

APPLICATION FOR PETITION TO VACATE, ABANDON, DISCONTINUE  
AND CLOSE, RIGHTS-OF-WAY, PLATS, EASEMENTS

This application must be submitted to the Zoning Department with all attachments and other items listed on the Instruction Sheet. Applications may not be reviewed until all required items are furnished. Please note that the vacation requested must be justified and the filing of the application or appearance at the public hearing does not assure approval of said application. The Petitioner or his/her representative is/are required to appear in person at the public hearing.

1. Name of Petitioner: WILLIAM J. SARVER / GABRIELLA N. SARVER

Mailing Address: 9915 PANTERA LOOP

City WEEKI WACHEE State FL Zip 34613 Phone 813-766-2262

Email Address: WSARVER88@GMAIL.COM

2. Name of Representative (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email Address: \_\_\_\_\_

\*Attach notarized letter of authorization from petitioner.

BETWEEN 9398 NORTH STAR CT. KEY 1701206

3. Location of area to be vacated: AND 9915 PANTERA LOOP KEY 1700993

Key Number of area to be vacated: WOODLAND WATERS BLDG- END OF ROAD

Name of Subdivision: WOODLAND WATERS

Street Address: 11406 HAWKEYE LOOP WEEKI WACHEE FL. 34613

4. Are any other applications pending?

Variance \_\_\_\_\_ Conditional Use \_\_\_\_\_ Special Exception \_\_\_\_\_

Rezoning \_\_\_\_\_ Class I Subdivision \_\_\_\_\_ Other \_\_\_\_\_

5. Is the proposed vacation platted \_\_\_\_\_ or an unrecorded subdivision \_\_\_\_\_?

6. What is the current zoning of the proposed vacation? PDP SF

7. Which companies provide the following?

Water/Sewer: HCU D Telephone: 352-754-4037

Electric: W.R.E.C. Cable TV: SPECTRUM

8. Is there a Homeowner's Association? YES

President's Name DONAVAN CHARLEMEN

Email Address: WWPG HOA @ GMAIL.COM

Address: 11406 HAWKEYE LOOP WEEKI WACHEE FL. 34613

9. In your own words, briefly explain why you are applying for the vacation, why you feel that the vacation should be approved, and what use, if any, is planned for the vacated property. (A detailed explanation is to be provided in the separate statement required item #3 on the instructions.)

To maintain Woodland Waters  
Quality of life and to ensure that Woodland Waters  
is NOT used as an outlet / exit for high density  
traffic to Route 19 from planned apartments  
and townhomes.

The undersigned understands this Application and all other applicable items listed on the Instruction Sheet must be submitted completely and accurately before a hearing can be scheduled. The undersigned further understands that this process may take up to two (2) months to finalize. The County reserves the right to request additional information it may deem necessary in processing this application.

Signature(s): Gabriella Sarver Date: 12/29/22

Signature(s): William James Sarver IV Date: 12/29/22

This application and documents submitted are public record pursuant to Ch119, F.S.

**PETITION TO VACATE, ABANDON, DISCONTINUE,  
AND CLOSE EASEMENT(S), RIGHTS-OF-WAY, AND PLATS**

The **Petitioner(s)** WILLIAM J. SARVER / GABRIELLA M. SARVER  
who resides at 9915 PANTERA LOOP WEEKI WACHEE FL. and whose  
telephone number is 813-766-2262 makes this application to the  
Board of County Commissioners to vacate the County's interest in that certain easement,  
alley, right-of-way, or plat as described as follows:

**Legal description of the subject area to be vacated (or may insert "See Survey"):**  
SEE SURVEY

**Petitioner** will show that he/she has complied with the provisions and requirements in  
accordance with the Board of County Commissioners Policy No. 19-07 and Sections  
177.101 and/or 336.10. Florida Statutes.

**Petitioner** would further show that the above described property is not situated within the  
incorporated city limits of any municipality within Hernando County, Florida, and that  
the vacation of said area will not affect the ownership or right of convenient access of  
persons in anyway whatsoever.

**Petitioner** has further indicated that he/she intends to post signs on the subject property  
described above giving notice of intent to petition the Board of County Commissioners to  
vacate the subject area in accordance with Florida Statutes, and the policies and  
procedures of the Board of County Commissioners.

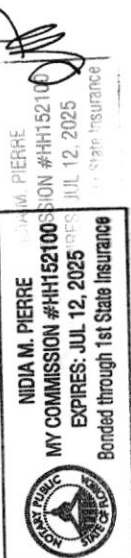
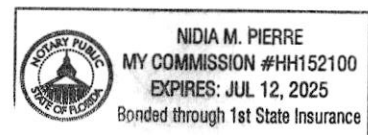
**Wherefore, Petitioner** prays that the Board of County Commissioners of Hernando  
County accept the filing of this petition and set the same for a public hearing which will  
be advertised pursuant to the provisions of the Florida Statutes, at which time the Board  
may adopt a resolution vacating, abandoning, discontinuing and/or closing the subject  
area.

**Notice - This Petition is not deemed filed until receipt of applicable Petition  
fees upon notice by County of acceptance of a complete application.**

Petitioner Gabriella Sarver Petitioner William James Sarver IV

STATE OF FLORIDA  
COUNTY OF Hernando  
The foregoing instrument was  
acknowledged before me this 29th  
day of December 2022  
by Gabriella Sarver  
who is personally known to me  
or who has produced Drivers License  
as identification  
Notary Public Nidia M. Pierre  
(SEAL)

STATE OF FLORIDA  
COUNTY OF Hernando  
The foregoing instrument was  
acknowledged before me this 29th  
day of December 2022  
by William J. Sarver  
who is personally known to me  
or who has produced Driver License  
as identification  
Notary Public Nidia M. Pierre  
(SEAL)



APPLICATION FOR PETITION TO VACATE, ABANDON, DISCONTINUE AND CLOSE, RIGHTS-OF-WAY, PLATS, EASEMENTS

This application must be submitted to the Zoning Department with all attachments and other items listed on the Instruction Sheet. Applications may not be reviewed until all required items are furnished. Please note that the vacation requested must be justified and the filing of the application or appearance at the public hearing does not assure approval of said application. The Petitioner or his/her representative is/are required to appear in person at the public hearing.

