



**BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY, FLORIDA  
SAMPLE CONSTRUCTION AGREEMENT**

This Contract, entered into this 13<sup>th</sup> day of April, 2021, by and between the Hernando County Board of County Commissioners, hereafter called the COUNTY, and U.S. Water Services Corp., hereinafter called the VENDOR/CONTRACTOR. Owner and Vendor/Contractor, in consideration of the mutual covenants hereinafter set forth, agree as follow:

**BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**

**ITB NO. INSERT SOLICITATION 21-C00053/DK**

**SPRING HILL, FLORIDA**

**ARTICLE 1 – CONTRACT DOCUMENTS**

**1.01** The Vendor/Contractor shall furnish all labor, equipment and materials and perform the work above described for the amount stated above in strict accordance with the General Conditions, Special Conditions, Supplementary Conditions, Exhibits, Plans, Specifications, and other Contract Documents, all of which are made a part hereof and designated as follows:

**1.01.1** The Contract Documents for Bid No. 21-C00053/DK consist of the following:

**Solicitation-Offer-Award**  
(Cover Page)

**Advertisement of Bid**  
(Section I)

**Solicitation Instructions**  
(Section II)

**General Conditions**  
(Section III)

**Special Conditions**  
(Section IV)

**Supplementary Conditions for  
Federal/State Requirements**  
(Section V) - NA

**Scope and Specifications**  
(Section VI)

**Bid Form**  
(Section VII)

**Required Forms and Certifications**  
(Section VIII)

**Construction Agreement and Required  
Documents After Award**  
(Section IX)

**Reference Documents**  
(Section X)

- Exhibit A** – General Requirements & Technical Specifications
- Exhibit B** – Electrical Specifications
- Exhibit C** – Water, Reclaimed Water and Wastewater Construction Specifications Manual – January 2013 Edition
- Exhibit D** – Updated Detail Section HCUD Specifications Manual Water & Sewer Wet Tap Valve Installation Detail
- Exhibit E** – Generator Specifications
- Exhibit F** – Contract Plans
- Exhibit G** – Location Map

All addenda issued by the County prior to the receipt of Bids and all supplementary drawings issued after award of the Contract become part of the Contract Document.

## Amending and Supplementing Contract Documents:

The Contract Documents may be amended to provide for additions, deletions, and revisions in the work or to modify the terms and conditions thereof by Change Order.

The requirements of the Contract Documents may be supplemented, and minor variations and deviations in the work may be authorized, by one (1) or more of the following ways:

1. A Field Order;
2. Engineer's approval of a shop drawing or sample; or
3. Engineer's written interpretation or clarification per the provisions described in the Contract Documents.

In resolving such conflicts, errors and discrepancies, the documents shall be given preference in the following order: Agreement, Specifications, Drawings, Solicitation Instructions. Within the specifications the order of preference shall be as follows: Addenda, General Conditions, Technical Specifications. Figure dimensions on drawings shall govern over scale dimensions, and the detailed drawings shall govern over general drawings. Any work that may reasonably be inferred from the specifications or drawings as being required to produce the intended result shall be supplied whether or not it is specifically called for. Work materials or equipment described in words which so applied have a well-known technical or trade meaning shall be deemed to refer to such recognized standards. In case of conflict the more stringent requirements shall take precedence and govern.

The Vendor/Contractor shall take no advantage of any error or omission in the plans or of any discrepancy between the plans and specifications, and the Engineer shall make such interpretation as may be deemed necessary for the fulfillment of the intent of the plans and specifications as construed by him and his decision shall be final.

All provisions required by law to be inserted in this Contract, whether actually inserted or not.

Exhibits to this Agreement (as follows):

1. Vendor/Contractor's Bid
2. Documentation submitted by Vendor/Contractor after the Notice of Award:
  - a. Insurance Certificate
  - b. Payment and Performance Bond

**1.02** The following which may be delivered or issued on or after the Effective Date of the Agreement and are not attached hereto:

1. Notice to Proceed
2. Change Order(s)

**1.03** The documents listed in the Article are attached to this Agreement (except as expressly noted otherwise).

**1.04** There are no Contract Documents other than those listed in this Article

**1.05** The Contract Documents may only be amended, modified, or supplemented as stated in Paragraph 55.

## ARTICLE 2 - THE ENGINEER

**2.01** Engineer in the administration of this Contract and any references to the Engineer or the Professional shall be deemed to mean **Mark Morgan, P.E., Hernando County Utilities Department**, for the plans and specifications. **Brad Smith, Hernando County Utilities Department** or **Mark Morgan, P.E., Hernando County Utilities Department** will act as the Owner's representative, assume all duties and responsibilities, and have the rights and authority assigned to Engineer in the Contract Documents in

connection with the completion of the work in accordance with their respective scope of work and the Contract Documents.

### ARTICLE 3 – CONTRACT TIMES

#### 3.01 Time of the Essence.

3.01.1 All time limits for completion and readiness for final payment as stated in the Contract Documents are the essence of the Contract

#### 3.02 Days to Achieve Substantial Completion and Final Payment:

3.02.2 Vendor/Contractor Agrees that the work will be substantially complete within **ninety (90)** calendar days after the commencement date indicated in the Notice to Proceed and ready for final payment within **one hundred thirty-five (135)** calendar days after the date indicated on the Notice to Proceed.

#### 3.03 Liquidated Damages:

Vendor/Contractor and Owner agree for each consecutive calendar day that the work remains incomplete after the Contract date established for Substantial Completion and/or Final Completion, the County will retain from the compensation otherwise to be paid to the Vendor/Contractor the sum of **five hundred dollars (\$500.00)**. This amount is the minimum measure of damages the County will sustain by failure of the Vendor/Contractor to complete all remedial work, correct deficient work, clean up the project and other miscellaneous tasks as required to complete all work specified.

### ARTICLE 4 – CONTRACT PRICE

4.01 Owner shall pay Vendor/Contractor for completion of the work in accordance with the Contract Documents an amount in current funds equal to the sum of the amounts determined pursuant to the Paragraphs below:

4.01.1 For all work other than Unit Price Work, a Lump Sum of:

Seven Hundred Eighteen Thousand, Two Hundred Ninety-Eight and 86/100	<u>(\$718,298.86)</u>
(words)	(figure)

All specific cash allowances are included in the above price and have been computed in accordance with Paragraph 56.2.2.

4.01.2 For all Unit Price Work, an amount equal to the sum of the established unit price for each separately identified item of Unit Price Work times the estimated quantity of that item as indicated in this Paragraph:

As provided in Paragraph 56.3, estimated quantities are not guaranteed, and determinations of actual quantities and classifications are to be made by Owner Designated Representative as provided in Paragraph 56.3. Unit prices have been computed as provided in Paragraph 56.3.

UNIT PRICE WORK

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
<b>PART I: GENERAL</b>					
1	Mobilization/Demobilization	LS	1	\$ 36,550.00	\$ 36,550.00
2	Bond/Insurance	LS	1	\$ 8,254.40	\$ 8,254.40
3	Maintenance of Traffic	LS	1	\$ 1,906.74	\$ 1,906.74
4	Survey Layout/As-built	LS	1	\$ 9,350.00	\$ 9,350.00
5	Erosion Control (incl. NPDES Permit/insp rpt./NOI)	LS	1	\$ 2,354.00	\$ 2,354.00
6	Pre/Post Audio/Video	LS	1	\$ 1,353.55	\$ 1,353.55
7	Demolition	LS	1	\$ 12,100.00	\$ 12,100.00
8	Bypass Pumping	LS	1	\$ 11,000.00	\$ 11,000.00
<b>PART I - SUBTOTAL</b>					<b>\$ 82,868.69</b>
<b>PART II: WASTEWATER</b>					
9	Lift Station: Wet Well Top, Pumps, Valve Vault, & Collector Manhole	LS	1	\$ 333,975.00	\$333,975.00
10	Electrical	LS	1	\$ 48,890.00	\$ 48,890.00
11	Generator (Pad Mounted)	LS	1	\$ 87,619.90	\$ 87,619.90
12	Startup and Testing	LS	1	\$ 1,735.00	\$ 1,735.00
13	Air Release Valve	EA	1	\$ 14,880.77	\$ 14,880.77
14	Cut and Cap existing 6"	EA	1	\$ 1,144.25	\$ 1,144.25
15	Cut and Cap Existing 8"	EA	1	\$ 1,449.38	\$ 1,449.38
16	10" x 8" Tapping Saddle/Sleeve	EA	1	\$ 6,115.33	\$ 6,115.33
17	10" x 10" Tapping Saddle/Sleeve	EA	1	\$ 8,731.33	\$ 8,731.33
18	8" x 6" Reducer	EA	1	\$ 806.55	\$ 806.55
19	8" MJ Ductile Iron 22-1/2° Bend	EA	1	\$ 1,228.17	\$ 1,228.17
20	8" MJ Ductile Iron 45° Bend	EA	2	\$ 909.24	\$ 1,818.48
21	10" MJ Ductile Iron 11-1/4° Bend	EA	2	\$ 1,623.65	\$ 3,247.30
22	10" MJ Ductile Iron 22-1/2° Bend	EA	1	\$ 1,623.65	\$ 1,623.65
23	10" MJ Ductile Iron 45° Bend	EA	9	\$ 1,334.94	\$ 12,014.46
24	8" Gate Valve	EA	1	\$ 1,906.29	\$ 1,906.29
25	10" Gate Valve	EA	1	\$ 2,711.35	\$ 2,711.35
26	8" PVC Forcemain	LF	94	\$ 46.48	\$ 4,369.12
27	10" PVC Forcemain	LF	588	\$ 61.12	\$ 35,938.56
28	8" FPVC Bore	LF	168	\$ 77.53	\$ 13,025.04
29	10" Certa-Lok Bore	LF	402	\$ 119.12	\$ 47,886.24
<b>PART II - SUBTOTAL</b>					<b>\$631,116.17</b>
<b>PART III: MISCELLANEOUS</b>					
30	Sod/Landscape ( Green Areas)	SY	600	\$ 7.19	\$ 4,314.00
<b>PART III - SUBTOTAL</b>					<b>\$ 4,314.00</b>
<b>TOTAL BASE BID PARTS I - III</b>					<b>\$718,298.86</b>

\$718,298.86

ESTIMATED TOTAL OF ALL UNIT PRICE WORK	\$	Seven Hundred Eighteen Thousand, Two Hundred Ninety-Eight and 86/100	<u>\$(718,298.86)</u>
		(use words)	(figure)

## ARTICLE 5 – PAYMENT PROCEDURES

### 5.01 Submittal and Processing of Payments:

**5.01.1** Vendor/Contractor shall submit Applications for Payment in accordance with Paragraph 59.2.1. Applications for Payment will be processed by Owner Designated Representative as provided in the Contract Documents.

