



Hernando County

Board of County Commissioners

John Law Ayers Commission Chambers, Room 160
20 North Main Street, Brooksville, FL 34601

Regular Meeting

Agenda

Tuesday, June 9, 2026 - 9:00 A.M.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT, PERSONS WITH DISABILITIES NEEDING A SPECIAL ACCOMMODATION TO PARTICIPATE IN THIS PROCEEDING SHOULD CONTACT MARYELLEN WAITE, RISK MANAGEMENT MANAGER, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FLORIDA 34604, (352) 540-6289. IF HEARING IMPAIRED, PLEASE CALL 1-800-676-3777.

If a person decides to appeal any quasi-judicial decision made by the Hernando County Board of County Commissioners with respect to any matter considered at such hearing or meeting, he or she will need a record of the proceeding, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

PLEASE NOTE THAT THIS MEETING HAS A START TIME OF 9:00 A.M., AND ALL ITEMS CAN BE HEARD ANYTIME THEREAFTER.

UPCOMING MEETINGS:

The Board of County Commissioners' next regular meeting is scheduled for Tuesday, June 23, 2026, beginning at 9:00 A.M., in the John Law Ayers County Commission Chambers, Room 160.

A. CALL TO ORDER

1. Invocation
2. Pledge of Allegiance

B. APPROVAL OF AGENDA (Limited to Board and Staff)

C. ELECTED OFFICIALS

D. COMMEMORATIVE RESOLUTIONS

[17372](#) Resolution Proclaiming June 15, 2026, Through June 21, 2026, as National Men's Health Week

Attachments: [National Men's Health Week](#)

E. CITIZENS' COMMENTS**F. BOARD/STAFF RESPONSES****G. CONSENT AGENDA****AVIATION**

1. [17527](#) Corporate Hangar Lease Agreement With Pem-Air, LLC, for Property Located at 16300 Flight Path Drive at Brooksville-Tampa Bay Regional Airport

Attachments: [16300 FPD 9-24-13 Corporate Hangar Lease Agreement](#)
[16300 FPD 11-16-21 Corporate Hangar Lease Agreement](#)
[16300 FPD 10-1-26 Corporate Hangar Lease Agreement](#)

2. [17555](#) Ratification of Application to Federal Aviation Administration for Airport Improvements Grant FY 2026 Infrastructure Investment and Jobs Act Grant for Airfield Electrical Improvement Design Project at Brooksville-Tampa Bay Regional Airport

Attachments: [Grant Application BKV Airfield Electrical Improvements B402 exp](#)

3. [17556](#) Ratification of Application to Federal Aviation Administration for Airport Improvements Grant FY 2026 Infrastructure Investment and Jobs Act for Air Traffic Control Tower Equipment Project at Brooksville-Tampa Bay Regional Airport

Attachments: [Grant Application BKV Tower Equipment Acquisition B402 exp](#)

MISCELLANEOUS

4. [17501](#) Declaration of Asset as Surplus for Trade-In and Removal From Fixed Asset Inventory

Attachments: [Quote Request Form](#)
[Trade-in Asset ID No. 18476](#)

5. [17549](#) Declaration of Various Tangible Property as Surplus for Disposal and Removal from Fixed Asset Inventory

Attachments: [Surplus Vehicles 6-9-26](#)

6. [17482](#) Discharge of Special Master Order and Satisfaction of Lien for Webb/Moon, Inc.

Attachments: [Special Master's Order - Case No. 335392 & 335391](#)
[Receipt of Payment - Case No. 335392 & 335391](#)
[Satisfaction of Lien](#)

7. [17468](#) Modification of Second Mortgage for Aliias Alexis and Alana Alexis Through State Housing Initiative Partnership Homeownership Program Down Payment Assistance Program

Attachments: [Second Mortgage - Alexis](#)
[Modification of Mortgage - Alexis](#)

8. [17502](#) Satisfaction of Interim Disposal Special Assessment Lien for Fatima Maria Pico Molina

Attachments: [Interim Disposal Special Assessment Lien 09.23.2025](#)
[Satisfaction of Lien](#)

9. [17519](#) Satisfaction of Interim Disposal Special Assessment Lien for Gina L. Schmidt

Attachments: [Interim Disposal Special Assessment Lien 03.14.2023](#)
[Receipt - \\$197.04](#)
[Satisfaction of Lien](#)

10. [17469](#) Satisfaction of Second Mortgage for Franklin R. Lewars, Jr., Through Neighborhood Stabilization Program Purchase Assistance Program

Attachments: [Second Mortgage - Lewars](#)
[Revised Mortgage - Lewars](#)
[Satisfaction of Mortgage](#)

11. [17540](#) Settlement of Workers' Compensation Claim in Case of Kevin Harris vs. Hernando County