1. Name of Petitioner: JEROME T. ODELL / AMBER D. ODELL

Mailing Address: 9398 NORTH STAR CT

City WEEKI WACHEE State FL Zip 34613 Phone 352-247-6761

Email Address: JEROME.ODELL@DUKE-ENERGY.COM

2. Name of Representative (if applicable): \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Email Address: \_\_\_\_\_

\*Attach notarized letter of authorization from petitioner.

BETWEEN 9398 NORTH STAR CT. KEY 1701206

3. Location of area to be vacated: AND 9415 PANTELA LOOP KEY 1700993

Key Number of area to be vacated: WOODLAND WATERS BLVD - END OF ROAD

Name of Subdivision: WOODLAND WATERS

Street Address: 11406 HAWKEYE LOOP WEEKI WACHEE FL. 34613

4. Are any other applications pending? \_\_\_\_\_

Variance \_\_\_\_\_ Conditional Use \_\_\_\_\_ Special Exception \_\_\_\_\_

Rezoning \_\_\_\_\_ Class I Subdivision \_\_\_\_\_ Other \_\_\_\_\_

5. Is the proposed vacation platted \_\_\_\_\_ or an unrecorded subdivision \_\_\_\_\_?

6. What is the current zoning of the proposed vacation? PDP SF

7. Which companies provide the following?

Water/Sewer: HGUD Telephone: 352-754-4037

Electric: W.R.E.C. Cable TV: SPECTRUM

8. Is there a Homeowner's Association? YES

President's Name DONAVAN CHARLEMEN

Email Address: WWP6HOA@GMAIL.COM

Address: 11406 HAWKEYE LOOP WEEKI WACHEE FL. 34613

9. In your own words, briefly explain why you are applying for the vacation, why you feel that the vacation should be approved, and what use, if any, is planned for the vacated property. (A detailed explanation is to be provided in the separate statement required item #3 on the instructions.)

TO MAINTAIN WOODLAND WATERS QUALITY OF LIFE  
and to ensure that Woodland Waters is NOT  
USED as AN ENTRY / EXIT FOR planned high density  
apartments and townhomes.

The undersigned understands this Application and all other applicable items listed on the Instruction Sheet must be submitted completely and accurately before a hearing can be scheduled. The undersigned further understands that this process may take up to two (2) months to finalize. The County reserves the right to request additional information it may deem necessary in processing this application.

Signature(s): JEROME J. ODELL Date: 12-29-22

Signature(s): Amler D. Odell Date: 12/29/22

This application and documents submitted are public record pursuant to Ch119, F.S.

PETITION TO VACATE, ABANDON, DISCONTINUE,  
AND CLOSE EASEMENT(S), RIGHTS-OF-WAY, AND PLATS

The Petitioner(s) JEROME J. ODELL / AMBER D. ODELL  
who resides at 9398 NORTH STAR CT WEEKI WAHCEE FL. and whose  
telephone number is 352-247-6761 makes this application to the  
Board of County Commissioners to vacate the County's interest in that certain easement,  
alley, right-of-way, or plat as described as follows:

Legal description of the subject area to be vacated (or may insert "See Survey"):  
SEE SURVEY

Petitioner will show that he/she has complied with the provisions and requirements in  
accordance with the Board of County Commissioners Policy No. 19-07 and Sections  
177.101 and/or 336.10. Florida Statutes.

Petitioner would further show that the above described property is not situated within the  
incorporated city limits of any municipality within Hernando County, Florida, and that  
the vacation of said area will not affect the ownership or right of convenient access of  
persons in anyway whatsoever.

Petitioner has further indicated that he/she intends to post signs on the subject property  
described above giving notice of intent to petition the Board of County Commissioners to  
vacate the subject area in accordance with Florida Statutes, and the policies and  
procedures of the Board of County Commissioners.

Wherefore, Petitioner prays that the Board of County Commissioners of Hernando  
County accept the filing of this petition and set the same for a public hearing which will  
be advertised pursuant to the provisions of the Florida Statutes, at which time the Board  
may adopt a resolution vacating, abandoning, discontinuing and/or closing the subject  
area.

Notice - This Petition is not deemed filed until receipt of applicable Petition  
fees upon notice by County of acceptance of a complete application.

Petitioner JEROME J. ODELL Petitioner Amber A. Odell

STATE OF FLORIDA  
COUNTY OF Hernando  
The foregoing instrument was  
acknowledged before me this 29th  
day of December 20 22  
by Jerome J. Odell  
who is personally known to me  
or who has produced Driver license  
as identification.  
Notary Public Nidia M. Pierre  
(SEAL)

STATE OF FLORIDA  
COUNTY OF Hernando  
The foregoing instrument was  
acknowledged before me this 29th  
day of December 20 22  
by Amber D. Odell  
who is personally known to me  
or who has produced Driver license  
as identification.  
Notary Public Nidia M. Pierre  
(SEAL)

NIDIA M. PIERRE  
MY COMMISSION #HH152100  
EXPIRES: JUL 12, 2025  
Bonded through 1st State Insurance

NIDIA M. PIERRE  
MY COMMISSION #HH152100  
EXPIRES: JUL 12, 2025  
Bonded through 1st State Insurance

NIDIA M. PIERRE  
MY COMMISSION #HH152100  
EXPIRES: JUL 12, 2025  
Bonded through 1st State Insurance

**Reason for vacating county property to property owners.**

William Sarver 9915 Pantera Loop Weeki Wachee FL 34613

Jerome Odell 9398 North Star Ct. Weeki Wachee FL 34613

To comply with Hernando County Compressive Plan 2040. "Multi-family developments at a density incompatible with surrounding land uses should not access roadways systems through established family neighborhoods."

To maintain the unique quality of life that Woodland Waters offers.

To ensure the Woodland Waters is not used as the primary entry / exit to and from the new high density developments.

To prevent traffic from the high density planned development would not use Woodland Waters as a direct path to Route 19.

Woodland Waters streets were not designed to handle high density traffic. This petition seeks to ensure that high density traffic does not overburden the streets of Woodland Waters.

With an average of two acres per home, Woodland Waters is abundant with wildlife. The increased traffic from a densely populated housing development would post great risk to this wildlife.

Planned area to be vacated would not be used, but left in its natural state.



