

| <b>2025-2026 Committee Assignments</b>                              | <b>Status</b>    | <b>How Often</b>    | <b>Day</b>      | <b>Time</b>   |
|---------------------------------------------------------------------|------------------|---------------------|-----------------|---------------|
| <b><u>COMMISSIONER RYAN AMSLER</u></b>                              |                  |                     |                 |               |
| Canvassing Board                                                    | Member           | TBD                 | TBD             | TBD           |
| Early Learning Coalition Board of Directors                         | Member           | Quarterly           | TBD             | 8:00am        |
| Fine Arts Council                                                   | Liaison          | Monthly             | (2nd) Thursday  | 5:30pm        |
| Metropolitan Planning Organization (MPO)                            | Alternate        | Monthly             | 1st Thursday    | 1:30pm        |
| Springs Coast Steering Committee                                    | Member           | 3x a year           | Wednesday       | 2:00pm        |
| Suncoast Transportation Planning Alliance Board                     | Member           | 2x a year           | TBD             | TBD           |
| Tampa Bay Regional Planning Council (TBRPC)                         | Member           | bi-monthly          | (2nd) Monday    | 9:00am        |
| TBRPC Executive Budget Committee                                    | Member           | bi-monthly          | (2nd) Monday    | 10:00am       |
| TBRPC Regional Cooperative Alliance                                 | Member           | bi-monthly          | (2nd) Monday    | 10:00am       |
| Withlacoochee Regional Water Supply Authority (WRWSA)               | Member           | bi-monthly          | (3rd) Wednesday | 3:30pm        |
|                                                                     |                  |                     |                 |               |
| <b><u>COMMISSIONER BRIAN HAWKINS</u></b>                            |                  |                     |                 |               |
| Fair Association                                                    | Liaison          | Monthly             | (3rd) Thursday  | 6:30pm        |
| Hernando County School Board                                        | Liaison          | Monthly             | Wednesday       | TBD           |
| Local Emergency Planning Council (LEPC)                             | Member           | Quarterly           | Wednesday       | TBD           |
| Metropolitan Planning Organization (MPO)                            | Member           | Monthly             | (1st) Thursday  | 1:30pm        |
| Salvation Army                                                      | Member           | Monthly             | (3rd) Thursday  | 12:00pm       |
| Southwest Florida Water Management District (SWFWMD)                | Alternate Member | TBD                 | TBD             | TBD           |
| Tourist Development Council (TDC)                                   | Member           | bi-monthly          | Thursday        | 3:00pm        |
|                                                                     |                  |                     |                 |               |
| <b><u>COMMISSIONER JOHN ALLOCCO</u></b>                             |                  |                     |                 |               |
| ACCESS 67                                                           | Member           | TBD                 | TBD             | TBD           |
| Consortium Oversight Board                                          | Member           | TBD                 | TBD             | TBD           |
| Fair Association                                                    | Liaison          | Monthly             | (3rd) Thursday  | 6:30pm        |
| Gulf Consortium Board of Directors (RESTORE Act)                    | Member           | Quarterly           | (3rd) Thursday  | 5:00pm        |
| Gulf Consortium Finance and Budget Subcommittee                     | Member           | Quarterly           | (3rd) Thursday  | 5:00pm        |
| Juvenile Justice Fifth Judicial Circuit Advisory Board              | Member           | Quarterly           | Thursday        | 9:00am        |
| Juvenile Justice Subcommittee of Hernando County Community Alliance | Member           | Quarterly           | TBD             | TBD           |
| Metropolitan Planning Organization (MPO)                            | Member           | Monthly             | (1st) Thursday  | 1:30pm        |
| Substance Abuse Advisory Board                                      | Member           | Yearly              | TBD             | TBD           |
| Transportation Disadvantaged Local Coordinating Board (TDLCB)       | Chair/Member     | Quarterly           | Thursday        | 1:30pm        |
| Value Adjustment Board                                              | Member           | 2x a year Jul & Feb | TBD             | TBD           |
|                                                                     |                  |                     |                 |               |
| <b><u>COMMISSIONER JERRY CAMPBELL</u></b>                           |                  |                     |                 |               |
| Affordable Housing Advisory Committee (AHAC)                        | Member           | Monthly             | (2nd) Thursday  | 10:00am       |
| Florida Forest Service Management Plan Advisory Group (MPAG)        | Member           | TBD                 | TBD             | TBD           |
| Medical Examiner                                                    | Member           | Quarterly           | (2nd) Wednesday | 2:00pm        |
| Metropolitan Planning Organization (MPO)                            | Member           | Monthly             | (1st) Thursday  | 1:30pm        |
| Public Safety Coordinating Council                                  | Member           | Quarterly           | (3rd) Friday    | 1:00pm        |
| Suncoast Transportation Planning Alliance Board                     | Alternate        | 2x a year           | TBD             | TBD           |
| Withlacoochee Regional Water Supply Authority (WRWSA)               | Member           | bi-monthly          | (3rd) Wednesday | 3:30pm        |
|                                                                     |                  |                     |                 |               |
| <b><u>COMMISSIONER STEVE CHAMPION</u></b>                           |                  |                     |                 |               |
| Brooksville Main Street                                             | Member           | TBD                 | TBD             | TBD           |
| Metropolitan Planning Organization (MPO)                            | Member           | Monthly             | (1st) Thursday  | 1:30pm        |
| Metropolitan Planning Organization Advisory Council (MPOAC)         | Alternate Member | Quarterly           | (4th) Thursday  | TBD           |
| Mid Florida Community Services Governing Board (You Thrive FL)      | Member           | Quarterly           | (2nd) Wednesday | 9:30am        |
| Pasco-Hernando Workforce Board (CareerSource Pasco Hernando)        | Liaison          | Monthly             | (3rd) Thursday  | 9a, 10a, & 3p |
| Robert Whitmore Board of Directors                                  | Member           | TBD                 | TBD             | TBD           |
| Safety Council                                                      | Member           | Quarterly           | TBD             | TBD           |
| South Brooksville CRA Steering Committee                            | Member           | TBD                 | TBD             | TBD           |
| Suncoast Transportation Planning Alliance                           | Alternate Member | 2x a year           | TBD             | TBD           |
| Value Adjustment Board                                              | Chair/Member     | 2x a year Jul & Feb | TBD             | TBD           |
| Waterways Advisory Committee                                        | Liaison          | Bi-monthly          | (2nd) Monday    | 6:00pm        |