12. [17471](#) Satisfaction of Second Mortgage for Shawnee L. Briggs Through State Housing Initiative Partnership Emergency Repair Program; and Satisfaction of Second Mortgage for Roscoe J. Holly and Tammy M. Holly Through State Housing Initiative Partnership Down Payment Assistance Program

Attachments: [Second Mortgage - Briggs](#)
[Satisfaction of Mortgage - Briggs](#)
[Second Mortgage - Holly](#)
[Satisfaction of Mortgage - Holly](#)

PROPERTY

13. [17522](#) Acceptance of Perpetual Utility Easement From SV Tampa Land, L.P., With Hernando County Water and Sewer District for Pinery Subdivision Located at Seville Clubhouse Drive

Attachments: [Perpetual Utility Easement - 5.11.2026](#)

H. CORRESPONDENCE TO NOTE

1. [17525](#) Transmittal of Minutes From Planning and Zoning Commission Meeting of April 13, 2026

Attachments: [April 13, 2026, Minutes](#)

2. [17534](#) Transmittal of Minutes From Fine Arts Council Meeting of February 2026

Attachments: [Fine Art Council Minutes - February 2026](#)

I. PUBLIC HEARINGS

* Entry of Proof of Publication into the Record

LEGISLATIVE**SOLID WASTE SERVICES MANAGER SCOTT HARPER**

1. [17479](#) Resolution Adopting Revised Rates, Fees and Charges for Solid Waste Disposal at Hernando County Solid Waste Management Facility and Convenience Centers

Attachments: [Solid Waste Disposal Fees Legal Ad](#)
[FY 2027 Proposed Rates](#)
[FY 2026 Solid Waste Revenue Sufficiency Study Report](#)
[Resolution - Effective Date January 1, 2027](#)
[Affidavit of Publication](#)

2. [17457](#) Resolution Increasing Annual Solid Waste Disposal Assessment Rates

Attachments: [Notice of Public Hearing](#)
[Public Hearing Notice to Homeowner Solid Waste Mailer](#)
[FY 2026 Solid Waste Revenue Sufficiency Study Report](#)
[Resolution](#)

PUBLIC SAFETY DIRECTOR/FIRE CHIEF PAUL HASENMEIER

3. [17487](#) Resolution Amending Non-Ad Valorem Assessment Rates of Municipal Service Benefit Unit for Fire Rescue Services

Attachments: [FY26 Fire MSBU - Rate Scenarios - Presentation](#)
[Notice of Public Hearing MSBU Rates](#)
[2026 Postcard for MSBU Rates](#)
[Affidavit of Publication - Hernando Sun - 5.15.26](#)
[Affidavit of Publication - Column - 5.15.26](#)
[Resolution](#)

J. COUNTY ATTORNEY JON JOUBEN

- [17529](#) Consideration of Request Submitted by Jesus M. Ariza, Jr., to Reduce Outstanding Special Master Order in Code Enforcement Case for Improper Watering

Attachments: [Request for Forgiveness - Ariza](#)
[Civil Violation Notice - Ariza](#)
[Certified Mail Tracker - Ariza](#)
[Affidavit of Service - Ariza](#)
[Special Master's Order - Ariza](#)
[Proposed Partial Release - Ariza](#)

K. DIRECTOR OF PROCUREMENT & STRATEGIC INITIATIVES CARLA ROSSITER-SMITH

1. [17547](#) Amendment No. 1 to Contract With Stantec Consulting Services, Inc., for Engineering Services for Lake Townsen Park Boat Ramp Project (Contract No. 20-RG0002; Amount of Amendment: \$113,991.00)

Attachments: [BOCC Approval](#)
[Contract No. 20-RG0002 Executed Contract](#)
[Purchase Order No. 21000324-1 Cardno Inc. - Change Order No. 1](#)
[Novation Agreement - Executed](#)
[Purchase Order No. 23000978 - Administrative Change Order](#)
[Contract No. 20-RG0002 - Amendment No. 1](#)
[BT 81698](#)

2. [17520](#) Award of Sole Source Purchase From Econolite Control Products, Inc., for Traffic Signal Cabinets for Department of Public Works (Amount: \$118,785.00)

Attachments: [Request for Quote](#)
[Project ID: 26-SS1365 - Notice of Intended Sole Source](#)
[Memorandum Sole Source Signal Cabinet](#)

3. [17424](#) Award of Term Contract to Bio-Tech Consulting, LLC, for Removal and Disposal of Invasive Plant Species for Department of Public Works (Contract No. 26-T01215; Amount: \$240,000)

Attachments: [ITB No. 26-T01215 - Evaluation Tabulation](#)
[ITB No. 26-T01215 - Department Recommendation for Award](#)
[ITB No. 26-T01215 - Notice of Intent to Award](#)
[ITB No. 26-T01215 - Solicitation Offer Award](#)