### 5.02 Progress Payments; Retainage:

**5.02.1** Owner shall make progress payments on account of the Contract Price on the basis of Vendor/Contractor's Applications for Payment not later than the time periods established by applicable provisions of the Florida Prompt Payment Act, Part VII, Ch. 218.735, F.S. (current version), during performance of the work as provided in Paragraphs below. All such payments will be measured by the Schedule of Values (and in the case of Unit Price Work based on the number of units completed) or, in the event there is no schedule of values, as provided in the General Requirements:

**5.02.1.1** Progress payments will be made in an amount equal to the percentage indicated below but, in each case, less the aggregate of payments previously made and less such amounts as Owner Designated Representative may determine or Owner may withhold, including but not limited to liquidated damages, in accordance with the Contract Documents:

**5.02.1.1.1** Ninety-five percent (95%) of work completed (with the balance being retainage); and

**5.02.1.1.2** Ninety-five percent (95%) of cost of materials and equipment not incorporated in the work (with the balance being retainage).

### 5.03 Final Payment:

**5.03.1** Upon receipt of the final Application for Payment accompanied by Owner Designated Representative's recommendation of payment in accordance with Paragraph 59.7.1, Owner shall pay Vendor/Contractor the remainder of the Contract Price as recommended by Owner Designated Representative, less any sum Owner is entitled to set off against Owner Designated Representative's recommendation, including but not limited to liquidated damages.

**5.03.2** Final Payment, constituting the entire unpaid balance of the Contract Sum, shall be paid by the Owner to the Vendor/Contractor when the work has been completed, the Contract fully performed, NPDES – FDEP Notice of Termination (NOT) has been delivered to the Owner Designated Representative and a final Certificate for Payment has been issued by the Owner Designated Representative.

## **ARTICLE 6 – INTEREST**

**6.01** All moneys not paid when due shall bear interest at the maximum legal rate.

## **ARTICLE 7 – VENDOR/CONTRACTOR’S REPRESENTATIONS**

**7.01** In order to induce Owner to enter into this Agreement Vendor/Contractor makes the following representations:

- 7.01.1** Vendor/Contractor has examined and carefully studied the Contract Documents and the other related data identified in the Bid Documents.
- 7.01.2** Vendor/Contractor has visited the site and become familiar with and is satisfied as to the general, local, and site conditions that may affect cost, progress, and performance of the work.
- 7.01.3** Vendor/Contractor is familiar with and is satisfied as to all federal, state, and local laws and regulations that may affect cost, progress, and performance of the work.
- 7.01.4** Vendor/Contractor does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for the performance of the work at the Contract Price, within the Contract Times, and in accordance with the other terms and conditions of the Contract Documents.
- 7.01.5** Vendor/Contractor is aware of the general nature of work to be performed by Owner and others at the site that relates to the work as indicated in the Contract Documents.
- 7.01.6** Vendor/Contractor has correlated the information known to Vendor/Contractor, information and observations obtained from visits to the site, reports and drawings identified in the Contract Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Contract Documents.
- 7.01.7** Vendor/Contractor has given Engineer written notice of all conflicts, errors, ambiguities, or discrepancies that Vendor/Contractor has discovered in the Contract Documents, and the written resolution thereof by Engineer is acceptable to Vendor/Contractor.
- 7.01.8** The Contract Documents are generally sufficient to indicate and convey understanding of all terms and conditions for performance and furnishing of the work.

## **ARTICLE 8 – MISCELLANEOUS**

**8.01** Terms:

- 8.01.1** Terms used in this Agreement will have the meanings stated in the Contract Documents.

**8.02** Assignment of Contract:

- 8.02.1** No assignment by a party hereto of any rights under or interests in the Contract will be binding on another party hereto without the written consent of the party sought to be bound; and, specifically but without limitation, moneys that may become due and moneys that are due may not be assigned without such consent (except to the extent that the effect of this restriction may be limited by law), and unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under the Contract Documents.

**8.03** Severability:

- 8.03.1** Any provision or part of the Contract Documents held to be void or unenforceable under any Law or Regulation shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon Owner and Vendor/Contractor, who agree that the Contract Documents

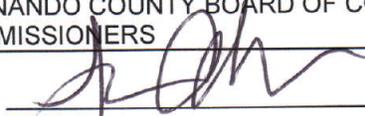
shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

8.04 This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one (1) and the same instrument.

**ARTICLE 9 – CONTRACT PAYMENT**

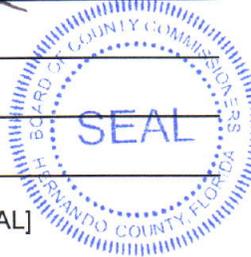
9.01 The County agrees to pay the Vendor/Contractor for the faithful performance under this Contract for the agreed amount of Seven Hundred Eighteen Thousand, Two Hundred Ninety-Eight and 86/100 Dollars (\$718,298.86) and is based on the lump sum prices contained herein and subject to additions or deductions as modified.

OWNER:  
HERNANDO COUNTY BOARD OF COUNTY COMMISSIONERS

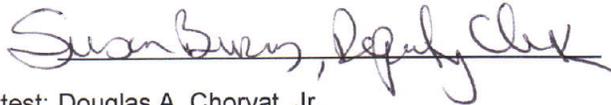


By: JOHN ALLOCCO

Title: CHAIRMAN



[CORPORATE SEAL]



Attest: Douglas A. Chorvat, Jr.

Title: Clerk of Circuit Court & Comptroller

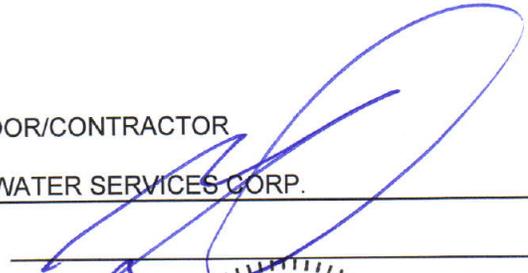
Address for giving notices:

15470 Flight Path Dr.

Brooksville, FL 34604

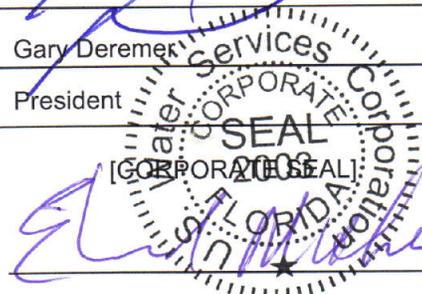
VENDOR/CONTRACTOR

U.S. WATER SERVICES CORP.



By: Gary Deremer

Title: President



[CORPORATE SEAL]



Attest: Edward Mitchell

Title: Vice President

Address for giving notices:

4939 Cross Bayou Blvd.,

New Port Richey FL 34652

Agent for service of process:

(If Vendor/Contractor is a corporation or a partnership, attach evidence of authority to sign.)

## SOLICITATION - OFFER - AWARD

<b>SOLICITATION NO:</b> 21-C00053/DK	<b>SOLICITATION TITLE:</b> <b>BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION</b>	<b>DATE ISSUED:</b> JANUARY 6, 2021	<b>CONTRACT NO:</b> 21-C00053/DK
<b>ISSUED BY:</b> <b>BOARD OF COUNTY COMMISSIONERS HERNANDO COUNTY, FLORIDA</b> John Allocco, Chairman Steve Champion, Vice Chairman Jeff Holcomb, Second Vice Chairman Wayne Dukes Elizabeth Narverud		<b>SUBMIT BID OFFER TO:</b> <b>HERNANDO COUNTY PURCHASING AND CONTRACTS 15470 FLIGHT PATH DR. BROOKSVILLE, FL 34604</b> James S. Wunderle Purchasing and Contracts Manager Chief Procurement Officer	

### SOLICITATION

SEALED OFFERS, IN TWO (2) ORIGINALS, FOR FURNISHING THE SERVICES, SUPPLIES OR EQUIPMENT DESCRIBED HEREIN WILL BE RECEIVED AT THE OFFICE OF PURCHASING AND CONTRACTS, 15470 FLIGHT PATH DR., BROOKSVILLE, FL 34604, **UNTIL 3:00 P.M., LOCAL TIME ON FEBRUARY 24, 2021.** NO BID OFFERS WILL BE ACCEPTED AFTER THE ABOVE STIPULATED DATE AND TIME. THIS IS AN ADVERTISED SOLICITATION AND THE RESPONDING BIDDERS WILL BE PUBLICLY READ IN THE PURCHASING AND CONTRACTS CONFERENCE ROOM AT **3:00 P.M. ON FEBRUARY 24, 2021.** PURSUANT TO FS 119.071 (current version), SEALED BIDS, PROPOSALS, OR REPLIES RECEIVED BY AN AGENCY PURSUANT TO A COMPETITIVE SOLICITATION ARE EXEMPT FROM FINAL INSPECTION UNTIL SUCH TIME AS THE AGENCY PROVIDES NOTICE OF AN INTENDED DECISION OR UNTIL THIRTY (30) DAYS AFTER OPENING THE BIDS, PROPOSALS, OR FINAL REPLIES, WHICHEVER IS EARLIER.

ITEM NO.	DESCRIPTION OF SERVICE/SUPPLIES/EQUIPMENT	QTY	UNIT	UNIT PRICE	TOTAL AMOUNT
1	The Vendor/Contractor will supply all materials, labor, and equipment in order to accomplish the BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS LIFT STATION), as described in the specifications and construction plans showing the proposed improvements in Hernando County, Florida.  <small>(SEE ATTACHED SPECIFICATIONS)</small>	X	XXXXX	XXXXXXXXXX	\$ <u>718,300.96</u>

### OFFER

(TERMS, CONDITIONS AND SPECIFICATIONS ARE INCLUDED AS PARTS HEREOF)

IN COMPLIANCE WITH THE ABOVE, THE UNDERSIGNED, BEING DULY AUTHORIZED TO SIGN THIS BID FOR THE BIDDER, AGREES THAT IF THIS OFFER IS ACCEPTED WITHIN **ONE HUNDRED TWENTY (120) DAYS** FROM THE BID OPENING DATE, TO FURNISH TO HERNANDO COUNTY ANY AND ALL ITEMS FOR WHICH PRICES ARE OFFERED IN THIS BID SOLICITATION AT THE PRICE(S) SO OFFERED, DELIVERED AT DESIGNATED POINT(S), WITHIN THE TIME PERIOD SPECIFIED, AND AT THE TERMS AND CONDITIONS SO STIPULATED IN THE SOLICITATION FOR BIDS.