CERTIFIED TO BE A TRUE COPY  
DOUG CHORVAT, JR.  
CLERK OF COURTS



Prepared by and Return to:  
Steel City Title, Inc.  
Laura R. Taylor  
3999 West First Street (S.R. 46), Sanford, Florida 32771  
Sanford, Florida 32771  
File Number: SCT19-1422  
\$352,630.00

BY: [Signature] D.C.  
THIS 25<sup>th</sup> DAY OF Aug 20 22

SPECIAL WARRANTY DEED  
(Corporate Seller)

THIS INDENTURE, made this 30<sup>th</sup> day of September, 2019, between MARONDA HOMES, INC. OF FLORIDA, A FLORIDA CORPORATION, a corporation existing under laws of the STATE OF FLORIDA, whose mailing address is: 9416 CAMDEN FIELD PARKWAY RIVERVIEW, FLORIDA 33569, hereinafter called the grantor, to GABRIELLA NOEL SARVER AND WILLIAM JAMES SARVER, IV, WIFE AND HUSBAND, whose mailing address is: 9915 PANTERA LOOP, WEEKI WACHEE, FLORIDA 34613, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Hernando County, Florida, viz:

Lot 29, Woodland Waters Phase Six, according to map or plat thereof as recorded in Plat Book 40, Pages 1, 2 and 3, of the Public Records of Hernando County, Florida.

Parcel Identification Number: R18 222 18 4326 0000 0290

Subject, however, to the taxes for the current year, all covenants, conditions, restrictions, reservations, limitations, easements and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining thereto.

TO HAVE AND TO HOLD the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by through or under the said grantor.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered  
in the presence of:

MARONDA HOMES, INC. OF FLORIDA, A FLORIDA CORPORATION

Witness signature [Signature]  
Print witness name Ashtley Hudson

By: [Signature]  
Print Name: THEODORE C. BROCK JR.  
Title: VICE PRESIDENT

Witness signature [Signature]  
Print witness name Daisy Landes

(Corporate Seal)

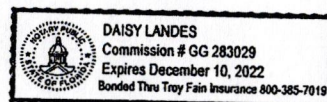
State of Florida  
County of Hillsborough

THE FOREGOING INSTRUMENT was acknowledged before me this 18 day of September, 2019 by THEODORE C. BROCK JR., known to me to be the VICE PRESIDENT of MARONDA HOMES, INC. OF FLORIDA, A FLORIDA CORPORATION who is personally known to me or who has produced \_\_\_\_\_ as identification.

Notary Public

[Signature]  
Print Notary Name

My Commission Expires: 12/10/2022



Notary Seal



CERTIFIED TO BE A TRUE COPY  
DOUG CHORVAT, JR.  
CLERK OF COURTS



Prepared by and Return to:  
Steel City Title  
Laura R. Taylor  
3999 West First Street (S.R. 46), Sanford, Florida 32771  
Sanford, Florida 32771  
File Number: SCT21-3700  
982,283.00

BY: [Signature] D.C.  
THIS 25<sup>th</sup> DAY OF Aug 20 22

SPECIAL WARRANTY DEED  
(Corporate Seller)

THIS INDENTURE, made this 14 day of January, 2022, between Maronda Homes, LLC of Florida, a Florida limited liability company, successor by conversion to Maronda Homes, Inc. of Florida, a Florida Corporation pursuant to Certificate of Conversion filed December 20, 2019 and effective December 31, 2019. Conversion and LLC Affidavits recorded in Official Records Book 9514, Pages 1642 through 1646, Seminole County Florida whose mailing address is: 9416 CAMDEN FIELD PARKWAY RIVERVIEW, FLORIDA 33569, hereinafter called the grantor, to JEROME JAMES ODELL AND AMBER DAWN ODELL, HUSBAND AND WIFE, whose mailing address is: 9398 NORTH STAR CT, WEEKI WACHEE, FLORIDA 34613, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Hernando County, Florida, viz:

Lot 50, Woodland Waters Phase Six, according to map or plat thereof as recorded in Plat Book 40, Pages 1, 2 and 3, of the Public Records of Hernando County, Florida.  
Parcel Identification Number: R18 222 18 4326 0000 0500

Subject, however, to the taxes for the current year, all covenants, conditions, restrictions, reservations, limitations, easements and to all applicable zoning ordinances and/or restrictions and prohibitions imposed by governmental authorities, if any.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining thereto. TO HAVE AND TO HOLD the same in fee simple forever.

And the grantor hereby covenants with said grantee that it is lawfully seized of said land in fee simple; that it has good right and lawful authority to sell and convey said land; that it hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by through or under the said grantor.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.  
Signed, sealed and delivered  
in the presence of: Maronda Homes, LLC. of Florida, a Florida limited liability company

Balinda Magee  
Witness signature  
Balinda Magee  
Print witness name

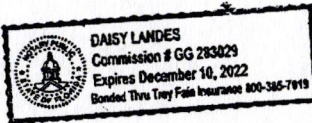
By: [Signature]  
Print Name: PETER MCCONAGHEY  
Title: Vice President

Daisy Landes  
Witness signature  
Daisy Landes  
Print witness name

State of Florida  
County of Hillsborough

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 15 day of December 2021, by PETER MCCONAGHEY the Vice President of Maronda Homes, LLC. of Florida, a Florida limited liability company.

[SEAL]  
Online Notary



[Signature]  
Signature of Notary Public  
Personally Known  OR  
Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_



## DEPARTMENT OF PUBLIC WORKS

AQUATIC SERVICES ♦ ENGINEERING ♦ FACILITIES ♦ ROADS/BRIDGES ♦ STORMWATER ♦ TRAFFIC ♦ WATERWAYS

1525 EAST JEFFERSON STREET ♦ BROOKSVILLE, FLORIDA 34601  
P 352.754.4060 ♦ F 352.754.4423 ♦ W [www.HernandoCounty.us](http://www.HernandoCounty.us)

September 2, 2022

William Sarver  
9915 Pantera Loop  
Weeki Wachee, FL 34613

RE: Vacate Right of Way Request: Woodland Waters Blvd  
A portion of Key Number: 1700644

Dear Mr. Sarver,

Hernando County Department of Public Works Engineering has reviewed your request to Vacate the Right of Way on Woodland Waters Blvd, a portion of key number 1700644, which is located east of Pantera Loop and south of your property at 9915 Pantera Loop. Department of Public Works has no objection to the vacation of the right of way.

