



# Hernando County

## Board of County Commissioners

John Law Ayers Commission Chambers, Room 160  
20 North Main Street, Brooksville, FL 34601

### Regular Meeting

### Agenda

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Tuesday, February 25, 2025 - 9:00 A.M.

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**IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT COLLEEN CONKO, HERNANDO COUNTY ADMINISTRATION, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 754-4002. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.**

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

**PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.**

#### **UPCOMING MEETINGS:**

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, March 11, 2025, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

#### **A. CALL TO ORDER**

1. Invocation
2. Pledge of Allegiance

#### **B. APPROVAL OF AGENDA (Limited to Board and Staff)**

#### **C. EMERGENCY MANAGEMENT DIRECTOR ERIN THOMAS**

1. [15511](#) Ratification of Proclamation No. 2025-05 Nineteenth Extension of Declaration of State of Local Emergency Due to Hurricane Helene and Seventeenth Extension of Declaration of State of Local Emergency Due to Hurricane Milton

2. [15521](#) Ratification of Proclamation No. 2025-06 Twentieth Extension of Declaration of State of Local Emergency Due to Hurricane Helene and Eighteenth Extension of Declaration of State of Local Emergency Due to Hurricane Milton

**D. ELECTED OFFICIALS**

**E. COMMEMORATIVE RESOLUTIONS**

1. [15516](#) Resolution Proclaiming March 2025 as Irish American Heritage Month
2. [15382](#) Resolution Proclaiming March 2025 as National Women's History Month

**F. CONSENT AGENDA**

**ADMINISTRATIVE RESOLUTIONS**

1. [15381](#) Resolution Proclaiming March 2025 as Procurement Month
2. [15551](#) Resolution Proclaiming March 3, 2025, Through March 9, 2025, as Flood Awareness Week

**AGREEMENT/GRANT**

3. [15472](#) Amendment No. 3 to Recipient/Subrecipient Agreement With Florida Fish and Wildlife Conservation Commission for Florida Boating Improvement Program Grant Funding for Lake Townsen Park Boat Ramp Project
4. [15473](#) Amendment No. 6 to Grant Agreement With Florida Fish and Wildlife Conservation Commission for Florida Boating Improvement Program Grant Funding for Improvements at Lake Townsen Park Boat Ramp
5. [15471](#) Award of FY 2025 Edward Byrne Memorial Justice Assistance Grant for Adult Drug Court and Associated Budget Resolution
6. [15443](#) Renewal of Contract With Sheriff's Office for Participation in Inmate Work Squad Program
7. [15522](#) Transportation Alternative Projects Interlocal Agreement With City of Brooksville and Hernando/Citrus Metropolitan Planning Organization for Coordination of Engineering Services for Funding for Design, Construction and Maintenance of Transportation Alternative Projects

**MISCELLANEOUS**

8. [15524](#) Satisfaction of Mosquito Control Nuisance and Pestiferous Arthropod Special Assessment Lien for Jenkins H. Grafton, Jr., and Shelly Jenkins
9. [15488](#) Transmittal of List of Accounts Payable Disbursements for Weeks Ended January 31, 2025, and February 7, 2025
10. [15507](#) Write-Off of Uncollectible Utilities Department Accounts

11. [15538](#) Approval of Minutes for Regular Meeting of January 14, 2025
12. [15534](#) Approval of Minutes for Regular Meeting of January 28, 2025
13. [15575](#) Approval of Minutes for Regular Meeting of February 11, 2025

**PROPERTY**

14. [15526](#) Final Plat for Oak Hill Estates Unit Two Replat
15. [15512](#) Final Plat for Waterford Phase 3B

**G. CORRESPONDENCE TO NOTE**

- [15560](#) Notice of Special Exception Use Permit Action Taken by Planning and Zoning Commission on February 10, 2025

**H. PUBLIC HEARINGS**

- \* Entry of Proof of Publication into the Record
- \* Poll Commissioners for Ex Parte Communications
- \* Administer Oath to All Persons Intending to Speak
- \* Adoption of Agenda Backup Materials into Evidence