DISCOUNT FOR PROMPT PAYMENT: _____ % 10 CALENDAR DAYS    _____ % 20 CALENDAR DAYS    _____ % _____ CALENDAR DAYS		
<b>BIDDER'S INFORMATION</b>	<b>NAME AND TITLE OF PERSON AUTHORIZED TO SIGN BID OFFER:</b>	
U.S. Water Services Corporation	 Gary Deremer, President	OFFER DATE
<small>Company Name</small>		2/24/2021
4939 Cross Bayou Blvd.		
<small>Address</small>		
New Port Richey FL 34652		
<small>City</small> (727) 848 8292 <small>State</small> (727) 849 8860 <small>Zip Code</small> ccrego@uswatercorp.net		
<small>Phone Number</small>	<small>Fax Number</small>	<small>Email Address</small>

### AWARD

(TO BE COMPLETED BY COUNTY)

REVIEWED FOR LEGAL SUFFICIENCY 10/2/20	LR NO.: 2020-537	BY: Maureen Sikora
ACCEPTED AS TO ITEM(S) NO:	AMOUNT:	ACCOUNTING CODE:
SUBMIT INVOICES TO:  <b>Hernando County UTILITIES DEPARTMENT 15365 CORTEZ BLVD. BROOKSVILLE, FL 34613</b>	NAME AND TITLE OF PERSON AUTHORIZED TO SIGN ACCEPTANCE AND AWARD FOR THE COUNTY:	
	 John Allocco, Chairman	
	SIGNATURE:	AWARD DATE: 4/13/2021

**SECTION VII - BID FORM**

**BID FORM**

**FOR**

**ITB NO. 21-C00053/DK BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**

The Vendor/Contractor shall provide all labor and other resources necessary to provide the supplies, equipment and/or services in strict accordance with the specifications defined in this Solicitation for the amounts specified in this Bid Form, inclusive of overhead, profit and any other costs.

Vendor/Contractor is to understand that the total Bid price is based on the estimated quantities indicated as follows and will control in awarding the Contract as provided in the Solicitation Instructions. It is further understood that the quantities stated in the Bid Form for various items are estimated only and may be increased or decreased as provided in the Contract.

**PART I: GENERAL**

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
1	Mobilization/Demobilization	1	LS	36,550.00	36,550.00
2	Bond/Insurance	1	LS	8,254.40	8,254.40
3	Maintenance of Traffic	1	LS	1,906.74	1,906.74
4	Survey Layout/As-built	1	LS	9,350.00	9,350.00
5	Erosion Control (incl. NPDES Permit/insp rpt./NOI)	1	LS	2,354.00	2,354.00
6	Pre/Post Audio/Video	1	LS	1,353.55	1,353.55
7	Demolition	1	LS	12,100.00	12,100.00
8	Bypass Pumping	1	LS	11,000.00	11,000.00

TOTAL PART I: 82,868.69

**PART II: WASTEWATER**

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
9	Lift Station: Wet Well Top, Pumps, Valve Vault, & Collector Manhole	1	LS	333,975.00	333,975.00
10	Electrical	1	LS	48,890.00	48,890.00
11	Generator (Pad Mounted)	1	LS	87,619.90	87,619.90
12	Startup and Testing	1	LS	1,735.00	1,735.00
13	Air Release Valve	1	EA	14,880.77	14,880.77
14	Cut and Cap existing 6"	1	EA	1,144.25	1,144.25
15	Cut and Cap Existing 8"	1	EA	1,449.38	1,449.38

489,694.30

U.S. Water Services Corporation  
 \_\_\_\_\_  
 Company Name

Authorized Signature Gary Deremer, President

**This document must be completed and returned with your Submittal.**

**SECTION VII - BID FORM Continued**

**BID FORM**

**FOR**

**ITB NO. 21-C00053/DK BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**

**PART II: WASTEWATER (continued)**

ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
16	10" x 8" Tapping Saddle/Sleeve	1	EA	6,115.33	6,115.33
17	10" x 10" Tapping Saddle/Sleeve	1	EA	8,731.33	8,731.33
18	8" x 6" Reducer	1	EA	806.55	806.55
19	8" MJ Ductile Iron 22-1/2° Bend	1	EA	1,228.17	1,228.17
20	8" MJ Ductile Iron 45° Bend	2	EA	909.24	1,818.47
21	10" MJ Ductile Iron 11-1/4° Bend	2	EA	1,623.65	3,247.31
22	10" MJ Ductile Iron 22-1/2° Bend	1	EA	1,623.65	1,623.65
23	10" MJ Ductile Iron 45° Bend	9	EA	1,334.94	12,014.48
24	8" Gate Valve	1	EA	1,906.29	1,906.29
25	10" Gate Valve	1	EA	2,711.35	2,711.35
26	8" PVC Forcemain	94	LF	46.48	4,368.61
27	10" PVC Forcemain	588	LF	61.12	35,939.12
28	8" FPVC Bore	168	LF	77.53	13,025.50
29	10" Certa-Lok Bore	402	LF	119.12	47,887.43

TOTAL PART II: 141,423.73

**PART III: MISCELLANEOUS**

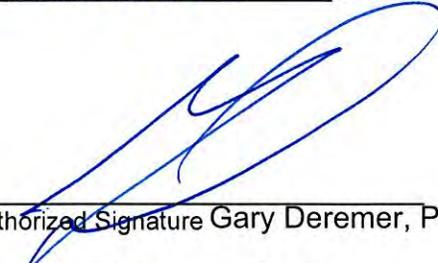
ITEM NO.	DESCRIPTION	UNIT	QTY	UNIT PRICE	AMOUNT
30	Sod/Landscape ( Green Areas)	600	SY	7.19	4,314.24

TOTAL PART III: 4,314.24

TOTAL BASE BID (PART I TO III): 718,300.96

TOTAL BASE BID (in words): Seven hundred eighteen thousand three hundred and ninety six hundredths DOLLARS

U.S. Water Services Corporation  
Company Name

  
Authorized Signature Gary Deremer, President

This document must be completed and returned with your Submittal.

**SECTION VII - BID FORM Continued**

**BID SUBMISSION**

**FOR**

**ITB NO. 21-C00053/DK BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**

The Board of County Commissioners  
Hernando County, Florida

The undersigned, hereinafter called "Bidder", having visited the site of the proposed project and familiarized himself with the local conditions, nature and extent of the work, and having examined carefully the Agreement Form, General Conditions, Special Conditions, Supplementary Conditions for Federal/State Requirements, Plans and Specifications and other Contract Documents, with the Bond Requirements herein, proposed to furnish all labor, materials, equipment and other necessary items, facilities and services for the proper execution and completion of the:

**BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**

in full accordance with the drawings and specifications prepared in accordance with your Advertisement for Bids, Instruction to Bidders, Agreement and all other documents related thereto on file in the Office of the Hernando County Purchasing and Contracts Department and if awarded the Contract, to complete said work within the time limits specified for their Bid price.

U.S. Water Services Corporation  
COMPANY NAME

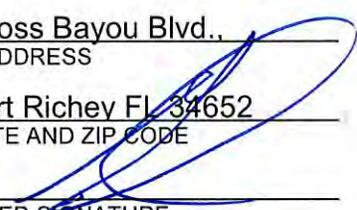
Christina Crego, Bid Administration  
CONTACT PERSON (Name) (Title)

4939 Cross Bayou Blvd.,  
MAILING ADDRESS

Gary Deremer, President  
NAME (Print)

New Port Richey FL 34652  
CITY, STATE AND ZIP CODE

(727) 848 8292 (727) 849 8860 ccrego@uswatercorp.net  
TELEPHONE NO. - FAX NO. - EMAIL ADDRESS

  
AUTHORIZED SIGNATURE

Inquiries regarding this Invitation for Bid may be directed to Diane Kafrissen, Purchasing Agent II, at telephone number 352-754-4020 or email purchasing@hernandocounty.us with a copy to dkafriessen@hernandocounty.us .

IMPORTANT NOTE: When completing your Bid, do not attach any forms which may contain terms and conditions that conflict with those listed in the County's Bid document(s). Inclusion of additional terms and conditions such as those which may be on your company's standard forms shall result in your Bid being declared non-responsive as these changes will be considered a counteroffer to the County's Bid.

**This document must be completed and returned with your Submittal.**

PROPOSAL TWO (2)

If the foregoing Proposal shall be accepted by Hernando County, Florida, and the undersigned shall fail to execute a satisfactory Contract as stated in the Advertisement herein attached, then the County may, at its option, determine that the undersigned has abandoned the Contract, and thereupon this Proposal shall be null and void, and the certified check or bond accompanying this Proposal, shall be forfeited to and become the property of Hernando County, Florida, and the full amount of said check shall be retained by the County, or if the Proposal Bond be given, the full amount of such bond shall be paid to the County as stipulated for liquidated damages; otherwise, the bond or certified check accompanying this Proposal, or the amount of said check, shall be returned to the undersigned as specified herein.

Attached hereto is a bond or certified check on BID BOND Bank,  
for the sum of: Five-Percent of Bid Total (\$ 5% of Bid Total ).

The full names and residences of all persons and parties interested in the foregoing Bid are as follows:

(If Corporation, give the names and addresses of the President and Secretary. If firm or partnership, the names and addresses of the members or partners. The Bidder shall list not only his name, but also the name of any person with whom Bidder has any type of Agreement whereby such person's improvements, enrichment, employment of possible benefit, whether Sub-Contractor, materialman, agent, supplier, or employer, is contingent upon the award of the Contract to the Bidder).

