

NOT Required for Public Hearings or Citizens' Comments

THE BOARD OF COUNTY COMMISSIONERS VALUES YOUR PARTICIPATION

Please fill out one form at the beginning of the meeting for each item (except Public Hearings or Citizens' Comments) you wish to address and submit to the County Administrator. When the Board comes to that item/portion of the agenda, the Chairman will call speakers to the podium from these forms in the order received.

Please PRINT all information.

Name: GARY SEARlès AKA Whisker	
Address: <u>96 OAK Village Blud</u>	Zip: 34446
Indicate Agenda Item Number: 12005	
Brief description of your comments: Nature Canet Mustange member in support of Land Food	- City examsion
plans	

- > A three-minute time limit per speaker will be adhered to.
- > Time may not be yielded to other speakers.
- > Discussion cannot include issues acted upon at an earlier date.
- The Chairman has the right to limit discussion if the subject is outside of the authority of the Board of County Commissioners or if the discussion regarding an issue is repetitive.
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Name: Larry Decker		× (
Address: 2539 Landover	BLID	Zip: <u>34608</u>
Indicate Agenda Item Number:		
Brief description of your comments:		

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Name: Emily Rotting	
Address: 7288 Blackbird Ave	Zip: 34613
Indicate Agenda Item Number:	
Brief description of your comments: In support of lead foot city	

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Name: THER ANDRAS		
Address: 34699 ORCHID	PKWM	RIDDE MANOR Zip: 33513
Indicate Agenda Item Number:		
Brief description of your comments:		

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Name: Mike Defusio Address: 18407 Sand Pine Drive	Zip: <u>34610</u>
Indicate Agenda Item Number:	
Brief description of your comments: Support Lead foot City	

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Name: Robert Morre	ale	<u>.</u>
Address: 23377 June		Zip: 3464
Indicate Agenda Item Number:		
Brief description of your comments:		-

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Name: Bruce Wild	F
Address: 17116 OLD A	+ 1-255 RS. BV Zip: 34604
Indicate Agenda Item Number:	2005
Brief description of your comments:	Compres Hole Loy /Silver Grove/RivARD
TRAFFIC + PASKE	
One way Street-	
Reason Pad. DIT	FT TIACK, DRAG STUTP.

Limited agenda time and the need to conduct meetings in an orderly fashion require that you adhere to the following guidelines for Citizens' Comments:

> A three-minute time limit per speaker will be adhered to.

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Name: Andrew Lutz
Address: 8013 Roma Pune Dr. Wesley Chopel FL Zip: 33545
Indicate Agenda Item Number: 12005
Brief description of your comments:
We strongly support LEAD FOOT CITY, as motorsports are a wholesome
Family activity. We've been drag racing for years, and now it supplements
Family activity. We've been drag racing for years, and now it supplements our income (via YouTube). We have one of the very Fastest cars, and
it's entirely silent (electric) which is the new tech for drag racing.
it's entirely silent (electric) which is the new tech for drag racing. Approval will reduce the deadly scourge of illegal street racing.

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Name: Kara Trowell	
Address: Spring Hill	zip: 34606
Indicate Agenda Item Number:	
Brief description of your comments:	
Supporting Load Foot City	

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Name: NICOL BILLIN Address: _____ Zip: 3460 Indicate Agenda Item Number: Brief description of your comments: Supporting Lead Foot City

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Name: Es MillER			
Address: 7496 DAK TREE	LN		Zip: 34607
Indicate Agenda Item Number:	Fast	City	
Brief description of your comments:			
Explain Financial Ao	uan ti	Ag55	-

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Name: NYDIA COLLINS	
Address: 2201 Chesaco Rd.	Zip: 34602
Indicate Agenda Item Number:	5
Brief description of your comments: For the improvements of	LEAD FOOT City

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Name: Randi Bates
Address: 17109 Old Ayers Rd Brooksville, FL Zip: 34604 Indicate Agenda Item Number: K2.12005
Indicate Agenda Item Number: K2. 12005
Brief description of your comments: Answer, the phone for Lead Foot City. I hear the need and want for a safe place for Automotive recreation:

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Name: DAN ROTTING	
Address: 7288 BLACKBIAD AVE	Zip: <u>346 13</u>
Indicate Agenda Item Number:	
Brief description of your comments: SUPPORT FOR LEADFOOT DEVELOPMENT	

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Name: KathLeen Rott	iño		_
Address: 72 88 Blackbird	Ave Westi	Wachee	Zip: <u>34613</u>
Indicate Agenda Item Number:		_	
Brief description of your comments:			

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Name: EMANUEL NICK CRISTIANO
Address: 11372 KINGSTREELT SPRING HILL Zip:34609
Indicate Agenda Item Number:
Brief description of your comments: PRESENT BENIFITS OF LEAD FOOT CITY
FOR HERMADO COUNTY AND IT'S RESIDENTS

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