DEED OF DEDICATION RIGHT-OF-WAY

WITNESSETH that for and in consideration of the acceptance of this Dedication by Grantee, said Grantor does hereby give, grant, dedicate, and convey to the Grantee, its successors and assigns forever, the following described land, situated in Hernando County, Florida, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED HEREIN

Parcel ID No.: R35 423 18 0000 02000 0010 Key No.: 1664434

TO HAVE AND HOLD the same unto the Grantee, its successors and assigns forever, in fee simple, including therein the right to construct, maintain, and operate, either above or below the surface of the ground, electric light and power, water, sewer, and drainage lines and other public utilities.

THE GRANTOR hereby covenants with said Grantee, that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent.

IN WITNESS WHEREOF, the said Grantor has hereunto set hand and seal the day and year first above written.

Signed or Sealed In Our Presence:

S&C TRILLIUM, LLC

a Florida limited liability company

(Grantor)

(Sign) Lonna Smith

Shannon Smith

Managing Member

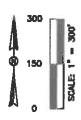
Print) ANNER M MAZZARO

[Notary acknowledgement on following page]

COUNTY OF
The foregoing instrument was acknowledged before me by means of physical presence or online notarization this /// day of
Notary Public My May aro

ANDREA M. NAZZARO
Commission # GG 948810
Expires May 17, 2024
Bonded Thru Budget Natary Services

SKETCH & DESCRIPTION - NOT A SURVEY EXHIBIT "A"



LEGAL DESCRIPTION-10' RIGHT OF WAY DEDICATION:

A TRACT OF LAND BEING PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 35, TOWNSHIP 23 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF SECTION 35; THENCE NORTH 00°24'36" EAST ALONG THE EAST LINE OF SAID, SW 1/4 OF SECTION 35, A DISTANCE OF 1,321.41 FEET TO THE SOUTHEAST CORNER NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35; THENCE NORTH 89°36'01" WEST ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, A DISTANCE OF 330.59 FEET; TO THE POINT OF BEGINNING; THENCE SOUTH 89°50'15" WEST, A DISTANCE OF 329.95 FEET; THENCE NORTH 89°41'46" WEST, A DISTANCE OF 681.68 FEET TO THE WEST BOUNDARY OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35; THENCE NORTH 00°00'04" EAST ALONG THE WEST BOUNDARY OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35 A DISTANCE OF 10.00 FEET; THENCE SOUTH 89°41'46" EAST, A DISTANCE OF 881.70 FEET; THENCE NORTH 89°50'15" EAST, A DISTANCE OF 201.49 FEET; TO A POINT OF CURVATURE OF A CURVE CONCAVE SOUTHERLY, HAVING A RADIUS OF 915.00 FEET AND A CHORD WHICH BEARS SOUTH 86°07'40" EAST, A DISTANCE 128.76 FEET; THENCE ALONG THE ARC OF SAID CURVE TO THE RIGHT, WITH A DELTA ANGLE OF 08°04'09", A DISTANCE OF 128.86 FEET; THENCE SOUTH 00°21'42" WEST, A DISTANCE OF 0.94 FEET; TO THE POINT OF BEGINNING.

CONTAINING 9,729.28 SQ.FT. SQUARE FEET OR 0.22 ACRES, MORE OR LESS.

Legend:

CDD COMMUNITY DEVELOPMENT DISTRICT LB LICENSED BUSINESS

LICENSED BUSINESS
LIMITED LIABILITY COMPANY

LLC LIMITED L No. NUMBER

ORB OFFICIAL RECORD BOOK PG PAGE

PG PAGE
PSM PROFESSIONAL SURVEYOR AND MAPPER

R/W RIGHT OF WAY

AARON J. MURPHY, PSM

BASIS OF BEARINGS

BEARINGS SHOWN HEREON ARE GRID BASED ON THE FLORIDA WEST TRANSVERSE MERCATOR STATE PLANE COORDINATE SYSTEM NAD83 DATUM (2007 ADJUSTMENT). THE EAST BOUNDARY OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 23 SOUTH, RANGE 18 EAST, HAVING A GRID BEARING OF NORTH 00"24'86" EAST.

INFORMATION NOT COMPLETE WITHOUT ALL SHEETS

Not valid without the algorithms and the original raises of a Florida Professional Surveyor & Mapper

for Hamilton Engineering and Surveying, Inc.
Certificate of Authorization No. LB7013

HAMILTON

Florida Professional Surveyor & Mapper No. 6768

S&C TRILLIUM LLC

10' RIGHT OF WAY DEDICATION

5

35-23-18

Date

03990.0000

AS SHOWN

deg 841 And Out 13, 2022 - 11:

04/21/2022

1/2