NAMES:

ADDRESSES:

Gary Deremer, President

8625 Seapointe Court, New Port Richey, FL 34668

Ralph Amriott, Vice President

19104 Harborbridge Ln., Lutz, FL 33558

Edward Mitchell, VP/ Secretary

2337 Highland Woods Dr., Dunedin, FL 34698

Signature of Bidder

Gary Deremer, President

(The Bidder must indicate whether a Corporation, Partnership, Company or Individual)

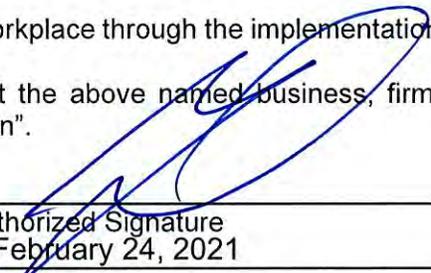
# **SECTION VIII REQUIRED FORMS AND CERTIFICATIONS WITH BID SUBMISSION**

**SECTION VIII  
ATTACHMENT 2**

**DRUG FREE WORKPLACE CERTIFICATE**

I, the undersigned, in accordance with Florida Statute 287.087 (current version), hereby certify that,  
(print or type name of firm) U.S. Water Services Corporation

- Publishes a written statement notifying that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the Workplace named above, and specifying actions that will be taken against violations of such prohibition.
- Informs employees about the dangers of drug abuse in the workplace, the firm's policy of maintaining a drug free working environment, and available drug counseling, rehabilitation, and employee assistance programs, and the penalties that may be imposed upon employees for drug use violations.
- Gives each employee engaged in providing commodities or Contractual services that are under proposal a copy of the statement specified above.
- Notifies the employees that as a condition of working on the commodities or Contractual services that are under proposal, the employee will abide by the terms of the statement and will notify the employer of any conviction of, pleas of guilty or nolo contendere to, any violation of Chapter 893, or of any controlled substance law of the State of Florida or the United States, for a violation occurring in the workplace, no later than five (5) days after such conviction, and requires employees to sign copies of such written statement to acknowledge their receipt.
- Imposes a sanction on, or requires the satisfactory participation in, a drug abuse assistance or rehabilitation program, if such is available in the employee's community, by any employee who is so convicted.
- Makes a good faith effort to continue to maintain a drug free workplace through the implementation of the Drug Free Workplace program.
- "As a person authorized to sign this statement, I certify that the above named business, firm or corporation complies fully with the requirements set forth herein".

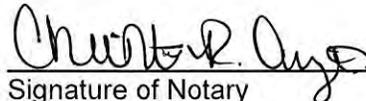
  
 \_\_\_\_\_  
 Authorized Signature  
 February 24, 2021  
 \_\_\_\_\_  
 Date Signed

State of: FLORIDA

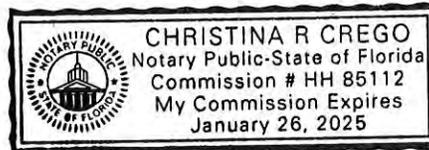
County of: PASCO

Sworn to and subscribed before me this 24th day of February, 2021

Personally known X or Produced Identification \_\_\_\_\_  
(Specify Type of Identification)

  
 \_\_\_\_\_  
 Signature of Notary

My Commission Expires: January 26, 2025



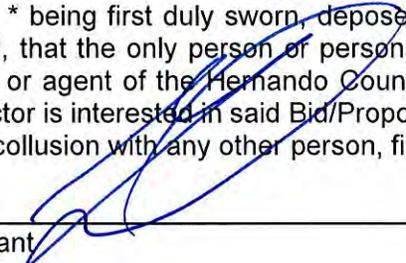
**This document should be completed and returned with your Submittal.**

**SECTION VIII  
ATTACHMENT 3**

**AFFIDAVIT OF NON-COLLUSION AND OF NON-INTEREST OF HERNANDO  
COUNTY EMPLOYEES**

Certification that Vendor/Contractor affirms that the Bid/Proposal presented to the owner is made freely, and without any secret Agreement to commit a fraudulent, deceitful, unlawful or wrongful act of collusion.

U.S. Water Services Corporation / Gary Deremer, President, \* being first duly sworn, deposes and says that he (it) is the Vendor/Contractor in the above Bid/Proposal, that the only person or persons interested in said proposal are named therein; that no officer, employee or agent of the Hernando County Board of County Commissioners (BOCC) or of any other Vendor/Contractor is interested in said Bid/Proposal; and that affiant makes the above Bid/Proposal with no past or present collusion with any other person, firm or corporation.

  
\_\_\_\_\_  
Affiant

STATE OF FLORIDA  
COUNTY OF PASCO

The foregoing instrument was acknowledged before me this 24th day of February, 2021

by Gary Deremer, who is personally known to me or who has produced as identification and who did take an oath.

  
\_\_\_\_\_  
Notary Public: Christina R. Crego  
My Commission Expires: January 26, 2025



\*NOTICE: State name of Vendor/Contractor followed by name of authorized individual (and title) that is signing as Affiant. If Vendor/Contractor is an individual, state name of Vendor/Contractor only.

**This document should be completed and returned with your Submittal.**

**SECTION VIII  
ATTACHMENT 4**

**SWORN STATEMENT PURSUANT TO SECTION 287.133 (3) (a),  
FLORIDA STATUTES (current version), IN PUBLIC ENTITY CRIMES**

**THIS FORM MUST BE SIGNED AND SWORN TO IN THE PRESENCE OF A NOTARY PUBLIC OR  
OTHER OFFICIAL AUTHORIZED TO ADMINISTER OATHS.**

1. This sworn statement is submitted to

\_\_\_\_\_ County of Hernando \_\_\_\_\_

by \_\_\_\_\_ Gary Deremer, President \_\_\_\_\_  
[print individual's name and title]

for \_\_\_\_\_ U.S. Water Services Corporation \_\_\_\_\_  
[print name of entity submitting sworn statement]

whose business address is 4939 Cross Bayou Blvd., New Port Richey FL 34652

(if applicable) its Federal Employer Identification Number (FEIN) is 20-0008821

(If the entity has no FEIN, include the Social Security Number of the individual signing this sworn statement) : \_\_\_\_\_

- 2. I understand that a "public entity crime" as defined in Paragraph 287.133 (1)(g), Florida Statutes (current version), means a violation of any public entity or with an agency or political subdivision of any other State or of the United States, including, but not limited to, any Proposal or Contract for goods or services to be provided to any public entity or an agency or political subdivision of any other state or of the United States and involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation.
- 3. I understand that "*convicted*" or "*conviction*" as defined in Paragraph 287.133 (1)(b), Florida Statutes (current version), means a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, non-jury trial, or entry of a plea of guilty or nolo contendere.
- 4. I understand that an "*affiliate*" as defined in Paragraph 287.133 (1)(a), Florida Statutes (current version), means:
  - a. A predecessor or successor of a person convicted of a public entity crime; or
  - b. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "*affiliate*" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one (1) person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length Agreement, shall be a prima facie case that one (1) person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding thirty-six (36) months shall be considered an affiliate.
- 5. I understand that a "*person*" as defined in Paragraph 287.133(1)(e), Florida Statutes (current version), means any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding Contract and which Proposals or applies to Proposal on Contracts for the provisions of goods or services let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "*person*" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in management of an entity.

6. Based on information and belief, the statement which I have marked below is true in relation to the entity submitting this sworn statement: [indicate which statement applies]

X Neither the entity submitting this sworn statement, nor any of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, nor any affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_ The entity submitting this sworn statement, or one (1) or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989.

\_\_\_\_ The entity submitting this sworn statement, or one (1) or more of its officers, directors, executives, partners, shareholders, employees, members, or agents who are active in the management of the entity, or an affiliate of the entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. However, there has been a subsequent proceeding before a Hearing Officer of the State of Florida, Division of Administrative Hearings and the Final Order entered by the Hearing Officer determined that it was not in the public interest to place the entity submitting this sworn statement on the convicted Vendor/Contractor list [attach a copy of the final order].

I UNDERSTAND THAT THE SUBMISSION OF THIS FORM TO THE CONTRACTING OFFICER FOR THE PUBLIC ENTITY IDENTIFIED IN PARAGRAPH ONE (1) ABOVE IS FOR THAT PUBLIC ENTITY ONLY AND, THAT THIS FORM IS VALID THROUGH DECEMBER 31, OF THE CALENDAR YEAR IN WHICH IT IS FILED. I ALSO UNDERSTAND THAT I AM REQUIRED TO INFORM THE PUBLIC ENTITY PRIOR TO ENTERING INTO A CONTRACT.

[signature] 2/24/2021  
[signature] [date]

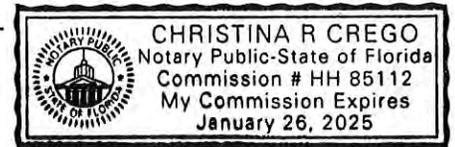
STATE OF FLORIDA  
COUNTY OF PASCO

PERSONALLY APPEARED BEFORE ME, the undersigned authority

Gary Deremer who, after first being  
[Name of Individual Signing]  
sworn by me, affixed his signature in the space provided above on this

24th day of February [Signature]  
NOTARY PUBLIC

My commission expires: January 26, 2025



This document should be completed and returned with your Submittal.



**SECTION VIII  
ATTACHMENT 6**

**VENDOR/CONTRACTOR INFORMATION**

In addition to General conditions, your BID/PROPOSAL may be disqualified if the following Vendor/Contractor information is not returned with your BID/PROPOSAL.

Vendor/Contractor is:

- (  ) Corporation
- (  ) Partnership
- (  ) Sole Proprietorship
- (  ) Other \_\_\_\_\_ (Explain)

Federal Employer Identification Number: 20-0008821

Please attach your completed W-9 Form

**PAYMENT WILL NOT BE MADE UNTIL A COMPLETED W9 HAS BEEN RECEIVED.**

Firm Name: U.S. Water Services Corporation

Mailing Address: 4939 Cross Bayou Blvd.,

City New Port Richey State FL Zip 34652

Telephone No. (727) 848 8292 x 222 Fax No. (727) 849 8860

Web Address: www.uswatercorp.com EMail: ccrego@uswatercorp.net

Commodity or Service Supply: \_\_\_\_\_

If remittance address is different from the mailing address so indicate below.

Firm Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

An ACH electronic payment method is offered as an alternative to a payment by physical check.

- (  ) Please check this box if you accept the ACH electronic payment method.  
(Recommended and Preferred)

Signature: \_\_\_\_\_

Name & Title Printed: Gary Deremer, President

**This document should be completed and returned with your Submittal.**

**SECTION VIII**  
**ATTACHMENT 8**  
**HERNANDO COUNTY**  
**E-VERIFY CERTIFICATION**

Bid/Contract No: 21-C00053/DK

Financial Project No(s): 21-C00053/DK

Project Description: Berkeley Manor Flow Diversion (Regency Oakes) Lift Station  
Rehabilitation

Vendor/Contractor acknowledges and agrees to the following:

Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system, in accordance with the terms governing use of the system, to confirm the employment eligibility of:

1. All persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida; and
2. All persons, including Sub-Contractors, assigned by the Vendor/Contractor to perform work pursuant to the Contract with the Department.