Should you have any questions or if I can be of further assistance, do not hesitate to contact me.

Sincerely,

*Kandi McCorkel*

Kandi McCorkel, Development Coordinator

Direct: 352-754-7826

**HERNANDO COUNTY TAX COLLECTOR**  
**SALLY L. DANIEL, C.F.C.**



20 NORTH MAIN ST., ROOM 112 \* BROOKSVILLE, FLORIDA 34601-2892  
TELEPHONE (352) 754-4180 \* FAX (352) 754-4189

**CERTIFICATION**

Current and delinquent taxes pertaining to all property described as follows:

#1 KEY # 1701206 PARCEL # R18 222 18 4326 0000 0500  
LEGAL: Woodland Waters PH 6 Lot 50

#2 KEY # \_\_\_\_\_ PARCEL # \_\_\_\_\_  
LEGAL: \_\_\_\_\_

#3 KEY # \_\_\_\_\_ PARCEL # \_\_\_\_\_  
LEGAL: \_\_\_\_\_

#4 KEY # \_\_\_\_\_ PARCEL # \_\_\_\_\_  
LEGAL: \_\_\_\_\_

I hereby certify that all current and delinquent taxes due on the property listed above have been paid as of this date.

Dated this 2nd Day of December, 2022

Sally L. Daniel, CFC  
Hernando County Tax Collector

SEAL

HERNANDO COUNTY TAX COLLECTOR

By: Sally Daniel / [Signature]

**DISCLAIMER: Not to be used in lieu of a tax search.**

HERNANDO COUNTY TAX COLLECTOR  
SALLY L. DANIEL, C.F.C.



20 NORTH MAIN ST., ROOM 112 \* BROOKSVILLE, FLORIDA 34601-2892  
TELEPHONE (352) 754-4180 \* FAX (352) 754-4189

**CERTIFICATION**

Current and delinquent taxes pertaining to all property described as follows:

#1 KEY # 1700993 PARCEL # R18 222 18 4326 0006 0290  
LEGAL: Woodland Waters PH6 Lot 29

#2 KEY # \_\_\_\_\_ PARCEL # \_\_\_\_\_  
LEGAL: \_\_\_\_\_

#3 KEY # \_\_\_\_\_ PARCEL # \_\_\_\_\_  
LEGAL: \_\_\_\_\_

#4 KEY # \_\_\_\_\_ PARCEL # \_\_\_\_\_  
LEGAL: \_\_\_\_\_

I hereby certify that all current and delinquent taxes due on the property listed above have been paid as of this date.

Dated this 2nd Day of December, 2022.

Sally L. Daniel, CFC  
Hernando County Tax Collector

SEAL  
HERNANDO COUNTY TAX COLLECTOR

By: Sally Daniel (DND)

**DISCLAIMER: Not to be used in lieu of a tax search.**



# WOODLAND WATERS PHASE SIX

A SUBDIVISION OF A PORTION OF SECTIONS 17 & 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA.

PLAT BOOK 40  
PAGE 1

**LEGAL DESCRIPTION:**

STATE OF FLORIDA  
COUNTY OF HERNANDO  
THE UNDERSIGNED OWNER OF THE LANDS SHOWN ON THIS PLAT TO BE KNOWN AS "WOODLAND WATERS PHASE SIX",  
A SUBDIVISION OF A PORTION OF SECTIONS 17 AND 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HERNANDO COUNTY,  
FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LYING IN AND BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 18 EAST AND THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NORTHWEST CORNER OF SAID SOUTHWEST 1/4 OF SAID SECTION 17; THENCE S 00° 23' 25" E, ALONG THE COMMON E' BOUNDARY LINE BETWEEN SAID SECTIONS 17 AND 18, 808.83 FEET TO THE CENTERLINE OF A 100.00 FOOT WIDE FLORIDA POWER CORPORATION EASEMENT AND THE POINT OF BEGINNING; THENCE N 25° 14' 35" E, ALONG SAID CENTERLINE, 216.97 FEET; THENCE S 89° 57' 12" E 1010.69 FEET; THENCE S 46° 56' 59" E 177.69 FEET; THENCE S 44° 54' 02" E 168.64 FEET; THENCE S 30° 12' 16" E 186.00 FEET; THENCE S 06° 30' 22" E 184.13 FEET; THENCE S 00° 35' 38" E 1476.30 FEET TO THE SOUTH BOUNDARY OF THE SOUTHWEST 1/4 OF SAID SECTION 17; THENCE N 89° 54' 10" W, ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST 1/4, 1467.07 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4 AND THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4; THENCE N 89° 14' 03" W, ALONG THE SOUTH BOUNDARY OF SAID SOUTHEAST 1/4, 885.13 FEET TO THE CENTERLINE OF SAID 100.00 FOOT WIDE FLORIDA POWER CORPORATION EASEMENT AND THE SOUTHEAST CORNER OF BLOCK 10 OF WOODLAND WATERS PHASE ONE, AS RECORDED IN PLAT BOOK 24, PAGES 9 THRU 11, PUBLIC RECORDS OF HERNANDO COUNTY, FLORIDA; THENCE N 25° 14' 39" E, ALONG SAID CENTERLINE AND THE EASTERLY BOUNDARY OF SAID WOODLAND WATERS PHASE ONE, 1713.22 FEET TO THE SOUTHERLY BOUNDARY OF LOT 9, BLOCK 11 OF SAID WOODLAND WATERS PHASE ONE; THENCE S 64° 45' 21" E, ALONG SAID SOUTHERLY BOUNDARY, 159.46 FEET TO THE COMMON BOUNDARY LINE BETWEEN SAID SECTIONS 17 AND 18; THENCE N 00° 23' 25" W, ALONG SAID COMMON BOUNDARY LINE, 368.58 FEET TO THE POINT OF BEGINNING. SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD. CONTAINING 65.72 ACRES, MORE OR LESS.

