



**Hernando County**  
**Board of County Commissioners,**  
**School Board, and Brooksville City**  
**Council Interlocal Governmental**  
**Meeting**

Pasco-Hernando State College North Campus  
11415 Ponce De Leon Boulevard  
B-Building, Rooms B-104 and B-105  
Brooksville, FL 34601

**Interlocal Governmental Meeting**

**Agenda**

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**Wednesday, April 22, 2026 - 9:00 A.M.**

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**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 442-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.**

**If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.**

**A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

**B. AUTHORITY AND PURPOSE OF JOINT MEETING**

**C. BOARD OF COUNTY COMMISSIONERS PRESENTATIONS**

1. [17380](#) Discussion Regarding America 250th Anniversary Event
2. [17315](#) Presentation by Hernando County Development Services Regarding County Growth

**Attachments:** [Development Services Growth Update Presentation](#)

3. [17316](#) Presentation Regarding Hernando County Parks and Recreation Master Plan

**Attachments:** [Parks and Recreation Master Plan Presentation](#)

**D. CITY OF BROOKSVILLE PRESENTATIONS**

1. [17397](#) Presentation Regarding Springside Crossings Three Acre Parcel For Potential Fire Station or Substation Development
2. [17399](#) Update Regarding Community Development Projects
3. [17398](#) Update Regarding North Avenue Sidewalk Project Including Grant Opportunities and Support Requests

**E. 12:00 P.M. RECESS FOR LUNCH**

**F. 12:30 P.M. RECONVENE INTERGOVERNMENTAL AGENCY MEETING**

**G. HERNANDO COUNTY SCHOOL DISTRICT PRESENTATION**

1. [17394](#) Presentation Regarding Update on 2026 School Capacity Project

**Attachments:** [2026 School Capacity Project Presentation](#)

2. [17393](#) Presentation Regarding Model of Eastside Elementary School K-8

**Attachments:** [Model of Eastside Elementary School K8 Presentation](#)

3. [17395](#) Presentation Regarding Update on Interlocal Agreement for School Planning

**Attachments:** [Interlocal Agreement - Draft](#)

4. [17396](#) Discussion Regarding Use of School Softball Fields With City of Brooksville

**Attachments:** [Summary](#)

**H. PUBLIC COMMENT**

**I. RESPONSE BY ELECTED OFFICIALS/STAFF**

**J. GENERAL COMMENTS - CITY COUNCIL**

**K. GENERAL COMMENTS - SCHOOL BOARD**

**L. GENERAL COMMENTS - HERNANDO BOARD OF COUNTY COMMISSIONERS**

**M. ADJOURNMENT**