Company/Firm: U.S. Water Services Corporation

Authorized Signature: 

Print Name: Gary Deremer

Title: President

Date: February 24, 2021

**This document should be completed and returned with your Submittal.**

**SECTION VIII  
ATTACHMENT 9**

**CONSTRUCTION CONTRACTOR QUALIFICATION SUBMITTAL PACKAGE  
REQUIREMENTS**

**A. REFERENCES FOR BIDDER:**

Bidder must provide a minimum of two (2) references. Required format for references is provided at the end of this attachment. References must be individuals that can be readily contacted and have first-hand knowledge of the Bidder's performance on the specific project performed by the Bidder. Each reference project must meet the following criteria:

- Project at substantial completion or completed within the last seven (7) years.
- Constructed value of at least \$679,722.80.
- Similar in size and scope to the BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION.

**B. KEY SUBCONTRACTORS:**

Each Bidder must submit with its response a list of Sub-Contractors who will perform the work in each of the following categories ("Key Sub-Contractors"). List the name of the proposed Sub-Contractor, or "Bidder" if the Bidder will perform the work, after each work category:

- (1) Surveying Ferguson Land Surveyors
- (2) Earthwork Avery Short
- (3) Boring Avery Short
- (4) Water/Sewer line install Bidder
- (5) Electrical Installation Gaudette Electrical
- (6) Generator Installation Gaudette Electrical
- (8) Sodding Bidder

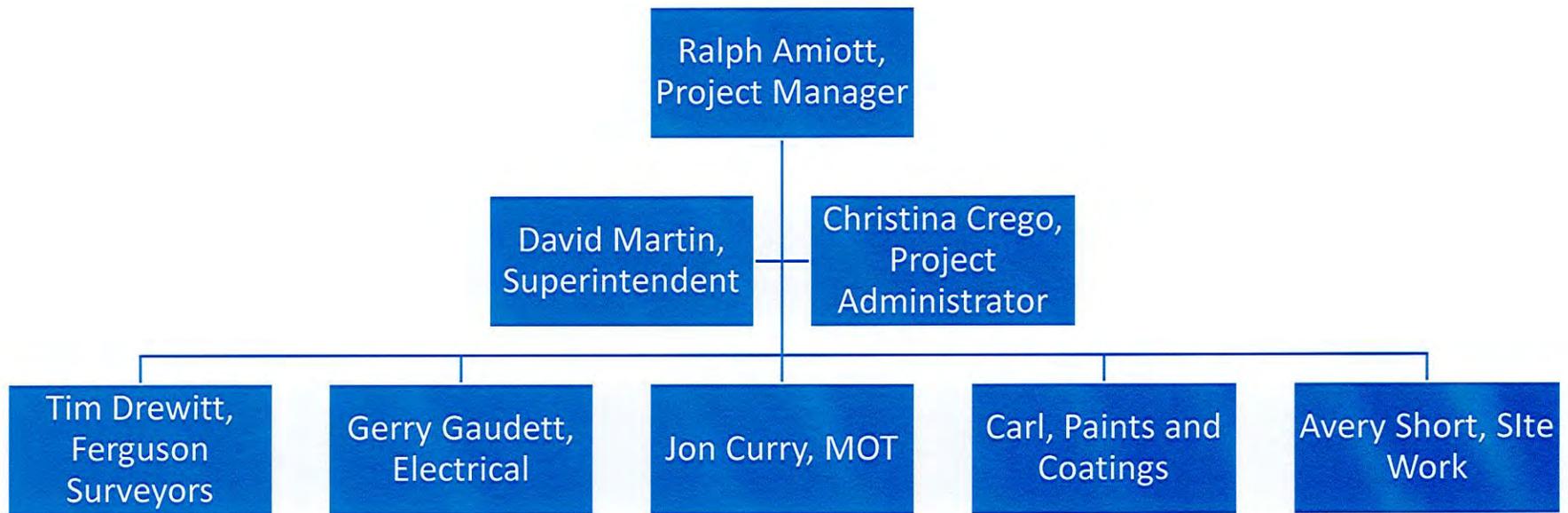
**C. LICENSES:**

The Bidder must be a registered to do business in the State of Florida. All Bidder's and/or Sub-Contractors performing work requiring a specialty license must be licensed in the State of Florida. This includes but is not limited to electrical and mechanical trades, as well as any other earthwork Contractor on the Bidder's team. Provide license information (as required in Paragraph 27) below for Bidder and all Sub-Contractors identified herein.

Classification	Issuing Government	License Issue Date	Number
U.S. Water Services Corporation		7/31/03-02/28/21	License No. CA9754
Gary Deremer, Underground Utility & Excavation		2/11/03-08/31/20	License No. CUC1223914
Cecil Delcher, General Contractor		5/9/03-08/31/20	License No. CGC003307
Mohammed Y. Kader, P.E.		3/27/92-2/28/21	License No 45129
Keith B. Keegan, P.E.		1/18/07-02/28/21	License No. PE65546

**D. ORGANIZATION CHART:**

Bidder must provide an Organization Chart showing Bidder's Team identifying specific responsibilities of Bidder and Sub-Contractors.



### ATTACHMENT 9 Continued

**E. PROJECT MANAGER AND SUPERINTENDENT QUALIFICATIONS:**

Bidder must provide resumes of Project Manager and Superintendent listing qualifications, experience, education and training. The Project Manager and Superintendent must have adequate experience, generally considered as a working project manager/ superintendent on a minimum of two projects, similar in size and scope to the Berkeley Manor Flow Diversion (Regency Oaks) Lift Station Rehabilitation, within the past seven (7) years.

**F. BIDDER/KEY SUBCONTRACTOR SPECIFIC QUALIFICATIONS:**

Bidder must demonstrate Bidder's/Key Sub-Contractor's experience and expertise in the tasks provided below and at the minimum identified criteria. Specific projects, locations and Contractor who performed work must be provided.

1) Document prior experience in installation of new water/sewer lines.

MacDill AFB Northside Master Lift Station  
\_\_\_\_\_  
\_\_\_\_\_

2) Document prior experience in electrical service and panel upgrade.

Town of Micanopy WTP Electrical System Replacement and Upgrade  
City of Starke Lift Station Upgrades  
\_\_\_\_\_  
\_\_\_\_\_

3) Document prior experience in generator installation.

Charlotte County Lift Station 815 Rehabilitation  
Town of Cross City WWTP 2017 Wastewater Improvements CDBG  
City of Wildwood Ashley Parcel WTP  
\_\_\_\_\_

**This document should be completed and returned with your Submittal.**

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**ATTACHMENT 9 Continued****REFERENCE 1**

<b>Reference Business/Owner Name</b>	Town of Cross City
<b>Reference Contact Person</b>	Heather Baxter, P.E.
<b>Reference Address</b>	WET Engineering, Inc. 4337 Pablo Oaks Ct., Suite 101 Jacksonville FL 32224
<b>Reference Phone No.</b>	904 223 9773
<b>Reference Email Address</b>	hwb@wetengineering.net
<b>Project Name</b>	Town of Cross City WWTP 2017 Wastewater Improvements CDBG
<b>Project Location</b>	Multiple Location, Cross City FL
<b>Contractor Project Manager</b>	Ryan McClure
<b>Site Superintendent</b>	
<b>Contract Amount</b>	596,171.87
<b>Date Project Commenced</b>	10/30/2017
<b>Date of Substantial Completion</b>	10/31/2018
<b>Date of Final Completion</b>	5/17/2019
<b>Description of Work Performed</b>	Pump Station Upgrades: Includes pumps, valve, controls, and control panel replacement at the Town's five pump stations. Generator sets to be installed at two pump stations. WWTP: Gate replacement on the aluminum fabricated RAS splitter box and replacement of a variety of ductile iron fittings / valves on the existing circular secondary clarifier, sludge drying beds, and reuse pumps. Effluent Sprayfield Pump Station: Upgrade the existing pump station control panel, replace the existing conductivity sample pump and associated piping, and replace the sprayfield pump motors. Testing and preparation of close out and record documents.

**REFERENCE 2**

<b>Reference Business/Owner Name</b>	City of Wildwood
<b>Reference Contact Person</b>	Mark O'Dell
<b>Reference Address</b>	100 North Main Street Wildwood, FL 34785
<b>Reference Phone No.</b>	352 330 1346
<b>Reference Email Address</b>	modell@wildwood-fl.gov
<b>Project Name</b>	Ashley Water Treatment Plant
<b>Project Location</b>	Intersection of CR 231 & SR 44, Wildwood FL
<b>Contractor Project Manager</b>	Tony Perez
<b>Site Superintendent</b>	
<b>Contract Amount</b>	825,395.44
<b>Date Project Commenced</b>	6/15/2015
<b>Date of Substantial Completion</b>	NA
<b>Date of Final Completion</b>	6/10/2016
<b>Description of Work Performed</b>	Construction of a 0.720 MGD water treatment facility near the City of Wildwood. The treatment plant will consist of the installation of a vertical turbine pump, two 10,000 hydro-pneumatic tanks, a control building, a sodium hypochlorite disinfection system, a chlorine analyzer, a backup generator, 12" site piping with associated fittings, SCADA system, site fencing, a camera security system and access driveway.

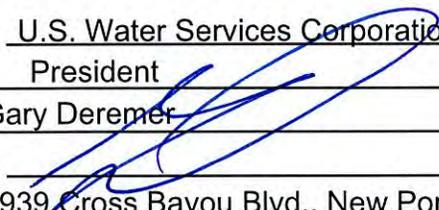
## ATTACHMENT 9 Continued

### REFERENCE 3

<b>Reference Business/Owner Name</b>	Florida Governmental Utility Authority (FGUA)
<b>Reference Contact Person</b>	Jim Gorry
<b>Reference Address</b>	MacDill AFB, 9211 Marina Bay Dr. Tampa FL 33621
<b>Reference Phone No.</b>	(813) 293 2998
<b>Reference Email Address</b>	JGorry@govmserv.com
<b>Project Name</b>	Northside Master Lift Station
<b>Project Location</b>	Hillsborough County, MacDill AFB
<b>Contractor Project Manager</b>	Nick Schrier
<b>Site Superintendent</b>	David Martin
<b>Contract Amount</b>	\$746,852.40
<b>Date Project Commenced</b>	7/1/2014
<b>Date of Substantial Completion</b>	N/A
<b>Date of Final Completion</b>	1/29/2016
<b>Description of Work Performed</b>	Installation of Triplex Master Lift Station Facility, Telemetry, Backup Power and 1200' of Forcemain

Experience shall be related to successfully completed projects within the last seven (7) years (i.e. the project must have been Substantially Complete within seven (7) years of the due date of this ITB. Only projects that are complete or substantially complete as of the Bid due date will be considered).