**DEDICATION**

WOODLAND WATERS DEVELOPMENT COMPANY, LLC, THE OWNERS OF THE LANDS DESCRIBED IN THIS PLAT, DO HEREBY DEDICATE TO THE HERNANDO COUNTY, ALL STREETS, RIGHTS OF WAY, DRAINAGE RETENTION AREAS AND OTHER PUBLIC AREAS AS DEPICTED HEREON, EXCEPT AND EXCLUDING TRACT "A" SHOWN HEREON. THE EASEMENTS AS DESIGNATED ON THIS PLAT ARE HEREBY RESERVED TO THE DECLARANT, ITS SUCCESSORS AND ASSIGNS AND GRANTS TO HERNANDO COUNTY AND PUBLIC SERVICE PROVIDERS TO THE SUBDIVISION ON A NON-EXCLUSIVE BASIS FOR THE GROUND LEVEL, ABOVE GROUND, AND BELOW GROUND INSTALLATIONS, MAINTENANCE, AND OPERATION OF SAID UTILITIES AND SERVICE INCLUDING DRAINAGE, AND FURTHER DO HEREBY DEDICATE TO THE PERPETUAL USE OF THE PUBLIC AND HERNANDO COUNTY, FLORIDA, ALL LANDS UPON WHICH OR WITHIN WHICH WATER AND SEWER SYSTEM IMPROVEMENTS OR FACILITIES EXIST; AND FURTHER DO HEREBY DEDICATE TO THE PERPETUAL USE OF THE HERNANDO COUNTY WATER AND SEWER DISTRICT, WATER AND SEWER SYSTEM IMPROVEMENTS AND FACILITIES INCLUDING; BUT NOT LIMITED TO, WATER OR SEWER LINES OR PIPES, FIRE HYDRANTS, WELLS, LIFT STATIONS, PUMPING STATIONS, BUILDINGS, SEWER DISPOSAL PLANTS, OTHER WATER AND SEWER SYSTEM PLANTS AND OTHER APPURTENANT FACILITIES, LYING WITHIN OR UPON THE LANDS DEPICTED ON THIS PLAT; AND FURTHER DO HEREBY RESERVE UNTO ITSELF, ITS HEIRS, SUCCESSORS, ASSIGNS OR LEGAL REPRESENTATIVES, THE RIGHT TO CONSTRUCT, OPERATE AND MAINTAIN ALL SUCH DEDICATED LANDS, STREETS, WATER AND SEWER SYSTEM IMPROVEMENTS OR FACILITIES AND APPURTENANCES UNTIL SUCH TIME AS THE OPERATION AND MAINTENANCE OF SAID LANDS, IMPROVEMENTS, FACILITIES AND APPURTENANCES IS ASSUMED BY HERNANDO COUNTY, FLORIDA; AND FURTHER DO HEREBY RESERVE UNTO ITSELF, ITS HEIRS, SUCCESSORS, ASSIGNS OR LEGAL REPRESENTATIVES, INCLUDED BUT NOT LIMITED TO THE PRIVATE UTILITY FURNISHING WATER AND SEWER SERVICES AND APPURTENANCES THERETO, THE TITLE TO ANY LANDS OR IMPROVEMENTS DEDICATED TO THE PUBLIC OR TO THE COUNTY IF FOR ANY REASON SUCH DEDICATION SHALL BE EITHER VOLUNTARILY OR INVOLUNTARILY, VOIDED OR INVALIDATED.

WITNESS MY HAND AND SEAL AS DEDICATOR THIS 23<sup>rd</sup> DAY OF February, 2008.

OWNER: WOODLAND WATERS DEVELOPMENT COMPANY, LLC

*Mark E. Swartzel*  
WOODLAND WATERS DEVELOPMENT COMPANY, LLC  
A FLORIDA LIMITED LIABILITY COMPANY  
MARK E. SWARTSEL  
MANAGING MEMBER

*Paul H. Nessler, Jr.*  
WITNESS  
*Gay*  
WITNESS

**ACKNOWLEDGMENT**

STATE OF FLORIDA  
COUNTY OF PASCO

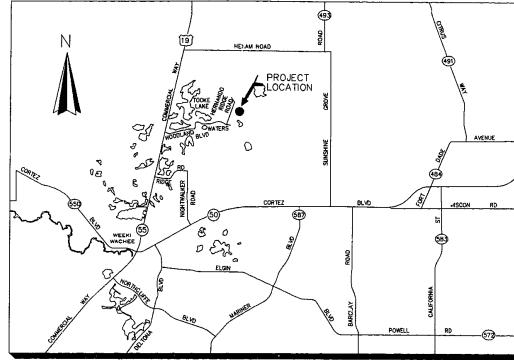
I, HEREBY CERTIFY ON THIS 13<sup>th</sup> DAY OF February, 2008 A.D.  
BEFORE ME PERSONALLY APPEARED MARK E. SWARTSEL, MANAGING MEMBER OF WOODLAND WATERS DEVELOPMENT COMPANY, LLC, A FLORIDA LIMITED LIABILITY COMPANY, TO ME KNOWN TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING DEDICATION AND SEVERALLY ACKNOWLEDGED THE EXECUTION TO BE THEIR FREE ACT AND DEED FOR THE USES AND PURPOSES THEREIN EXPRESSED.

WITNESS MY HAND AND OFFICIAL SEAL AT PASCO COUNTY, FLORIDA,  
THE DAY AND YEAR FORESAID.

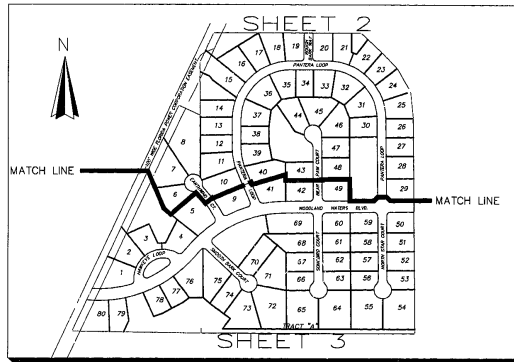


NOTARY PUBLIC

MY COMMISSION EXPIRES:



LOCATION MAP  
NOT TO SCALE



SHEET INDEX MAP  
NOT TO SCALE

**NOTICE**  
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL DEPICTION OF THE SUBDIVIDED LANDS DESCRIBED HEREON AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PREPARED BY:  
W. D. GREENE LAND SURVEYING, INC.  
600 WEST JEFFERSON STREET  
BROOKSVILLE, FLORIDA 34601  
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 3704

**RESOLUTION:**

WHEREAS, THIS PLAT WAS ON THE 23<sup>rd</sup> DAY OF February, 2008, SUBMITTED TO THE BOARD OF COUNTY COMMISSIONERS, HERNANDO COUNTY, FLORIDA, FOR APPROVAL FOR RECORD AND HAS BEEN APPROVED BY SAID COMMISSION; NOW THEREFORE BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS, HERNANDO COUNTY, FLORIDA, THAT SAID PLAT IS HEREBY APPROVED AND SHALL BE RECORDED IN THE PUBLIC RECORDS OF THIS COUNTY AND SHALL AND SHALL BE BINDING ON ALL PERSONS HEREAFTER.

BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY, FLORIDA

*John Pilgrini Deputy Clerk*  
ATTEST: CLERK  
*Chapman*  
CHAIRMAN

**ABSTRACTORS CERTIFICATE:**

I HEREBY CERTIFY THAT WOODLAND WATERS DEVELOPMENT COMPANY, LLC, IS THE APPARENT RECORD OWNER OF THE LANDS HEREBY PLATTED, THAT THERE ARE NO NO DELINQUENT TAXES ON SUCH LANDS AND THAT RECORD TITLE TO ALL ACCESS ROADS IS HELD BY HERNANDO COUNTY OR THE STATE OF FLORIDA.

*Paul H. Nessler, Jr.*  
PAUL H. NESSLER, JR., ATTORNEY AT LAW  
February 19, 2008  
DATE

**CERTIFICATE OF APPROVAL  
BY COUNTY ATTORNEY:**

THIS PLAT HAS BEEN APPROVED AND REVIEWED AS TO FORM.

*Gregory G. ...*  
COUNTY ATTORNEY  
3/11/08  
DATE

**CLERK'S CERTIFICATE:**

I, KAREN NICOLA, CLERK OF THE CIRCUIT COURT OF HERNANDO COUNTY, FLORIDA, HEREBY CERTIFY THIS PLAT, WAS FILED FOR RECORD ON THE 14<sup>th</sup> DAY OF March, 2008, FILE NO 200801287 AND RECORDED IN PLAT BOOK 40, PAGE 1-3.

*John Pilgrini Deputy Clerk*  
CLERK OF CIRCUIT COURT  
HERNANDO COUNTY, FLORIDA

**SURVEYOR'S CERTIFICATE:**

I, RICHARD H. LAWRENCE, HEREBY CERTIFY THAT I PREPARED THIS PLAT AND THAT IT IS A CORRECT REPRESENTATION OF THE LANDS PLATTED, THAT THIS PLAT COMPLES WITH ALL PROVISIONS OF CHAPTER 177, FLORIDA STATUTES, AND WITH ALL OF THE PLAT REQUIREMENTS ADOPTED BY THE BOARD OF COUNTY COMMISSIONERS, HERNANDO COUNTY, FLORIDA.

*Richard H. Lawrence*  
PROFESSIONAL LAND SURVEYOR  
FLORIDA REGISTRATION NUMBER 3250



**CERTIFICATE OF REVIEW BY COUNTY EMPLOYED/  
CONTRACTED PROFESSIONAL SURVEYOR AND MAPPER:**

I, J. ERIC CORRINGHAM, HEREBY CERTIFY THAT I HAVE REVIEWED THIS PLAT FOR CONFORMITY AS TO CHAPTER 177, F.S. AND THAT I AM EMPLOYED BY, OR UNDER CONTRACT TO, THE APPROPRIATE LOCAL GOVERNING BODY AND AM ACTING HERETO AS AN AGENT OF THE COUNTY. THIS LIMITED CERTIFICATION AS TO FACIAL CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 177 IS NOT INTENDED TO BE, AND SHOULD NOT BE CONSTRUED AS, A CERTIFICATION OF THE ACCURACY OR QUALITY OF THE SURVEYING/MAPPING REFLECTED ON THIS PLAT."

