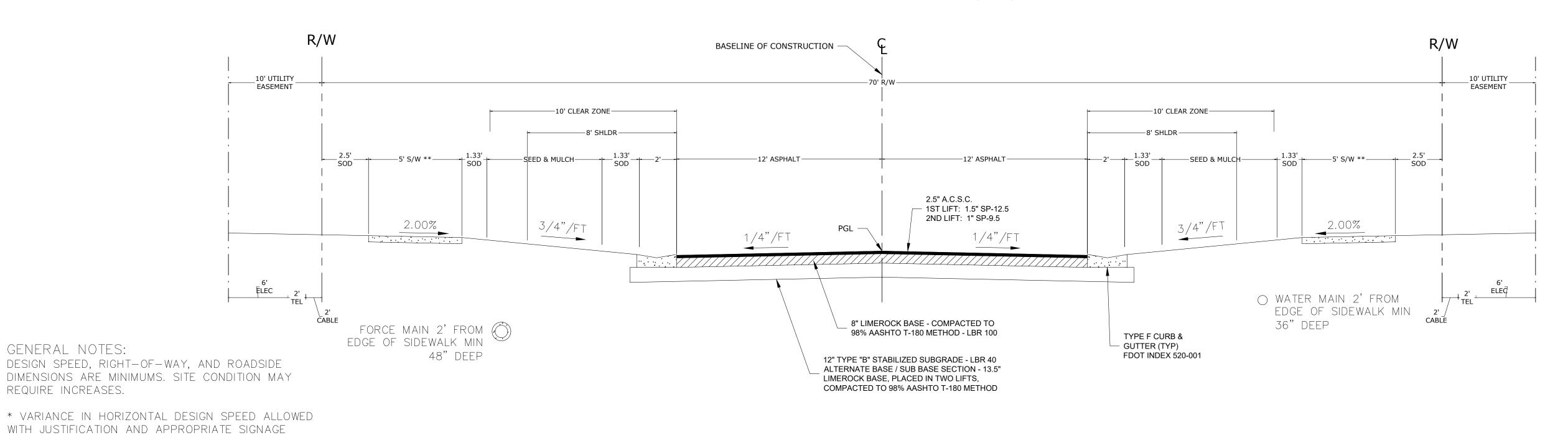
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COLLECTOR / 2 LANE ROAD - CLOSED DRAINAGE

DESIGN SPEED = 40 MPH*

HERNANDO COUNTY ROADWAY STANDARD DETAL (IV-10)



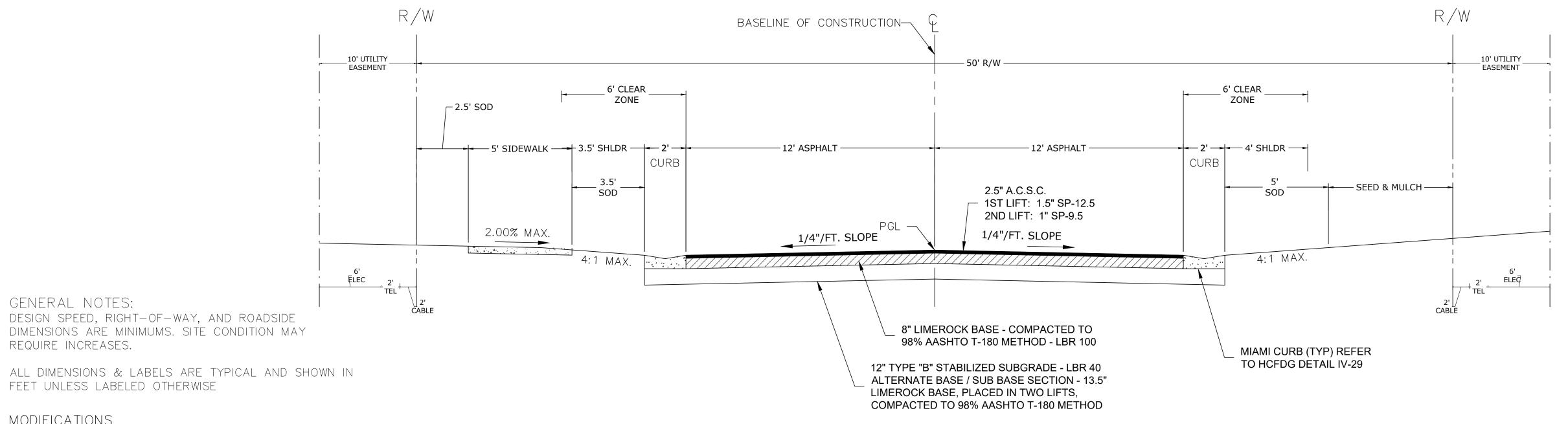
ENTRANCE ROAD TYPICAL SECTION

NOT TO SCALE

FRONTAGE ROAD - CLOSED DRAINAGE

DESIGN SPEED = 30 MPH*

HERNANDO COUNTY ROADWAY STANDARD DETAL (IV-04)



<u>MODIFICATIONS</u>

* ADDITION OF MIAMI CURB

GENERAL NOTES:

REQUIRE INCREASES.

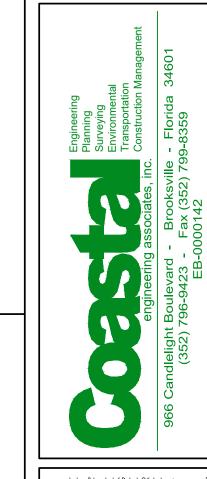
** SIDEWALKS IF APPLICABLE

FEET UNLESS LABELED OTHERWISE

ALL DIMENSIONS & LABELS ARE TYPICAL AND SHOWN IN

FRONTAGE ROAD TYPICAL SECTION NOT TO SCALE

ECTIONS



	REVISION	REVISED PER COUNTY COMMENTS	REVISED PER COUNTY COMMENTS	L	I	I	L	WHEN PRINTED TO SCALE, DRAWING SIZE SHALL BE 22" X 34"
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