I certify that the qualifications questionnaire information is true and correct to the best of my knowledge:

Company U.S. Water Services Corporation  
 By President  
 Name Gary Deremer  
 Signature   
 Address 4939 Cross Bayou Blvd., New Port Richey FL 34652 Phone 727 848 8292 x 222  
 Date 2/24/2021

**This document should be completed and returned with your Submittal.**

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**SECTION VIII**  
**ATTACHMENT 10**

**VENDOR/CONTRACTOR'S LICENSE**

**PROVIDE A COPY OF THE CONTRACTOR'S LICENSE(S)  
AS STATED IN PARAGRAPH 27**



Ron DeSantis, Governor



## STATE OF FLORIDA

### BOARD OF PROFESSIONAL ENGINEERS

THE ENGINEERING BUSINESS HEREIN IS AUTHORIZED UNDER THE  
PROVISIONS OF CHAPTER 471, FLORIDA STATUTES

## U.S. WATER SERVICES CORPORATION

4939 CROSS BAYOU BOULEVARD  
SUITE 2  
NEW PORT RICHEY FL 34652

**LICENSE NUMBER: CA9754**

**EXPIRATION DATE: FEBRUARY 28, 2021**

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)



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Ron DeSantis, Governor

Halsey Beshears, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**BOARD OF PROFESSIONAL ENGINEERS**

THE PROFESSIONAL ENGINEER HEREIN IS LICENSED UNDER THE  
PROVISIONS OF CHAPTER 471, FLORIDA STATUTES

**KEEGAN, KEITH B.**

11523 104TH STREET NORTH  
LARGO FL 33773

**LICENSE NUMBER: PE65546**

**EXPIRATION DATE: FEBRUARY 28, 2021**

Always verify licenses online at [MyFloridaLicense.com](http://MyFloridaLicense.com)



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Logged in as **Kader, Mohammed Younis**

**Professional Engineer #45129**

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Press "Back" to return to the main menu.

License Issued To:	<b>KADER, MOHAMMED Y</b>
License Status:	<b>Current, Active</b>
Originally Licensed On:	<b>03/27/1992</b> (mm/dd/yyyy)
Expires On:	<b>02/28/2021</b> (mm/dd/yyyy)

**Functions**

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[Versa Online Active License Print](#)

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Ron DeSantis, Governor

Halsey Beshears, Secretary



**STATE OF FLORIDA**  
**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**DELCHER, CECIL R**

U S WATER SERVICES CORPORATION  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY FL 34652

**LICENSE NUMBER: CGC003307**

**EXPIRATION DATE: AUGUST 31, 2022**

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Ron DeSantis, Governor

Halsey Beshears, Secretary



**STATE OF FLORIDA  
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**CONSTRUCTION INDUSTRY LICENSING BOARD**

THE UNDERGROUND UTILITY & EXCAVATION CO HEREIN IS CERTIFIED UNDER THE  
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

**DEREMER, GARY ANDREW**

US WATER SERVICES CORPORATION  
4821 US HWY 19 STE 2  
NEW PORT RICHEY FL 34652

**LICENSE NUMBER: CUC1223914**

**EXPIRATION DATE: AUGUST 31, 2022**

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# *State of Florida*

## *Department of State*

I certify from the records of this office that U.S. WATER SERVICES CORPORATION is a corporation organized under the laws of the State of Florida, filed on April 30, 2003, effective April 28, 2003.

The document number of this corporation is P03000047833.

I further certify that said corporation has paid all fees due this office through December 31, 2021, that its most recent annual report/uniform business report was filed on January 20, 2021, and that its status is active.

I further certify that said corporation has not filed Articles of Dissolution.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Twentieth day of January,  
2021*



*Ronald R. DeSantis*  
**Secretary of State**

Tracking Number: 6767048680CC

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by FEI/EIN Number](#) /

[Previous On List](#)   [Next On List](#)   [Return to List](#)

[Events](#)   **No Name History**

## Detail by FEI/EIN Number

Florida Profit Corporation

U.S. WATER SERVICES CORPORATION

### Filing Information

Document Number	P03000047833
FEI/EIN Number	20-0008821
Date Filed	04/30/2003
Effective Date	04/28/2003
State	FL
Status	ACTIVE
Last Event	AMENDED AND RESTATED ARTICLES
Event Date Filed	03/31/2020
Event Effective Date	NONE

### Principal Address

4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Changed: 03/31/2004

### Mailing Address

4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Changed: 05/09/2005

### Registered Agent Name & Address

DEREMER, GARY A  
4939 CROSS BAYOU BOULEVARD

NEW PORT RICHEY, FL 34652

Name Changed: 03/31/2020

Address Changed: 03/31/2020

**Officer/Director Detail**

**Name & Address**

Title CEO

DEREMER, GARY  
4939 CROSS BAYOU BLVD.  
NEW PORT RICHEY, FL 34652

Title VP

DELCHER, CECIL  
4939 CROSS BAYOU BLVD.  
NEW PORT RICHEY, FL 34652

Title VP

AMIOTT, RALPH  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

KADER, MOHAMMED  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP, Secretary

Mitchell, Edward  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title CFO

RUPE, KAYCEE  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

SALIBA, CHRIS  
4939 CROSS BAYOU BOULEVARD

NEW PORT RICHEY, FL 34652

Title VP

RENDELL, WILLIAM TROY  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

DUPONT, JEFFREY  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

VOSS, AARON  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

Title VP

SMITH, CARL  
4939 CROSS BAYOU BOULEVARD  
NEW PORT RICHEY, FL 34652

### **Annual Reports**

<b>Report Year</b>	<b>Filed Date</b>
2019	04/04/2019
2020	01/16/2020
2021	01/20/2021

### **Document Images**

<a href="#">01/20/2021 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/31/2020 -- Amended and Restated Articles</a>	<a href="#">View image in PDF format</a>
<a href="#">01/16/2020 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/25/2019 -- Amendment</a>	<a href="#">View image in PDF format</a>
<a href="#">04/04/2019 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/02/2018 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/24/2017 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/15/2016 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/19/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/26/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
	<a href="#">View image in PDF format</a>

[03/18/2013 -- ANNUAL REPORT](#)  
[04/19/2012 -- ANNUAL REPORT](#)  
[04/13/2011 -- ANNUAL REPORT](#)  
[04/02/2010 -- ANNUAL REPORT](#)  
[04/29/2009 -- ANNUAL REPORT](#)  
[03/31/2008 -- ANNUAL REPORT](#)  
[04/30/2007 -- ANNUAL REPORT](#)  
[04/30/2006 -- ANNUAL REPORT](#)  
[05/09/2005 -- ANNUAL REPORT](#)  
[03/31/2004 -- ANNUAL REPORT](#)  
[08/07/2003 -- Amendment](#)  
[06/09/2003 -- Off/Dir Resignation](#)  
[04/30/2003 -- Domestic Profit](#)

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[Events](#)   **No Name History**

**SECTION VIII**  
**ATTACHMENT 11**

**TRENCH SAFETY ACT COMPLIANCE FORM**

1. The Vendor/Contractor acknowledges the existence of the Florida Trench Safety Act at §553.60 through 553.64, Florida Statutes (current version) (hereinafter called the "Act") and the requirements established herein.
2. The Vendor/Contractor further acknowledges that the Act stabled the Federal excavation safety standards set forth at 29 CFR Part 1926, Subpart P as the Interim State standard applicable to this project.
3. The Vendor/Contractor will comply with all applicable trench safety standards, during all phases of the work, if awarded the Contract, and will ensure that all Sub-Contractors will also comply with the Act.
4. The Vendor/Contractor will consider the geotechnical information available from the County, from its own sources and all other relevant information in its design of the trench safety system it will employ on the subject project. The Vendor/Contractor acknowledges that the County is not obligated to provide such information, that Vendor/Contractor is not to rely solely on such information if provided, and that Vendor/Contractor is solely responsible for the selection of the data on which he relies in designing said safety system, as well as for the system itself.
5. The Vendor/Contractor acknowledges that included in the Total Price in the Bid Form are costs for complying with the Florida Trench Safety Act, which is in effect as of October 1, 1990. The undersigned further identifies the costs to be \$50.00 per lineal foot.
6. The amount in Item 5 herein includes the Trench Safety Compliance Methods and the units of each safety measure. The unit costs and the unit prices are shown solely for the purpose of compliance with the procedural requirements of the Act.

Trench Safety Compliance Method	Unit (LF, SY)	Quantity	Unit Cost	Extended Cost
A. <u>Trench Box</u>	<u>LF</u>	<u>100</u>	<u>\$50.00</u>	<u>\$ 5,000.00</u>
B. <u>Shoring</u>	<u>SY</u>	<u>50</u>	<u>\$100.00</u>	<u>\$5,000.00</u>
C. _____			\$ _____	\$ _____
D. _____			\$ _____	\$ _____
TOTAL:				<u>10,000.00</u>

Use additional blank sheets to further itemize if more room is required.

7. Acceptance of the Bid to which this certification and disclosure applies in no way represents that the County or its representatives have evaluated or determined that the above costs are adequate to comply with the applicable trench safety requirements, nor does it in anyway relieve the undersigned of his sole responsibility for complying all applicable safety requirements.

Company: U.S. Water Services Corporation

By: \_\_\_\_\_ 2/24/2021

Authorized Signature      Date  
Gary Deremer, President

**This document should be completed and returned with your Submittal.**

**SECTION VIII  
ATTACHMENT 12**

**AFFIDAVIT**

(To be filled in and executed if the Vendor/Contractor is a Corporation)

STATE OF FLORIDA ]

COUNTY OF HERNANDO ]

Edward Mitchell being duly sworn, deposes and says that he is Secretary of U.S. Water Services Corporation, a Corporation organized and existing under and by virtues of the laws of the State of Florida, and having its principal office at: 4939 Cross Bayou Blvd., New Port Richey FL 34652 (Address)

Affiant further says that he is familiar with the records, minute books and bylaws of U.S. Water Services Corporation (Name of Corporation) of the Corporation, is duly authorized to sign 21-C00053/DK; Berkeley Manor Flow Diversion (Regency Oaks) Lift Station Rehabilitation (Title) the Bid for U.S. Water Services Corporation for said Corporation by virtues of:

Resolution of the Board of Directors on February 24, 2021  
(State whether a provision of bylaws or a Resolution of the Board of Directors. If by Resolution, give date of adoption).

