



# HERNANDO COUNTY, FLORIDA PROPERTY RECORD CARD

**2023 FINAL TAX ROLL**

|                        |  |                           |                                       |             |   |
|------------------------|--|---------------------------|---------------------------------------|-------------|---|
| <b>KEY #</b>           | 00028589   | <b>PRINTED ON</b>         | 02/21/24                              | <b>PAGE</b> | 1 |
| <b>PARCEL #</b>        | R36 122 21 0860 00C0 0550                        | <b>SITUS</b>              | FIG AVE                               |             |   |
| <b>OWNER(S)</b>        | HERNANDO COUNTY                                  | <b>PARCEL DESCRIPTION</b> | RIDGE MANOR ESTATES<br>LOTS C-55 C-56 |             |   |
| <b>MAILING ADDRESS</b> | 20 N MAIN ST RM 263<br>BROOKSVILLE FL 34601-2817 | <b>UPDATED</b>            | ORB 359 PG 735<br>01/01/80            |             |   |
| <b>UPDATED</b>         | 01/01/57   |                           |                                       |             |   |

| MISCELLANEOUS PROPERTY INFORMATION |        |                           |
|------------------------------------|--------|---------------------------|
| SQUARE FOOTAGE                     | 22,500 |                           |
| ACRES                              | 0.50   |                           |
| JURISDICTION                       | C      | COUNTY                    |
| LEVY CODE                          | CWES   | COUNTY WIDE EMS           |
| NEIGHBORHOOD                       | C301   | US 301/TREIMAN BLVD       |
| SUBDIVISION                        | 860    | RIDGE MNR EST UN 1        |
| DOR LAND USE                       | 10     | VACANT COMMERCIAL         |
| NON-AD VALOREM DIST1               | 36     | H.C. FIRE/RESCUE DISTRICT |
|                                    |        |                           |
|                                    |        |                           |
|                                    |        |                           |
|                                    |        |                           |



| 2023-02-00 PROPERTY VALUES |          |        |        |              |
|----------------------------|----------|--------|--------|--------------|
|                            | COUNTY   | SCHOOL | SWFWMD | MUNICIPALITY |
| LAND                       | 21,150   | 21,150 | 21,150 |              |
| BUILDINGS                  | +        |        |        |              |
| FEATURES AND OUT BUILDINGS | +        |        |        |              |
| JUST/MARKET VALUE          | = 21,150 | 21,150 | 21,150 |              |
| VALUE PRIOR TO CAP         | 21,150   | 21,150 | 21,150 |              |
| ASSESSED VALUE             | 16,471   | 21,150 | 16,471 |              |
| EXEMPT VALUE               | - 16,471 | 21,150 | 16,471 |              |
| <b>TAXABLE VALUE</b>       | <b>=</b> |        |        |              |
| CLASSIFIED LAND USE VALUE  |          |        |        |              |

| EXEMPTIONS BY TAXING AUTHORITY |                 |         |         |        |        |        |              |                  |
|--------------------------------|-----------------|---------|---------|--------|--------|--------|--------------|------------------|
| CODE                           | DESCRIPTION     | L. UPDT | CAP. YR | COUNTY | SCHOOL | SWFWMD | MUNICIPALITY | EXT. TAX SAVINGS |
| 003                            | COUNTY PROPERTY | 2023    |         | YES    | YES    | YES    |              | 279.84           |

| LAND INFORMATION |             |    |           |          |         |        |           |       |           |         |          |               |
|------------------|-------------|----|-----------|----------|---------|--------|-----------|-------|-----------|---------|----------|---------------|
| CODE             | DESCRIPTION | AG | LAST UPDT | CAP YEAR | EXC CAP | GRA DE | FRON TAGE | DEPTH | UNITS     | MEASURE | ADJ RATE | VALUE         |
| 10               | COMM SQFT   | N  | 2018      |          | Y       | 1      |           |       | 22,500.00 | SQFT    |          | .94<br>21,150 |

| BUSINESSES ON PROPERTY |               |       |               |
|------------------------|---------------|-------|---------------|
| KEY #                  | BUSINESS NAME | NAICS | BUSINESS TYPE |
|                        |               |       |               |

| ADDRESSES ON PROPERTY |  |
|-----------------------|--|
| SITUS                 |  |
| FIG AVE               |  |

| PROPERTY SALES |                           |      |              |      |      |         |         |         |       |  |
|----------------|---------------------------|------|--------------|------|------|---------|---------|---------|-------|--|
| SALE DATE      | NEW OWNER                 | CODE | DESCRIPTION  | VAC? | INST | OR BOOK | OR PAGE | SALEGRP | VALUE |  |
| 03/06/15       | HERNANDO COUNTY           | X    | DISQ SALE /R | Y    | TD   | 3192    | 1583    |         | 100   |  |
| 03/02/05       | PORTEOUS ALEXANDER C      | D    | DISQUALIFIED | Y    | WD   | 1981    | 0619    |         | 2,500 |  |
| 08/20/99       | OLE HOMES INC             | D    | DISQUALIFIED | Y    | WD   | 1296    | 0544    |         | 2,500 |  |
| 01/31/97       | TERRIE WILLIAM E TTEE     | D    | DISQUALIFIED | Y    | WD   | 1112    | 0196    |         | 100   |  |
| 10/25/96       | TERRIE WILLIAM E & EDNA M | D    | DISQUALIFIED | Y    | QC   | 1093    | 0736    |         | 100   |  |
| 07/01/81       | TERRIE WILLIAM E & EDNA M | D    | DISQUALIFIED | Y    | QC   | 0486    | 1458    |         | 100   |  |
| 07/01/80       | TERRIE WILLIAM E & EDNA M | Q    | QUALIFIED    | Y    | WD   | 0465    | 0740    |         | 2,000 |  |
| 01/01/80       | KIRTLEY THOMAS C          |      | INVALID CODE | N    |      | ----    | ----    |         |       |  |

| PROPERTY APPRAISER INSPECTIONS |      |      |      |        |
|--------------------------------|------|------|------|--------|
| INSP. DATE                     | ROLL | EMPL | CODE | REASON |
| 05/15/20                       | 2020 | 248  | 21   | VACANT |

| PROPERTY APPRAISER NOTES |  |
|--------------------------|--|
| January 01 2004          |  |
| ZONED C1 A/O 5/4/04      |  |



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|--------------|-----------------|-------------------|-----------------|-------------|----------|

|          |      |     |    |               |
|----------|------|-----|----|---------------|
| 12/18/15 | 2016 | 248 | 21 | VACANT        |
| 09/15/11 | 2011 | 195 | 21 | VACANT        |
| 05/04/04 | 2004 | 197 | 17 | 5 YEAR REVIEW |
| 06/25/02 | 2002 | 154 | 21 | VACANT        |
| 01/07/99 | 1999 | 154 | 17 | 5 YEAR REVIEW |