



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, April 28, 2026 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, April 28, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance
3. America 250 Presentation

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. ELECTED OFFICIALS

D. RESOLUTION

1. [16850](#) Resolution Proclaiming May 3, 2026, Through May 9, 2026, as National Correctional Officers' and Employees' Week

Attachments: [National Correctional Officers' and Employees Week](#)

2. [17373](#) Resolution Proclaiming May 3, 2026, Through May 10, 2026, as National Travel and Tourism Week

Attachments: [National Travel and Tourism Week](#)

3. [16848](#) Resolution Proclaiming May 6, 2026, Through May 12, 2026, as National Nurses Week

Attachments: [National Nurses Week](#)

E. CITIZENS' COMMENTS**F. BOARD/STAFF RESPONSES****G. CONSENT AGENDA****AGREEMENT/GRANT**

1. [17356](#) Federal Transit Administration FY 2026 Certifications and Assurances Required for Receipt of Transit Planning, Operation and Capital Funding

Attachments: [FY 2026 Certifications and Assurances](#)

2. [17261](#) Cooperative Funding Initiative Project Agreement With Southwest Florida Water Management District for Northwest Hernando Septic to Sewer Feasibility Study and Associated Budget Resolution

Attachments: [CFI Project Agreement - NW Hernando Septic to Sewer Feasibility Study Agreement](#)
[Budget Resolution](#)
[Budget Amendment](#)

3. [17310](#) Local Housing Assistance Plan for Use in State Housing Initiatives Partnership Program for FY 2026-2029 and Associated Resolution
- Attachments:** [2026-29 SHIP Local Housing Assistance Plan](#)
[Exhibit A - Administrative Budget](#)
[Exhibit B - Timeline for SHIP Expenditures](#)
[Exhibit C - Housing delivery Goals Chart](#)
[Exhibit D - Certification to Florida Housing Finance Corporation](#)
[Exhibit E - Resolution](#)
4. [17314](#) Ratification of Nomination Form to Lowe's 2026 Community Impact Grant Program for Coach Lorenzo Hamilton Sr. Park Interior Renovation Project
- Attachments:** [Coach Lorenzo Hamilton Sr. Park - Submission Confirmation Email](#)
[Coach Lorenzo Hamilton Sr. Park - Project Application](#)
[2026 Community Impact Grant Program Terms and Conditions](#)
5. [17409](#) Ratification of Nomination Form to Lowe's 2026 Community Impact Grant Program for Stewy's Skate Park Project Located at Pioneer Park
- Attachments:** [Stewy's Skate Park - Submission Confirmation Email](#)
[Lowe's Community Impact Project Nomination Form](#)
[2026 Community Impact Grants Program Terms and Conditions Final](#)
6. [17313](#) Resolution Authorizing Chairman's Signature to Application and Other Funding-Related Documents to Florida Department of Children and Families Under Criminal Justice, Substance Abuse, Mental Health Reinvestment Grant Program
- Attachments:** [DCF - CJMHSA Reinvestment Grant Program - NOFO](#)
[CJMHSA Resolution](#)
[CJMHSA Application Packet](#)

MISCELLANEOUS

7. [17357](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory
- Attachments:** [Surplus 4-28-26](#)

8. [17415](#) Resolution Amending Resolution No. 2026-53, Adopted on March 10, 2026, Authorizing Issuance of Non-Ad Valorem Revenue Bonds, Series 2026, to Finance and Reimburse Costs of Various Capital Improvements Within County and to Pay Costs of Issuing Bonds

Attachments: [Amendatory Resolution](#)

9. [17405](#) Resolution Ratifying Declaration of Temporary Burn Ban Due to Drought Conditions

Attachments: [Resolution](#)

10. [17414](#) Resolution Regarding Reimbursement of Certain Costs Relating to Acquisition of Vehicles and Equipment for Fleet Replacement Program

Attachments: [Reimbursement Resolution - Fleet Replacement 2026](#)

11. [17338](#) Various Satisfactions of Interim Disposal Special Assessment Liens

Attachments: [Satisfaction and Receipt - Rappaport](#)
[Satisfaction and Receipt - Martinez](#)
[Satisfaction and Receipt - Ray](#)

H. CORRESPONDENCE TO NOTE

1. [17359](#) Transmittal of Rabies Surveillance Quarterly Summary Report for January 1, 2026, Through March 31, 2026

