

**NINTH AMENDMENT  
TO  
RESIDENTIAL FRANCHISE AGREEMENT NO. 11-0008  
BETWEEN  
REPUBLIC SERVICES OF FLORIDA AND HERNANDO COUNTY**

**THIS NINTH AMENDMENT to FRANCHISE AGREEMENT NO. 11-0008**, dated this 28th day of June, 2022, is entered into by and between **HERNANDO COUNTY, FLORIDA** (a political subdivision of the State of Florida), hereinafter referred to as "**COUNTY**" and **REPUBLIC SERVICES of FLORIDA, LIMITED PARTNERSHIP d/b/a REPUBLIC SERVICES of TAMPA (FEI/EIN Number 65-0965470)** (a Foreign Limited Partnership) hereinafter referred to as "**FRANCHISEE**" or "**CONTRACTOR.**"

**WITNESSETH**

**WHEREAS**, the COUNTY and CONTRACTOR entered in to a Franchise Agreement dated December 29, 2011, concerning COUNTY Solicitation No. 11-0008/JP entitled: County Garbage, Yard Trash and Recycling Collection, known as Residential Collection Services, hereinafter referred to as "**Agreement**"; and

**WHEREAS**, the COUNTY and CONTRACTOR entered into the Agreement on December 29, 2011, to provide for Residential Collection Service of garbage, yard trash and recycling materials for Hernando County and its Residential Customers; and

**WHEREAS**, the COUNTY and CONTRACTOR entered into **Amendment 1** to the Agreement on August 28, 2012, regarding "Automated Garbage / Rubbish Collection Services" amending paragraph(s) of Article 2, incorporating new paragraph(s) in Article 30, and amending paragraph(s) of Article 31; and

**WHEREAS**, the COUNTY and CONTRACTOR entered into **Amendment 2** to the Agreement on September 10, 2013, regarding "Annual Adjustment" in accordance with Section V, Paragraph 3.9.4, Exhibit A for Franchise Districts A, B, C and D; and

**WHEREAS**, the COUNTY and CONTRACTOR entered into **Amendment 3** to the Agreement on October 22, 2013, regarding "Utility Billing" amending paragraph(s) of Article 2, modifying language in Article 6.2 with paragraph incorporating New Sections 6.2.1 through 6.2.9), modifying language in Article 6.4; and

**WHEREAS**, the COUNTY and CONTRACTOR entered into **Amendment 4** to the Agreement on July 22, 2014, regarding "Annual Adjustment" in accordance with Section V, Paragraph 3.9.4, Exhibit A for Franchise Districts A, B, C and D; and

**WHEREAS**, the COUNTY and CONTRACTOR entered into **Amendment 5** to the Agreement on March 24, 2015, regarding "Yard Trash Collection" amending Article 30, Paragraph 30.2.3, and "Annual Adjustment" in accordance with Section V, Paragraph 3.9.4, Exhibit A for Franchise Districts A, B, C and D; and

**WHEREAS**, the COUNTY and CONTRACTOR entered into the **Sixth Amendment** to the Agreement on October 24, 2017, changing the ending date of the Agreement Performance Period, regarding "Collection Vehicles" amending Article 31, Paragraph 31.1.8, implementing Automated

Garbage / Rubbish Collection Services, regarding “Billing and Payment” amending paragraphs of Section V to replace one index for rate adjustments, modify the payment procedures for properties that comprise the Southwest Hernando County Solid Waste Collection MSBU, and repeal Amendment 3 to the Agreement, and establishing revised rates for Mandatory Areas and Non-Mandatory Areas; and

**WHEREAS**, the COUNTY and CONTRACTOR entered in the **Seventh Amendment** to the Agreement on August 11, 2020, correcting the ending date of the Agreement Performance Period, regarding “Handling Customer Complaints” amending Article 30, Subparagraph 30.17.4, requiring access to or submittal of complaint data, regarding “Contractor’s Office” amending Article 34, Paragraph 34.4, requiring an identified group of call center personnel and recorded messages, and adding Paragraph 34.7, to require a Customer Service Ombudsman (“CSO”) and specify the duties of said CSO, requiring submittal of all outstanding reports and information, regarding “Billing and Payment” amending Section V, Paragraph 3.9.4.2, changing the time period for submittal of requests for annual rate adjustments, and establishing revised rates for Mandatory Areas and Non-Mandatory Areas; and

