



- EXISTING FIRE LINE CONNECTION**
- UTILITY NOTES: NTS
- FIRE DEPARTMENT ACCESS AND HYDRANTS TO BE IN SERVICE BEFORE COMBUSTIBLES ARE BROUGHT ON SITE.
 - HYDRANTS ARE TO BE YELLOW AND CONNECTIONS CHAINED.
 - ALL UNDERGROUND FIRE MAINS REQUIRE A VISUAL INSPECTION OF JOINTS AND THURST BLOCKS. THIS IS AN ADDITION TO PRESSURE TESTS AS REQUIRED FOR TYPE OF UNDERGROUND MAIN. (FAILURE TO COMPLY MAY RESULT IN UNEARTHING OF MAIN, REGARDLESS OF COVERAGE, AND DENIAL OF FINAL FIRE (CO) FOR PROJECT.)
 - HAVE CONTRACTORS CONTACT FIRE INSPECTOR AT 352-688-5021, TO SET UP VISUALS OF UNDERGROUND AND WITNESS TESTS. INCLUDED IN 2-HOUR TESTS @ 200 PSI UNDERGROUND. MINIMUM 48 HOURS NOTICE.
 - CONTRACTOR FOR UNDERGROUND MUST BE IN COMPLIANCE WITH FL STATUTES 633 (2003), A MINIMUM OF CONTRACTOR 'V' TO INSTALL UNDERGROUND. (FAILURE TO COMPLY MAY RESULT IN DENIAL OF FINAL FIRE (CO) FOR PROJECT.)
 - ALL CONTRACTORS TO CALL INTO THE COUNTY FOR INSPECTIONS ON PERMITTING AND ALSO CONTACT HERNANDO COUNTY FIRE AND RESCUE 352-688-5021 TO SCHEDULE APPOINTMENTS FOR INSPECTION WITH AT LEAST 48-72 HOURS NOTICE DEPENDING ON LENGTH OF INSPECTION.
 - ALL FIRE DEPARTMENT CONNECTIONS AND BACK FLOW PREVENTORS ARE TO BE PAINTED RED, CHAINED, AND LOCKED APPROPRIATELY.
 - CLEARANCE OF SEVEN AND ONE HALF FEET (7'-6") IN FRONT AND TO THE SIDES OF THE FIRE HYDRANT, WITH FOUR FEET CLEARANCE TO THE REAR OF THE HYDRANT AND A MINIMUM OF 18" FROM FINISHED GROUND TO THE CENTER OF THE STEAMER CAP. NO POWER POLES, STREET LIGHTS, PHONE BOXES, CABLE TV BOXES OR ANY OTHER OBJECTS WITHIN THESE DISTANCES OF THE HYDRANT. HYDRANT TO BE YELLOW, CONNECTIONS CHAINED, AND LOCATED ON WATER MAIN SHALL BE NO LESS THAN 8".
 - THE EXISTING UTILITY INFRASTRUCTURE IS SUBJECT TO FIELD VERIFICATION. VERIFICATION OF THE SIZE, LOCATION, DEPTH, MATERIAL TYPE AND ANY OTHER PERTINENT INFORMATION IS THE RESPONSIBILITY OF THE DEVELOPER/EOR/CONTRACTOR PRIOR TO CONSTRUCTION.
 - CONTRACTOR TO STAKE THE UTILITY EASEMENTS/TRACTS THAT WILL CONTAIN HCUJ OWNED INFRASTRUCTURE DURING CONSTRUCTION AND MAINTAIN THE STAKING UNTIL THE INFRASTRUCTURE IS INSTALLED.

SCALE: 1" = 60' (11X17)
1" = 30' (24X36)

UPPER HANCOCK COUNTY COMMERCE REVISIONS ID: 02072
SUPPORTING PLAN LOCATED: 02222
DATE: 02/27/2024
BY: JAV

AMERICAN AVIATION HANGER PH. II
PORTION OF KEY: 383347
HERNANDO COUNTY FLORIDA
UTILITY PLAN

PROCIVIL 360
CIVIL ENGINEERING / RESIDENTIAL & COMMERCIAL
SITE DEVELOPMENT / PLANNING & ZONING/
PERMITTING / CONSTRUCTION SERVICES
13160 UTAH MAN STREET, BROOKSVILLE, FL 34601
PHONE: (352) 993-4255 WWW.PROCIVIL360.COM

LARRY G. BOONE, PE
FL PE 68470
EXAMINED AND APPROVED
DATE: _____

DATE: _____

DRAWN BY:	FAJ
SCALE:	AS NOTED
DATE:	5/9/22
SEC:	19
TWP:	23
RANGE:	19
JOB NUMBER:	1928P
SHEET NO:	6
OF	10