**BOARD SITTING IN ITS QUASI-JUDICIAL CAPACITY****STANDARD****DEVELOPMENT SERVICES PLANNING DIRECTOR OMAR DEPABLO**

1. [15450](#) Request to Postpone Rezoning Petition Submitted by Society Hill Capital Partners, LLC, on Behalf of Gold Dust Farms (H2420)
2. [15061](#) Rezoning Petition Submitted by Oak Development Group, LLC, on Behalf of Panther I, LLC (H2354)
3. [15452](#) Rezoning Petition Submitted by Mellissa Truckenbrod of Brooksville Landing, LLC, on Behalf of Withlacoochee Equities, Inc. (H2444)
4. [15453](#) Rezoning Petition Submitted by DRB Group and Tampa Civil Design on Behalf of Blanca Crespo, Trustee of Blanca Crespo Revocable Trust U/A/D June 9, 1999, and Steven P. Zimmer, Trustee of The Steven Paul Zimmer Revocable Family Trust U/A/D March 24, 2014 (H2455)
5. [15454](#) Master Plan Revision Petition Submitted by Dallas Austin of DRB Group on Behalf of GTC, LLLP (H2463)
6. [15455](#) Rezoning Petition Submitted by Mary Ellen Morgan (H2464)
7. [15456](#) Rezoning Petition Submitted by Riopelle Properties, LLC, on Behalf of Lee K. Pedone a/k/a Lee Kelso Pedone, Individually and as Trustee of Lee Kelso Pedone Trust U/A/D June 24, 2021, as Amended July 12, 2022 (H2465)

8. [15457](#) Rezoning Petition Submitted by Spring Hill Development Investment, LLC (H2475)
9. [15541](#) Mediated Settlement Agreement With Raysor Ventures, LLC, Dated January 10, 2025, and Associated Resolution

**I. MANAGEMENT AND BUDGET DIRECTOR ALBERT BERTRAM**

1. [15528](#) Budget Amendment Realigning Funds From Transportation Trust Fund Reserves for Contingency to Department of Public Works for Equipment Replacement
2. [15470](#) Budget Resolution for US Department of Homeland Security Assistance to Firefighter Grant for Hernando County Fire and Emergency Services

**J. CHIEF PROCUREMENT OFFICER CARLA ROSSITER-SMITH**

1. [15185](#) Award of Term Contract to Consolidated Forest, LLC, for Yard Waste Mulching Services (Contract No. 24-TF00884/JC; Amount: \$459,900.00)
2. [15462](#) Utilization of Hillsborough County Contract With Mestas Pools and Outdoor Living, LLC, for Splash Park at Anderson Snow Sports Complex Maintenance and Repair Services (Contract No. 25-P0219/LB; Amount: \$355,197.51)

**K. PUBLIC WORKS DIRECTOR/COUNTY ENGINEER SCOTT HERRING**

- [15510](#) Lease Agreement With Robert A. Buckner for Office Space for Information Technology Department Located at 18 South Main Street and Associated Budget Amendment

**L. COMMISSIONER RYAN AMSLER**

- [15591](#) Discussion Regarding Proposed Ordinance Establishing Hernando County Delegation on Government Efficiency (DOGE)

**M. COUNTY ADMINISTRATOR JEFFREY ROGERS**

1. [15464](#) Appointment of Members to Board of Construction and Regulation Until December 31, 2029
2. [15491](#) Appointment of Members to Economic Development and Airport Technical Advisory Committee Until December 31, 2029
3. [15206](#) Update Regarding Ongoing Board Directives

**N. CITIZENS' COMMENTS**

**O. BOARD/STAFF RESPONSES**

**P. BOARD OF COUNTY COMMISSIONERS**

1. Commissioner John Allocco
2. Commissioner Ryan Amsler

3. Commissioner Jerry Campbell
4. Commissioner Steve Champion
5. Chairman Brian Hawkins
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

**Q. ADJOURNMENT**