

RCVD ENGINEERING  
SEP 22 '25 AM 9:10

## Class D Subdivision Department of Public Works Clearance Form

Pursuant to Hernando County Ordinance, Chapter 26, Section 26-3, Class D (1), Applicants must receive driveway location approval by the Department of Public Works prior to approval of the Class D subdivision. Department of Public Works is located at 1525 E. Jefferson St., Brooksville, FL 34601.

Please submit this form with one copy of the survey showing proposed driveway and access locations to the Department Of Public Works for review. The review results will be returned to the Subdivision Review Technician. A fee set by the Department of Public Works will be collected with the clearance form submittal.

Date: 9/22/25 Parcel Key: 1520535

Print Applicant Name: Louis Carastro

Applicant Address: Centralia Road

Applicant Phone Number: 352-232-5757

Applicant Email address: kyle@bendalawfirm.com

Review Results:

Department of Public Works inspector Name: Scott Redman

☒ The proposed driveway location is **approved** by the Department of Public Works. At such time a driveway installation or Right-of-Way improvement is proposed, a Right-of-Way permit or Building Department driveway permit will be required prior to construction.

☐ The proposed driveway location is **not approved**.

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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# MAP OF SURVEY - BOUNDARY SURVEY

PROPERTY ADDRESS: CENTRALIA ROAD

PARCEL #: R32 421 18 7041 0000 0000

PARCEL #: R32 421 18 7041 0000 0100

NE CORNER  
SW 1/4, NW 1/4  
SEC. 32-21-18  
(4" x 4" C.M. #1349)

S8920'47"E (C)  
330.15' (C)

FENCE 0.14'

HOG WIRE FENCE

S8926'17"E (C)  
330.07' (C)

165.03' (C)

FENCE 0.3'

165.03' (C)

165.03' (C)

165.03' (C)

165.03' (C)

165.03' (C)

165.03' (C)

165.03' (C)

165.03' (C)

165.03' (C)

165.03' (C)



100 50 0 100

SCALE: 1" = 100

PARCEL #: R32 421 18 0000 0040 0030

S0'01'27"W (C)  
1260.24' (C)

4.8 Acres.  
208007.30 Sq.ft. more or less

4.8 Acres.  
208007.30 Sq.ft. more or less

N0'01'54"E (C)  
1260.04' (C)

PARCEL #: R32 421 18 0000 0040 0020

E 1/2, W 1/2, E 1/2, SW 1/4, NW 1/4  
(VACANT)

E 1/2, W 1/2, E 1/2, SW 1/4, NW 1/4  
(VACANT)

THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA; LESS THE ROAD RIGHT OF WAY FOR CENTRALIA ROAD.

THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SW 1/4 OF THE NW 1/4 OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 18 EAST, HERNANDO COUNTY, FLORIDA; LESS THE ROAD RIGHT OF WAY FOR CENTRALIA ROAD.

LELANI DRIVE

SOUTH LINE  
NW 1/4  
SEC. 32-21-18

42.9'

OHW

SWALE

165.11' (C)

330.23' (C)

SWALE

165.11' (C)

FENCE 0.22'

4" BOARD FENCE

659.67' (C)

WEST LINE  
NW 1/4  
SEC. 32-21-18

SW CORNER  
NW 1/4  
SEC. 32-21-18

2644.82' (C)

SE CORNER  
NW 1/4  
SEC. 32-21-18

2644.82' (C)

2644.82' (C)

CENTRALIA ROAD  
110' R/W

\*\*N89°24'29"W\*\*  
2644.82' (C)  
\*\*BASIS OF BEARINGS ASSUMED ALONG THE SOUTH LINE\*\*

SW CORNER  
NW 1/4  
SEC. 32-21-18

SW CORNER  
NW 1/4  
SEC. 32-21-18

SW CORNER  
NW 1/4  
SEC. 32-21-18

**DENNIS V. MOYLAN, P.S.M.**  
LAND SURVEYS  
5342 Birchwood Road  
Spring Hill, FL 34608  
(352) 684-5450 FAX (352) 684-9955

Party Chief: D. MOYLAN W.O. 19-050  
Drawn By: J. CALLERI DATE: 03/07/19  
Checked By: D. MOYLAN F.B. 110 PG. 4-5

I, THE UNDERSIGNED PROFESSIONAL SURVEYOR AND MAPPER, HEREBY CERTIFY THAT THIS DOCUMENT WAS PREPARED UNDER MY DIRECT SUPERVISION AND THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF IS A TRUE AND ACCURATE PRESENTATION OF THE INFORMATION SHOWN HEREON.

*Dennis V. Moylan*  
**DENNIS V. MOYLAN**  
Professional Surveyor & Mapper  
Florida Registration # 6115  
DATE OF LAST FIELD WORK: 08-19-25

CERTIFIED TO THE FOLLOWING ONLY:  
LOUIS AND HELEN J. CARASTRO

DESCRIPTION:

SECTION: 32 TOWNSHIP: 21 S, RANGE: 18 E

**LEGEND:** A complete list of abbreviations used in this survey are shown on the back of this page.

|                                      |                               |                |                 |                       |
|--------------------------------------|-------------------------------|----------------|-----------------|-----------------------|
| ● Found _____ Iron Rod _____         | COMMUNITY PANEL: 12053C-0157D | DATE: 02/02/12 | FLOOD ZONE: "X" | BASE FLOOD ELEVATION: |
| ○ Found _____ Iron Rod _____         |                               |                |                 |                       |
| ○ Set 1/2" Iron Rod # 6115           |                               |                |                 |                       |
| ○ Found _____ Iron Pipe _____        |                               |                |                 |                       |
| ■ Found <u>4"x4"</u> C.M. #3882      |                               |                |                 |                       |
| ▲ Found <u>RR</u> Spike <u>PLAIN</u> |                               |                |                 |                       |
| ▲ Set 4" x 4" C.M. # 6115            |                               |                |                 |                       |
| ▲ Set Nail & Disk _____              |                               |                |                 |                       |