Attachments: [2026 Rabies Surveillance Quarterly Summary Q1](#)

2. [17351](#) Weeki Wachee River Submerged Aquatic Vegetation Restoration Project Maintenance Reports for Months Seven and Eight

Attachments: [Month 7 Maintenance Report](#)
[Month 8 Maintenance Report](#)

I. PUBLIC HEARINGS

* Entry of Proof of Publication into the Record

LEGISLATIVE**PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER**

1. [17328](#) Ordinance Amending Fire Protection and Emergency Medical Services Capital Facilities Impact Fee Ordinance; Amending Definitions for Compliance With Florida Impact Fee Act

Attachments: [Florida Legislator Chapter 2021-63](#)
[Sec. 23-44 - Definitions](#)
[2026-3-25 Business Impact Estimate](#)
[Proposed Ordinance](#)

SOLID WASTE SERVICES MANAGER SCOTT HARPER

2. [17024](#) Resolution Adopting Revised Rates, Fees and Charges for Solid Waste Disposal Services at Hernando County Solid Waste Management Facility and Convenience Centers

Attachments: [Resolution 2026 Solid Waste Tipping Fees](#)
[FY 2025 Solid Waste Revenue Sufficiency Study](#)
[Notice of Public Hearing - 2026 Solid Waste Tipping Fees](#)

J. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH

1. [17312](#) Award of Construction Contract to Sawcross, Inc., for Wiscon Water Treatment Plant and Hexam Water Treatment Plant Chemical Feed System Improvement Projects for Utilities Department (Contract No. 26-C01212/JG; Amount: \$9,905,170.00)

Attachments: [Contract No. 26-C01212.JG - Solicitation](#)
[Contract No. 26-C01212.JG - Bid Tab](#)
[Contract No. 26-C01212.JG - Recommendation of Award Bid](#)
[Contract No. 26-C01212.JG - Notice of Intent to Award](#)
[Construction Contract - 26-C01212.JG](#)
[Fund 411 Expense](#)

2. [17340](#) Change Order No. 2 to Purchase Order With McKim & Creed, Inc., for Killian Water Treatment Plant Upgrade Project for Utilities Department (Contract No. 18-R00020; Amount: \$223,391.10)

Attachments: [BOCC Approval 07.10.2018](#)
[Contract No. 18-R00020A - McKim & Creed, Inc.](#)
[Exhibit A - Scope of Service](#)
[Purchase Order No. 22000723](#)
[Change Order No. 1](#)
[Change Order No. 2](#)

3. [17363](#) Change Order No. 6 to Purchase Order With McKim & Creed, Inc., for Chalmer Pumping Station Upgrade Project for Utilities Department (Contract No. 18-R00020; Amount: \$59,616.00)

Attachments: [18-R00020 BOCC Approval](#)
[18-R00020A Contract - McKim & Creed](#)
[18-R00020A McKim & Creed - Award Letter](#)
[18-R00020 Award Renewal - McKimCreed - 7.9.2022](#)
[18-R00020 Award Renewal - McKimCreed 7.9.2023](#)
[Interim Extension Letter - 18-R00020 McKim Creed](#)
[Task Order 7 Scope and Fee](#)
[Purchase Order 21000814](#)
[Change Order No. 1](#)
[Change Order No. 2](#)
[Change Order No. 3](#)
[Change Order No. 4](#)
[Change Order No. 5](#)
[Change Order No. 6](#)

4. [17365](#) Ratification of Emergency Change Order to Purchase Order With Citrus Well Drilling for Well No. 11 Repair Related to Acid Treatment for Utilities Department

Attachments: [Emergency Purchase Order No. 26000453 - Citrus Well Drilling](#)
[Change Order #1 with Emergency Form](#)

5. [17418](#) Utilization of Solid Waste Authority of Palm Beach County Agreement With Paradigm Software, LLC, for Integrated Point of Sale/Vehicle Scale Software Management and Accounts Receivable System for ScaleHouse Software for Hernando County Solid Waste Department (Contract No. 26-P0288; Amount: \$134,313.75)

Attachments: [Agreement Between Solid Waste Authority of Palm Beach County and Paradigm](#)
[Paradigm Software, LLC Proposal No. 19-202](#)
[Anti Human-Trafficking-Affidavit](#)
[Contracting with Entities Foreign Countries of Concern Affidavit](#)
[Contract No. 26-P0288 Piggyback Agreement](#)
[Hernando County Quote](#)
[Fund 421 Expense](#)