*J. Eric Corringham 3/12/08*  
PROFESSIONAL SURVEYOR AND MAPPER  
FLORIDA REGISTRATION NUMBER 5168

WOODLAND WATERS  
PHASE SIX  
SHEET 1 OF 3



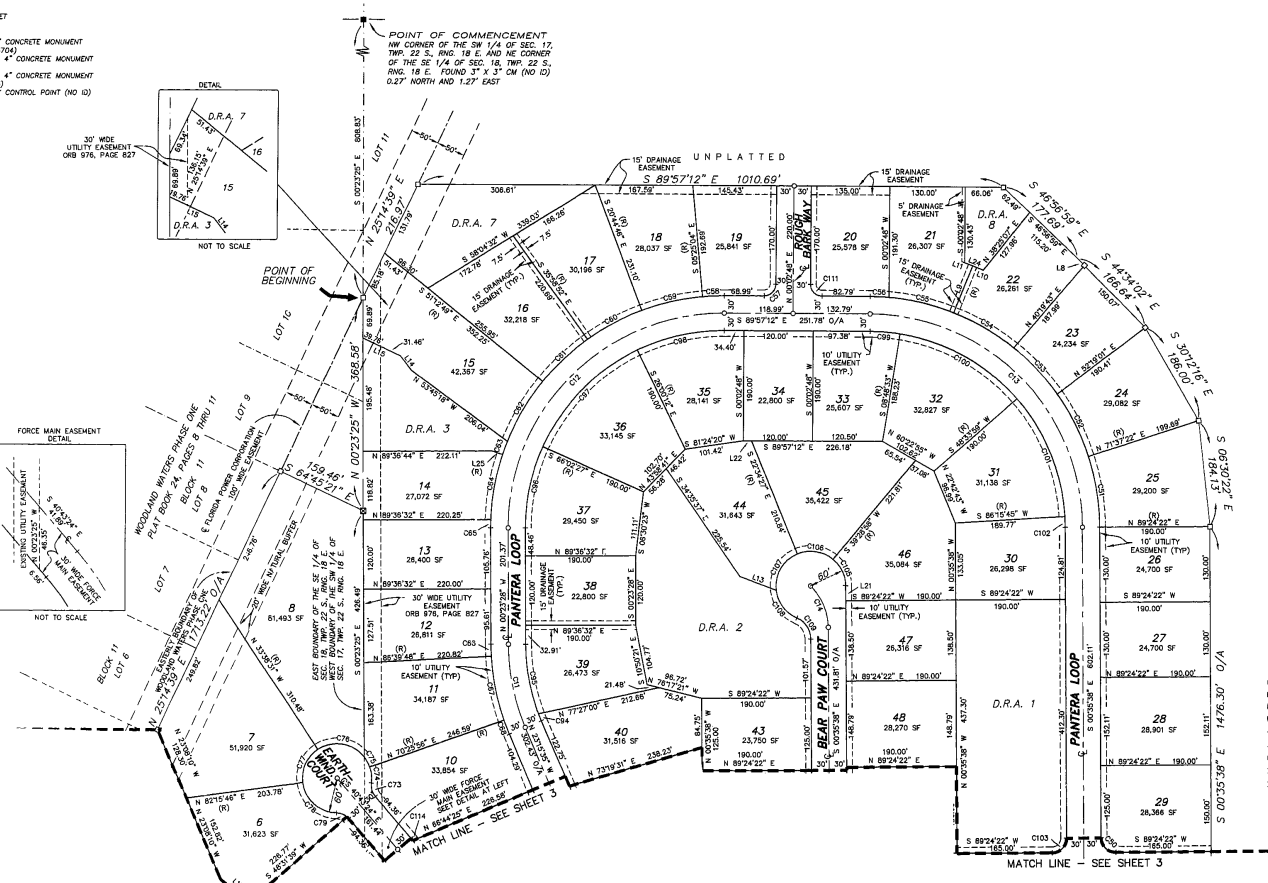
# WOODLAND WATERS PHASE SIX

A SUBDIVISION OF A PORTION OF SECTIONS 17 & 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA.

PLAT BOOK 40  
PAGE 2

## LEGEND

- (R) = RADIAL
- C1 = CURVE NUMBER
- CM = CONCRETE MONUMENT
- D.A. = DRAINAGE RETENTION AREA
- L1 = LINE NUMBER
- LB = LICENSED BUSINESS
- LS = LICENSED SURVEYOR
- O/A = OVERALL
- OR = OFFICIAL RECORDS BOOK
- P.R.M. = PERMANENT REFERENCE MONUMENT
- SEC = SECTION
- TWP. = TOWNSHIP
- RNG. = RANGE
- SF = SQUARE FEET
- TYP. = TYPICAL
- E = CENTERLINE
- SET 4" x 4" CONCRETE MONUMENT  
P.R.M. (LB 3704)
- FOUND 4" x 4" CONCRETE MONUMENT  
(L2 2660)
- FOUND 4" x 4" CONCRETE MONUMENT  
P.R.M. (LS53)
- o = SET PRIMARY CONTROL POINT (NO 10)



| #    | RADIUS | CURVE TABLE | ARC    | CHORD  | BEARING          |
|------|--------|-------------|--------|--------|------------------|
| C10  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C11  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C12  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C13  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C14  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C15  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C16  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C17  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C18  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C19  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C20  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C21  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C22  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C23  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C24  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C25  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C26  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C27  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C28  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C29  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C30  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C31  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C32  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C33  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C34  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C35  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C36  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C37  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C38  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C39  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C40  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C41  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C42  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C43  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C44  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C45  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C46  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C47  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C48  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C49  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C50  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C51  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C52  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C53  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C54  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C55  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C56  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C57  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C58  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C59  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C60  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C61  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C62  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C63  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C64  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C65  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C66  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C67  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C68  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C69  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C70  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C71  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C72  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C73  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C74  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C75  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C76  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C77  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C78  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C79  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C80  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C81  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C82  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C83  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C84  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C85  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C86  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C87  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C88  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C89  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C90  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C91  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C92  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C93  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C94  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C95  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C96  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C97  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C98  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C99  | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |
| C100 | 170.00 | 225.70      | 147.66 | 146.70 | N 119° 00' 00" E |

## NOTES

- 1 THE BEARINGS SHOWN ARE BASED ON THE SOUTH BOUNDARY OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HAVING A BEARING OF N 89° 54' 10" W.
- 2 THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**NOTICE**  
THIS PLAT AS RECORDED IN ITS GRAPHIC FORM IS THE OFFICIAL DEFINITION OF THE SUBDIVIDED LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPERSEDED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

PREPARED BY:  
**W. D. GREENE LAND SURVEYING, INC.**  
600 WEST JEFFERSON STREET  
BROOKSVILLE, FLORIDA 34401  
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 3704

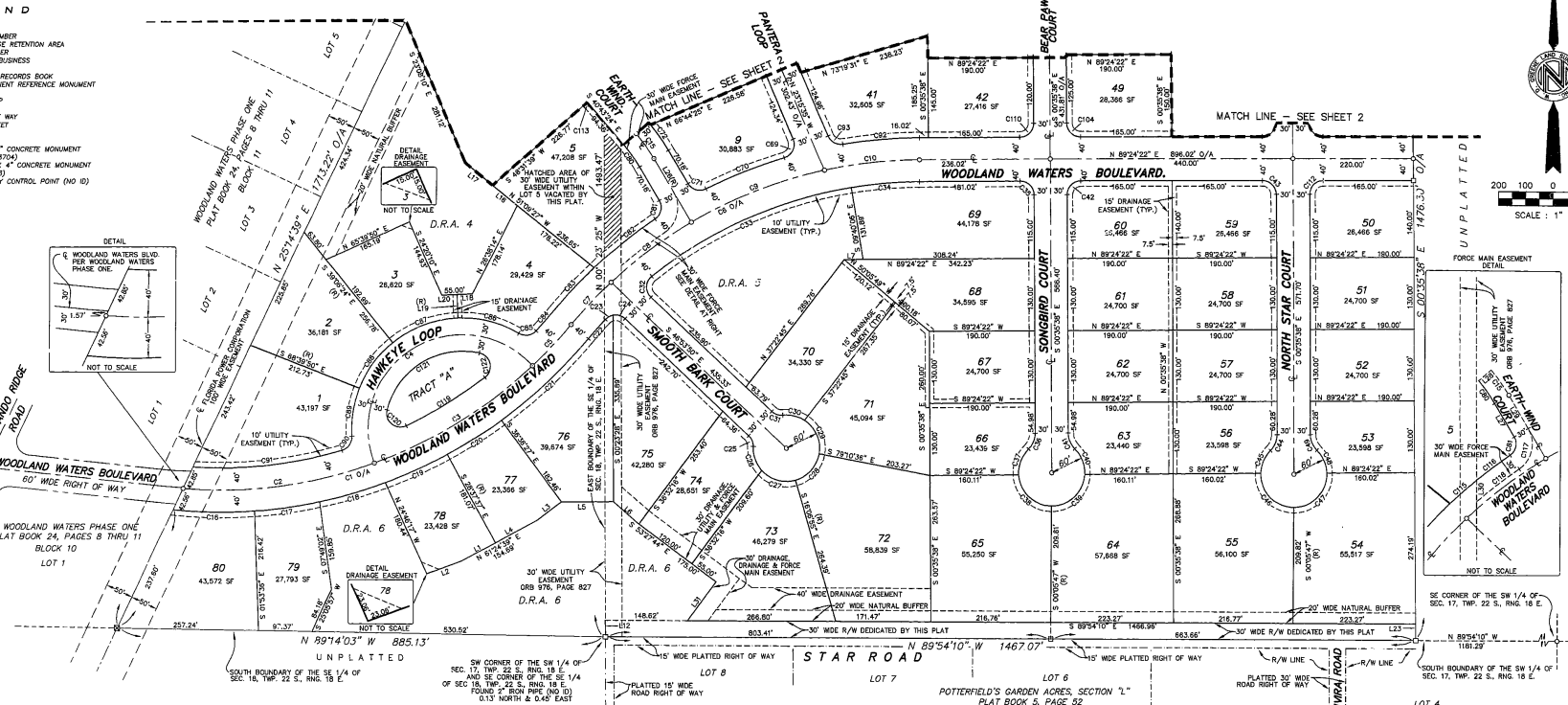
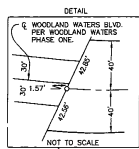
# WOODLAND WATERS PHASE SIX