**WHEREAS**, the COUNTY and the CONTRACTOR entered into the **Eighth Amendment** to the Agreement on July 13, 2021, establishing revised rates for Mandatory Areas and Non-Mandatory Areas; and

**WHEREAS**, this Amendment is in all regards deemed by the COUNTY to be in compliance with the Contract Documents; and

**NOW, THEREFORE**, in consideration of the terms, conditions, covenants, and mutual promise hereinafter set forth, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Agreement is hereby amended, and the Parties agree as follows:

1. Beginning January 1, 2023, the rates for each residential household utilizing automated carts for 2-1-1 (twice per week garbage collection, once per week yard waste collection, and once per week recycling collection) residential solid waste collection services shall be increased as follows:

| <u>Location of Property</u>                                                | <u>Amount<br/>per Month</u> |
|----------------------------------------------------------------------------|-----------------------------|
| Mandatory Areas (Southwest Hernando County<br>Solid Waste Collection MSBU) | \$14.94                     |
| Non-Mandatory Areas (outside MSBU boundaries)                              | \$15.19                     |

The rates established in this Amendment shall supersede and replace the rates set forth in the **Eighth Amendment** to the Agreement dated July 13, 2021.

2. All other terms and conditions of the Agreement which do not conflict with this **Ninth Amendment** are hereby reaffirmed in their entirety. In the event of a conflict between the terms of this modification and the Agreement, the terms of this Amendment shall control.

**[The remainder of this page intentionally left blank]**

IN WITNESS, WHEREOF, the COUNTY and the CONTRACTOR have caused this **NINTH AMENDMENT** to be executed below by their duly authorized representatives.

ATTEST: Douglas A. Chorvat, Jr.  
Clerk of the Circuit Court

COUNTY: Hernando County, Florida

BY: Hildi Knuppe, Deputy Clerk  
Signature



BY: [Signature]  
Steve Champion, Chairman  
Board of County Commissioners

DATE: June 28, 2022

ATTEST:

CONTRACTOR: Republic Services of Florida  
Limited Partnership, d/b/a  
Republic Services of Tampa

By: Republic Services of Florida  
GP, Inc., its General Partner

[Signature]  
1<sup>st</sup> witness to signature

Brandon Livermore  
Printed name of 1<sup>st</sup> witness

[Signature]  
2<sup>nd</sup> witness to signature

Scott R. Moran  
Printed name of 2<sup>nd</sup> witness

By: [Signature]  
Authorized signature

Howard Peterson  
(Printed name of signer)

General Manager  
(Printed title of signer)

5210 W. LINDBERGH AVE, TAMPA  
(Business address of Contractor)

813-964-2334  
(Telephone number of signer)

June 21, 2022  
Date

|                       |                    |                  |
|-----------------------|--------------------|------------------|
| Agreement No. 11-0008 | Approval           | Date             |
| Landfill Dept.        | <u>[Signature]</u> | <u>6/23/2022</u> |
| Purchasing/Contracts  | <u>[Signature]</u> | <u>6/24/22</u>   |
| County Attorney       | <u>[Signature]</u> | <u>6/28/22</u>   |

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF Florida

COUNTY OF Hillsborough

On this 21st of June, 2022, before me the undersigned authority, personally appeared Howard Peterson, to me known to be the individual described in and who executed the foregoing instrument as General Mgr. of Republic Services, a L.P. corporation, and who severally and duly acknowledged the execution of such instrument as such officer aforesaid, for and on behalf of and as the act and deed of said corporation, pursuant to the powers conferred upon said officer by the corporation's Board of Directors or other appropriate authority of said corporation, and who, having knowledge of the several matters stated in said foregoing instrument, certified the same to be true in all respects. He/she is personally known to me or has produced \_\_\_\_\_ as identification.

Bette Lynn Fisher

(Official Notary Signature and Notary Seal)

Bette Lynn Fisher

(Name of Notary typed, printed, or stamped)

HH076670

(Commission Number)

Jan 3, 2025

(Commission Expiration Date)