[Signature]  
Affiant

Sworn to before me this 24th day of February, 2021.



[Signature]  
Notary Public

**This document should be completed and returned with your Submittal.**

**SECTION VIII  
ATTACHMENT 13**

**BID BOND**

Any singular reference to Vendor/Contractor, Surety, Owner, or other party shall be considered plural where applicable.

VENDOR/CONTRACTOR (Name and Address):

U. S. Water Services Corporation  
4939 Cross Bayou Blvd., New Port Richey, FL 34652

SURETY (Name and Address of Principal Place of Business):

North American Specialty Insurance Company  
1200 Main Street, Ste 800, Kansas City, MO 64105

OWNER:

BOARD OF COUNTY COMMISSIONERS, HERNANDO COUNTY, FLORIDA  
15470 Flight Path Dr.  
Brooksville, Florida 34604

BID

Project:

**21-C00053/DK BERKELY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION  
REHABILITATION**

**SPRING HILL, FLORIDA**

BOND

Bond Number: N/A

Date (Not later than Bid due date): February 24, 2021

Penal sum \*\*\* FIVE PERCENT OF AMOUNT BID \*\*\* 5% of Bid  
(Words) (Figures)

Surety and Vendor/Contractor, intending to be legally bound hereby, subject to the terms printed on the reverse side hereof, do each cause this Bid Bond to be duly executed on its behalf by its authorized officer, agent, or representative.

VENDOR/CONTRACTOR

U. S. Water Services Corporation (Seal)  
Vendor/Contractor's Name and Corporate Seal

By: [Signature]  
Signature and Title  
Gary Doremer, President

Attest: [Signature]  
Signature and Title  
Edward Mitchell, Secretary/VP

SURETY

North American Specialty Insurance Company (Seal)  
Surety's Name and Corporate Seal

By: [Signature]  
Signature and Title April L. Lively, Attorney-in-Fact & FL Licensed Resident Agent  
(Attach Power of Attorney)

Attest: [Signature]  
Signature and Title Witness

Note: Above addresses are to be used for giving required notice.

Inquiries: (407) 834-0022

1. Vendor/Contractor and Surety, jointly and severally, bind themselves, their heirs, executors, administrators, successors and assigns to pay to Owner upon default of Vendor/Contractor the penal sum set forth on the face of this Bond. Payment of the penal sum is the extent of Surety's liability.
2. Default of Vendor/Contractor shall occur upon the failure of Vendor/Contractor to deliver within the time required by the Bid Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bid Documents and any performance and payment bonds required by the Bid Documents.
3. This obligation shall be null and void if:
  - 3.1. Owner accepts Vendor/Contractor's Bid and Vendor/Contractor delivers within the time required by the Bid Documents (or any extension thereof agreed to in writing by Owner) the executed Agreement required by the Bid Documents and any performance and payment bonds required by the Bid Documents, or
  - 3.2. All Bids are rejected by Owner, or
  - 3.3. Owner fails to issue a Notice of Award to Vendor/Contractor within the time specified in the Bid Documents (or any extension thereof agreed to in writing by Vendor/Contractor and, if applicable, consented to by Surety when required by Paragraph 5 hereof).
4. Payment under this Bond will be due and payable upon default by Vendor/Contractor and within thirty (30) calendar days after receipt by Vendor/Contractor and Surety of written notice of default from Owner, which notice will be given with reasonable promptness, identifying this Bond and the Project and including a statement of the amount due.
5. Surety waives notice of any and all defenses based on or arising out of any time extension to issue Notice of Award agreed to in writing by Owner and Vendor/Contractor, provided that the total time for issuing Notice of Award including extensions shall not in the aggregate exceed One Hundred Twenty (120) days from Bid due date without Surety's written consent.
6. No suit or action shall be commenced under this Bond prior to thirty (30) calendar days after the notice of default required in Paragraph 4 above is received by Vendor/Contractor and Surety and in no case later than one (1) year after Bid due date.
7. Any suit or action under this Bond shall be commenced only in a court of competent jurisdiction located in the state in which the Project is located.
8. Notices required hereunder shall be in writing and sent to Vendor/Contractor and Surety at their respective addresses shown on the face of this Bond. Such notices may be sent by personal delivery, commercial courier, or by United States Registered or Certified Mail, return receipt requested, postage pre-paid, and shall be deemed to be effective upon receipt by the party concerned.
9. Surety shall cause to be attached to this Bond a current and effective Power of Attorney evidencing the authority of the officer, agent, or representative who executed this Bond on behalf of Surety to execute, seal, and deliver such Bond and bind the Surety thereby.
10. This Bond is intended to conform to all applicable statutory requirements. Any applicable requirement of any applicable statute that has been omitted from this Bond shall be deemed to be included herein as if set forth at length. If any provision of this Bond conflicts with any applicable statute, then the provision of said statute shall govern and the remainder of this Bond that is not in conflict therewith shall continue in full force and effect.
11. The term "Bid" as used herein includes a Bid, offer, or proposal as applicable.

SWISS RE CORPORATE SOLUTIONS

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY
WESTPORT INSURANCE CORPORATION GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Kansas City, Missouri and Washington International Insurance Company a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Kansas City, Missouri, and Westport Insurance Corporation, organized under the laws of the State of Missouri, and having its principal office in the City of Kansas City, Missouri does hereby make, constitute and appoint:

J.W. GUIGNARD, BRYCE R. GUIGNARD, PAUL J. CIAMBRIELLO, APRIL L. LIVELY, JENNIFER L. HINDLEY, MARGIE L. MORRIS, DEBORAH ANN MURRAY, M. GARY FRANCIS, CHRISTINE MORTON, KELLY PHELAN and ALLYSON FOSS WING JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of: ONE HUNDRED TWENTY FIVE MILLION (\$125,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on March 24, 2000 and Westport Insurance Corporation by written consent of its Executive Committee dated July 18, 2011.

RESOLVED, that any two of the President, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary be, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation

By [Signature] Mike A. Ito, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company & Senior Vice President of Westport Insurance Corporation



IN WITNESS WHEREOF, North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 21st day of OCTOBER, 20 19.

North American Specialty Insurance Company
Washington International Insurance Company
Westport Insurance Corporation

State of Illinois
County of Cook ss:

On this 21st day of OCTOBER, 20 19, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of

Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation and Michael A. Ito Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and Senior Vice President of Westport Insurance Corporation, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] M. Kenny, Notary Public

I, Jeffrey Goldberg, the duly elected Vice President and Assistant Secretary of North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company, Washington International Insurance Company and Westport Insurance Corporation which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 24th day of February, 20 21.

[Signature]

**SECTION VIII  
ATTACHMENT 14**

**VENDOR CERTIFICATION REGARDING  
SCRUTINIZED COMPANIES**

Respondent Vendor Name: U.S. Water Services Corporation

Vendor/Contractor FEIN: 20-0008821

Vendor/Contractor's Authorized Representative Name and Title:  
Gary Deremer, President

Address: 4939 Cross Bayou Blvd.,

City: New Port Richey State: FL Zip: 34652

Phone Number: 727 848 8292 x 222

Email Address: ccrego@uswatercorp.net

Section 287.135 (Current Edition), Florida Statutes, prohibits agencies from Contracting with companies for goods or services of \$1,000,000.00 or more, that are on either the Scrutinized Companies with Activities in Sudan list, the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector lists which are created pursuant to s. 215.473 F.S. (Current Edition), or the Scrutinized Companies that Boycott Israel list, created pursuant to s. 215.4725 F.S. (Current Edition), or companies that are engaged in a boycott of Israel or companies engaged in business operations in Cuba or Syria.

As the person authorized to sign on behalf of Respondent, I hereby certify that the company identified above in the section entitled "Respondent Vendor Name" is not listed on either the Scrutinized Companies with Activities in Sudan list or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector list, or the Scrutinized Companies that Boycott Israel list. I further certify that the company is not engaged in a boycott of Israel. I understand that pursuant to section 287.135 (Current Edition), Florida Statutes, the submission of a false certification may subject company to civil penalties, attorney's fees, and/or costs and does not have business operations in Cuba or Syria.

Certified by: Gary Deremer

who is authorized to sign on behalf of the above-reference company.

Print Name and Title:  Gary Deremer, President

Date: February 24, 2021

**This document should be completed and returned with your Submittal.**



## ATTACHMENT 15 Continued

### Relatives and Former Hernando County Employees – Roles and Signatures

<b>Part A: Employees that left Hernando County in the last two years.</b>			
Employee Name/Signature	Job Performed for Hernando County	Current Role with Business Entity	Date Left Hernando County
Name: <u>Not Applicable</u>  Sign: _____ <ul style="list-style-type: none"> <li>Involvement with this Procurement on behalf of Hernando County? No <input type="checkbox"/> Yes <input type="checkbox"/></li> <li>Involvement with Proposal development for this Procurement? No <input type="checkbox"/> Yes <input type="checkbox"/></li> </ul>			
Name: _____  Sign: _____ <ul style="list-style-type: none"> <li>Involvement with this Procurement on behalf of Hernando County? No <input type="checkbox"/> Yes <input type="checkbox"/></li> <li>Involvement with Proposal development for this Procurement? No <input type="checkbox"/> Yes <input type="checkbox"/></li> </ul>			
Name: _____  Sign: _____ <ul style="list-style-type: none"> <li>Involvement with this Procurement on behalf of Hernando County? No <input type="checkbox"/> Yes <input type="checkbox"/></li> <li>Involvement with Proposal development for this Procurement? No <input type="checkbox"/> Yes <input type="checkbox"/></li> </ul>			
<b>Part B: Identify Officers, Partners, Directors, Proprietors, Associates or Members of the Business Entity that are Relatives or Members of the Household of Hernando County employees currently working for Hernando County, if Hernando County employee had or will have any involvement with this Procurement of Contract.</b>			
Firm Officer, Partner, Director, Proprietor, Associate or Member Name	Name and Relationship of Relative or Member of Household Employed at Hernando County	Role at Hernando County	Hernando County employee's Role with this Procurement

(Make copies of this form as needed to list additional employees.)