K. NATURAL RESOURCES MANAGER CARLA BURRMANN

- [17294](#) Proposed Revised Public Survey of Residents Living Within or Adjacent to Proposed Manatee Protection Zone

Attachments: [Manatee Protection Zone Survey](#)
[Proposed Manatee Protection Zone Aerial](#)
[Parcel Mailing List](#)

L. TOURISM DEVELOPMENT MANAGER TAMMY HEON

- [17371](#) Budget Amendment for Tourism Department to Provide Sponsorship Support for Hernando County's America 250 Celebration

Attachments: [CAO Response to Legal Request 26-163.pdf](#)
[BT 71318 Tourism](#)

M. PUBLIC WORKS DIRECTOR SCOTT HERRING

1. [17239](#) Resolution Authorizing Exchange of Real Property Between Hernando County Water & Sewer District a/k/a HCUD and Withlatchoochee River Electric Cooperative a/k/a WREC Conveying HCUD-Owned Property Located at 5095 Kettering Road to WREC With Statutory Deed and Acceptance of Quitclaim Deed From WREC Conveying Property Located at Ponce De Leon Boulevard to HCUD

Attachments: [Key 1201844 Statutory Deed](#)
[Key 1201844 Certificate of Disposition of Utility System Property](#)
[Key 1201844 2025 Preliminary Tax Roll](#)
[Key 1201844 HCUD TO WREC - Aerials](#)
[Key 1646080 Deed \(Quit Claim\)](#)
[Key 1646080 2025 Preliminary Tax Roll](#)
[Key 1646080 WREC TO HCUD - Aerials Resolution](#)

2. [17288](#) FY 2027 Non-Ad Valorem Assessment Rate Increase for Ridge Manor Street Lighting Municipal Service Benefit Unit and Establishment of Future Maximum Rate and Associated Resolution

Attachments: [Ridge Manor Street Lighting Map Aerial](#)
[Ridge Manor Lighting](#)
[Notice of Public Hearing Letter](#)
[Notice of Public Hearing Resolution](#)

N. PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER

1. [17291](#) Resolution Providing for Modifications of Established Schedule of Fees and Charges to be Imposed by Hernando County Fire and Emergency Services

Attachments: [Exhibit A - Billing Rates Effective 5.1.26](#)
[Exhibit B - Billing Rates Effective 8.1.23](#)
[Resolution](#)
[FY 2025-2026 FLPEMT AHCA Cost Report](#)

2. [17290](#) Presentation Regarding Results of Fire Assessment Impact Fee Study to Include City of Brooksville Due to Consolidation of Fire Rescue and Emergency Services for FY 2027 Rate Adjustment

Attachments: [Hernando Fire Impact Fee Presentation 4-28-26](#)
[Hernando Fire Impact Fee Schedule 4.28.26](#)
[2025 FL Statute 163.31801](#)

3. [17289](#) Presentation Regarding Fire Assessment Municipal Service Benefit Unit Rates for FY 2027

Attachments: [Fire Assessment Update Presentation](#)

O. COMMISSIONER BRIAN HAWKINS

- [17416](#) Follow-up Discussion Regarding Proposed Revisions to Waterways Advisory Committee Meetings

Attachments: [Waterways Advisory Committee Proposed Meeting Dates](#)

P. COMMISSIONER RYAN AMSLER

- [17336](#) Update Regarding Accomplishments and Recommendation From Hernando County Delegation of Government Efficiency a/k/a DOGE Committee

Attachments: [DOGE Presentation](#)

Q. COUNTY ADMINISTRATOR JEFFREY ROGERS

1. [17341](#) Appointment of G. Thomas St. Clair to Tourist Development Council Until December 31, 2030

Attachments: [G. Thomas St. Clair - Application](#)
[G. Thomas St. Clair - Appointment Letter](#)
[G. Thomas St. Clair - Appointment Certificate](#)
[Tourist Development Council Roster - Updated 12-31-2025](#)

2. [16925](#) Update Regarding Ongoing Board Directives

Attachments: [Ongoing BOCC Directives 4-28-26](#)

R. BOARD OF COUNTY COMMISSIONERS

1. Commissioner Ryan Amsler
2. Commissioner Brian Hawkins
3. Commissioner Steve Champion
4. Commissioner John Allocco
5. Chairman Jerry Campbell
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

S. ADJOURNMENT