A SUBDIVISION OF A PORTION OF SECTIONS 17 & 18, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA.

PLAT BOOK 40  
PAGE 3

## LEGEND

- (R) = RADIUS
- C1 = CURVE NUMBER
- D.P.A. = DRAINAGE RETENTION AREA
- L1 = LINE NUMBER
- LB = LICENSED BUSINESS
- O/A = OVERLAY
- ORB = OFFICIAL RECORDS BOOK
- F.D.M. = PERMANENT REFERENCE MONUMENT
- SEC. = SECTION
- TWP. = TOWNSHIP
- RNG. = RANGE
- R/W = RIGHT OF WAY
- SF = SQUARE FEET
- TRP. = TYPICAL
- C = CENTERLINE
- D = SET OF 4" X 4" CONCRETE MONUMENT
- R.M. (LB 3704)
- M = FOUND 4" X 4" CONCRETE MONUMENT
- P.R.M. (3653)
- O = SET PRIMARY CONTROL POINT (NO ID)



## NOTES

1. THE BEARINGS SHOWN ARE BASED ON THE SOUTH BOUNDARY OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 22 SOUTH, RANGE 18 EAST, HAVING A BEARING OF N 89° 54' 10" W.
2. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

**NOTICE**  
THIS PLAT, AS RECORDED IN ITS GRAPHIC FORM, IS THE OFFICIAL REPRESENTATION OF THE SUBDIVISION LANDS DESCRIBED HEREIN AND WILL IN NO CIRCUMSTANCES BE SUPPLANTED IN AUTHORITY BY ANY OTHER GRAPHIC OR DIGITAL FORM OF THE PLAT. THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

| CURVE TABLE |        |       |        | CURVE TABLE |        |       |        |
|-------------|--------|-------|--------|-------------|--------|-------|--------|
| #           | RADIUS | DELTA | ARC    | #           | RADIUS | DELTA | ARC    |
| C1          | 850.00 | 90.00 | 157.08 | C8          | 850.00 | 90.00 | 157.08 |
| C2          | 850.00 | 90.00 | 157.08 | C9          | 850.00 | 90.00 | 157.08 |
| C3          | 850.00 | 90.00 | 157.08 | C10         | 850.00 | 90.00 | 157.08 |
| C4          | 850.00 | 90.00 | 157.08 | C11         | 850.00 | 90.00 | 157.08 |
| C5          | 850.00 | 90.00 | 157.08 | C12         | 850.00 | 90.00 | 157.08 |
| C6          | 850.00 | 90.00 | 157.08 | C13         | 850.00 | 90.00 | 157.08 |
| C7          | 850.00 | 90.00 | 157.08 | C14         | 850.00 | 90.00 | 157.08 |
| C8          | 850.00 | 90.00 | 157.08 | C15         | 850.00 | 90.00 | 157.08 |
| C9          | 850.00 | 90.00 | 157.08 | C16         | 850.00 | 90.00 | 157.08 |
| C10         | 850.00 | 90.00 | 157.08 | C17         | 850.00 | 90.00 | 157.08 |
| C11         | 850.00 | 90.00 | 157.08 | C18         | 850.00 | 90.00 | 157.08 |
| C12         | 850.00 | 90.00 | 157.08 | C19         | 850.00 | 90.00 | 157.08 |
| C13         | 850.00 | 90.00 | 157.08 | C20         | 850.00 | 90.00 | 157.08 |
| C14         | 850.00 | 90.00 | 157.08 | C21         | 850.00 | 90.00 | 157.08 |
| C15         | 850.00 | 90.00 | 157.08 | C22         | 850.00 | 90.00 | 157.08 |
| C16         | 850.00 | 90.00 | 157.08 |             |        |       |        |
| C17         | 850.00 | 90.00 | 157.08 |             |        |       |        |
| C18         | 850.00 | 90.00 | 157.08 |             |        |       |        |
| C19         | 850.00 | 90.00 | 157.08 |             |        |       |        |
| C20         | 850.00 | 90.00 | 157.08 |             |        |       |        |
| C21         | 850.00 | 90.00 | 157.08 |             |        |       |        |
| C22         | 850.00 | 90.00 | 157.08 |             |        |       |        |

PREPARED BY:  
**W. D. GREENE LAND SURVEYING, INC.**  
100 WEST JEFFERSON STREET  
BROOKSVILLE, FLORIDA 34601  
FLORIDA CERTIFICATE OF AUTHORIZATION NUMBER 3704

WOODLAND WATERS  
PHASE SIX  
SHEET 3 OF 3