**SECTION VIII  
ATTACHMENT 16**

**ADDENDUM ACKNOWLEDGEMENT**

The undersigned acknowledges receipt of the following addenda to the Bid/Request for Proposals (indicate number and date of each):

Addendum No. 1 Dated 1/20/2021

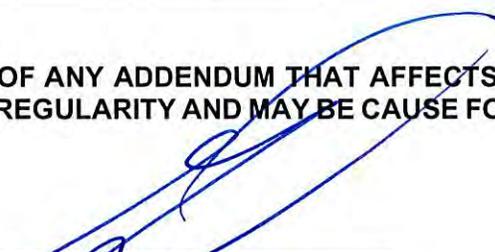
Addendum No. 2 Dated 2/1/2021

Addendum No. 3 Dated 2/19/2021

Addendum No. 4 Dated 2/19/2021

**FAILURE TO SUBMIT ACKNOWLEDGEMENT OF ANY ADDENDUM THAT AFFECTS THE PRICING AND/OR SCOPE IS CONSIDERED A MAJOR IRREGULARITY AND MAY BE CAUSE FOR REJECTION OF ANY BID.**

U.S. Water Services Corporation  
Company Name

  
\_\_\_\_\_  
Authorized Signature  
Gary Deremer, President

**VENDOR SURVEY**

Please provide information on where you received the knowledge of the Bid/Request for Proposals (mark all that apply):

- BIDNET DIRECT**
- NEWSPAPER**
- PURCHASING AND CONTRACTS ADVERTISEMENT BOARD**
- REFERRED BY:** \_\_\_\_\_
- OTHER (PLEASE SPECIFY):** \_\_\_\_\_

**This document should be completed and returned with your Submittal.**

**ADDENDUM NO. ONE (1)**

TO  
THE CONTRACT DOCUMENTS  
FOR THE

**BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**

IN  
HERNANDO COUNTY, FLORIDA  
**SOLICITATION NO. 21-C00053/DK**

**BID DATE: FEBRUARY 24, 2021**

**NOTICE**

BIDDERS ARE REQUIRED TO ACKNOWLEDGE RECEIPT OF  
THIS ADDENDUM BY SIGNATURE AT THE BOTTOM OF  
THIS ADDENDUM IN THE SPACES PROVIDED AND  
RETURNED AT THE TIME OF THE BID DATE.

TO ALL PLAN HOLDERS:

The following changes, additions and/or deletions are hereby made a part of the Contract Documents for the **BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**, located in Hernando County, as fully and completely as if the same were fully set forth therein:

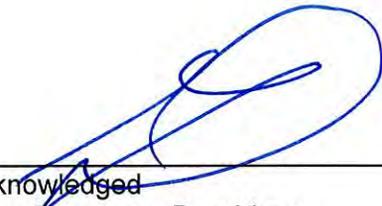
**A. CLARIFICATIONS**

1. Question: I noticed that IET coating was approved for this project. However, I would like to see if two-part epoxy could be used as an alternative? We offer two distinct brands, Raven 405 and Epoxy Tech.?

Answer: See Attachment A: Section 9 – Specifications for Wastewater Structure Coatings. This section is an Addendum to Exhibit "C: HCUD Water, Reclaimed Water and Wastewater Construction Specifications Manual, January 2012 Edition.

The Raven 405 and Epoxy Tech. can be used.

2. From Pre-Bid meeting – see Attachment B: WREC Engineering and Metering Information Form for light pole specifications.
3. From Pre-Bid meeting – see revised Attachment C: Revised Exhibit "F" Plans. The vertical scale on the profiles on the bid plans were shown to be 1"=4' but should have been 1"=5'. Corrected revised plans attached.



---

Acknowledged  
Gary Deremer, President

BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY

---

James S. Wunderle  
Purchasing and Contracts Manager  
Chief Procurement Officer, Hernando County

Issued: January 20, 2021

**ADDENDUM NO. TWO (2)**

TO  
THE CONTRACT DOCUMENTS  
FOR THE

**BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**

IN  
HERNANDO COUNTY, FLORIDA  
**SOLICITATION NO. 21-C00053/DK**

**BID DATE: FEBRUARY 24, 2021**

**NOTICE**

BIDDERS ARE REQUIRED TO ACKNOWLEDGE RECEIPT OF THIS ADDENDUM BY SIGNATURE AT THE BOTTOM OF THIS ADDENDUM IN THE SPACES PROVIDED AND RETURNED AT THE TIME OF THE BID DATE.

TO ALL PLAN HOLDERS:

The following changes, additions and/or deletions are hereby made a part of the Contract Documents for the **BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**, located in Hernando County, as fully and completely as if the same were fully set forth therein:

**A. AMENDMENT TO SECTION II – SOLICITATION INSTRUCTIONS**

**Section 4 TIMETABLE:**

Date of Distribution:	<u>JANUARY 6, 2021</u>
Non-Mandatory Pre-Bid:	<u>JANUARY 14, 2021 AT 9:00 A.M.</u>
Last Date of Inquiries:	<del>FEBRUARY 3, 2021 AT 5:00 P.M.</del> <u>FEBRUARY 12, 2021 AT 5:00 P.M.</u>
Bids Due:	<u>FEBRUARY 24, 2021 AT 3:00 P.M.</u>

**B. CLARIFICATIONS**

1. Question: Could a site visit be set up?

Answer: A site visit has been scheduled for **February 5, 2021 at 1:00 P.M.**

\_\_\_\_\_  
Acknowledged  
Gary Deremer, President

BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY

\_\_\_\_\_  
James S. Wunderle  
Purchasing and Contracts Manager  
Chief Procurement Officer, Hernando County

Issued: February 1, 2021

**ADDENDUM NO. THREE (3)**

TO  
THE CONTRACT DOCUMENTS  
FOR THE

**BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**

IN  
HERNANDO COUNTY, FLORIDA  
**SOLICITATION NO. 21-C00053/DK**

**BID DATE: FEBRUARY 24, 2021**

**NOTICE**

BIDDERS ARE REQUIRED TO ACKNOWLEDGE RECEIPT OF  
THIS ADDENDUM BY SIGNATURE AT THE BOTTOM OF  
THIS ADDENDUM IN THE SPACES PROVIDED AND  
RETURNED AT THE TIME OF THE BID DATE.

TO ALL PLAN HOLDERS:

The following changes, additions and/or deletions are hereby made a part of the Contract Documents for the **BERKELEY MANOR FLOW DIVERSION (REGENCY OAKS) LIFT STATION REHABILITATION**, located in Hernando County, as fully and completely as if the same were fully set forth therein:

**A. CLARIFICATIONS**

1. Question: The HERNANDO COUNTY WATER, RECLAIMED WATER AND WASTEWATER CONSTRUCTION SPECIFICATIONS MANUAL (Exhibit C) of the specifications shows a requirement for an odor control system.

Please refer to Sub-Section 4D.3.1

Sheet 11 of the plans shows a 6" vapor line penetrating the wet well and a 2" drain line penetrating the wet well.

While these connections are shown the plan view on Sheet 11 does not show this odor control system location.

Can you please verify that an odor control system will be required per Sub-Section 4D.3.1. as the plans show a force main coming into this pump station so it is receiving flows from another pump station?

Also, can you please note the location for this odor control system?

Answer: An odor control unit is not part of the project. You shall provide for the plumbing and electrical as if one was to be installed.

2. Question: On sheet 11 of the plans, the "SECTION VIEW" shows a 4" emergency pump out connection facing vertically in the valve vault. The "PLAN VIEW" does not show where this pump

out connection will be located. Should we assume an 8" x 4" flanged tee to be located just downstream of the flanged cross? Or please let us know where you would like the pump out located.

Answer: Yes, however change the tee to an 8"x6". The emergency pump out shall be 6".

3. Question: In regard to the bye pass pumping. Is the County requiring back pump onsite at all times for the by pass pumping?

Answer: A secondary bypass pump shall be required. The bypass pumps are to communicate and alternate with each other. A call out alert system must be included. Sheet 10 of the plans has notes that require the Contractor to develop a bypass pumping plan within 5 days after NTP and submit to HCUD for approval. After the Collector manhole is installed, a new bypass plan must be submitted to HCUD.

4. Question: Can a fiberglass manhole be used for the new manhole to be installed in lieu a concrete manhole?

Answer: Yes, however if the elevations are missed you will not be permitted to modify fiberglass.

5. Question: For the lining portion of the rehabilitation, will SprayWall Polyurethane Protective Lining System be acceptable as an alternative?

Answer: See Attachment A: Section 9 – Specifications for Wastewater Structure Coatings. This section is an Addendum to Exhibit "C: HCUD Water, Reclaimed Water and Wastewater Construction Specifications Manual, January 2012 Edition. This was shown on previous Addendum 1.



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Acknowledged

Gary Deremer, President

BOARD OF COUNTY COMMISSIONERS  
HERNANDO COUNTY

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James S. Wunderle

Purchasing and Contracts Manager

Chief Procurement Officer, Hernando County

Issued: February 19, 2021

**ADDENDUM NO. FOUR (4)**

TO  
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FOR THE

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**A. AMENDMENT TO SECTION X REFERENCE DOCUMENTS – EXHIBIT “F”**

A revised Exhibit “F” Contract Plans is attached to this addendum.

**B. CLARIFICATIONS**

1. Question: Sheet 11 states Wet Well Diameter 4' min to 8'. Since this is an existing structure we need the existing size not in general size in order to get the correct lid.

Answer: The existing Lift Station has a 12' Diameter. Sheet 11 has been revised to show this dimension.

2. Question: The valve box size sheet 11 states its min 4'x6'-4" while sheet 10 has it as a 10'x10'. Please clarify.

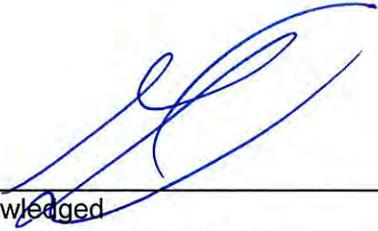
Answer: The table on sheet 11 has been updated to reflect the required dimensions of the valve vault (10' x10').

3. Question: What is peak flow for this lift station?

Answer: Peak flow was calculated to be 868 gpm during the peak hour.

4. Question: What is the average pressure on existing force main?

Answer: The existing forcemain has an average pressure of approximately 11 psi.



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Gary Deremer, President

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