4. [17417](#) Award of Term Contract to TMW Turfplane FL, LLC, for Ridge Manor Field Renovation Project for Parks and Recreation Department and Associated Budget Resolution (Solicitation No. 26-TG01314; Amount: \$152,476.00)

Attachments: [ITB No. 26-T01314 - Ridge Manor Field Renovation](#)
[ITB No. 26-T01314 - Evaluation Tabulation](#)
[ITB No. 26-T01314 - Notice of Intent to Award](#)
[ITB No. 26-T01314 - Recommendation for Award](#)
[JE #81886 Printout](#)
[Resolution](#)

5. [17545](#) Award of Term Sole Source Contract to Southern Rescue Tools, LLC, for Annual Factory Maintenance of TNT Tools and Equipment for Hernando County Fire Rescue (Contract No. 26-TSS00275 Amount: \$54,900.00)

Attachments: [Contract No. 26-TSS00275 - Southern Rescue - Sole Source](#)
[FL](#)
[Notice of Intended Single - Sole Source Purchase](#)
[Contract No. 26-TSS00275 - Department Justification Memo](#)
[Contract No. 26-TSS000275 - Southern Rescue Contract](#)
[B110 534603](#)
[B111 534603](#)

6. [17541](#) Change Order No. 2 to Purchase Order With Traffic Management Solutions, LLC, for Traffic Signal Improvements at Intersection of Mariner Boulevard and Landover Boulevard for Department of Public Works (Contract No. 24-CG00864; Amount of Change Order: \$165,979.61)

Attachments: [ITB No. 24-CG00864 - Construction Agreement](#)
[ITB No. 24-CG00864 - BOCC Award](#)
[ITB No. 24-CG00864 - Notice of Award](#)
[ITB No. 24-CG00864 - Novation Agreement](#)
[Change Order No. 1 - 3 Purchase Order No. 25000414](#)
[Purchase Order No. 26000491](#)
[BOCC Approval 17228 - Purcahse Order No. 26000491 -](#)
[Change Order #1](#)
[Change Order #1 Purchase Order No. O26000491](#)
[Change Order #2 Purcahse Order No. 26000491](#)
[Mariner Landover Change Order No. 2 - Location Map](#)
[B180 exp](#)

7. [17551](#) Change Order No. 4 to Purchase Order With Thomas Howell Ferguson, P.A., for Emergency Planning and Grant Program Management Services for Hurricane Milton (Contract No. 23-TGF0218; Amount: \$100,850.00)

Attachments: [Contract No. 23-TFG0218 - BOCC Approval](#)
[Contract No. 23-TFG0218 - Executed](#)
[Emergency Purchase Order No. 25000081](#)
[Change Order No. 1](#)
[Change Order No. 2](#)
[Contract No. 23-TFG0218 - BOCC Approval of Change Order No. 2](#)
[Change Order No. 3](#)
[Contract No. 23-TFG0218 - BOCC Approval of Change Order No. 3](#)
[Change Order No. 4 Estimated FY Increase 4000X exp](#)

8. [17446](#) Award of Term Contract to Truly Nolan of America, Inc., for Pest Control Services for Facilities Department (Contract No. 26-T01231; Amount: \$79,800.27)

Attachments: [ITB No. 26-T01231 - Pest Control Services](#)
[ITB No. 26-T01231 - Notice of Intent to Award](#)
[ITB No. 26-T01231 - Recommendation Letter with References](#)
[ITB No. 26-T01231 - Bid Evaluation Tabulation - Annual](#)
[ITB No. 26-T01231 - Pest Control Services Contract](#)

L. EMERGENCY MANAGEMENT DIRECTOR ERIN THOMAS

1. [17509](#) Budget Resolution Recognizing Additional Revenue From Duke Energy Foundation Grant for Emergency Preparedness Initiatives

Attachments: [Duke Energy Grant Application](#)
[Duke Energy Budget Worksheet](#)
[Duke Energy Approval Email](#)
[BUA 2026 08 80450 Journal Proof](#)
[Budget Resolution 80450](#)

2. [17459](#) Budget Resolution to True Up Funds for State Funded Emergency Preparedness Assistance Grant for Emergency Management Department

Attachments: [Journal Proof 2026 08 80354](#)
[Account Inquiry](#)
[FY 2025 EMPA - A0552 Hernando County Executed Budget Resolution 80354](#)

M. HOUSING AND SUPPORTIVE SERVICES DIRECTOR VEDA RAMIREZ

- [17451](#) Certification of Annual Report for FY 2022-2023 State Housing Initiatives Partnership Program for Submittal to Florida Housing Finance Corporation

Attachments: [Ship Annual Report](#)
[Annual Report and Local Housing Incentives Certification](#)

N. UTILITIES DIRECTOR BRAD SMITH

- [17531](#) Designation of Utilities Director Brad Smith as Alternate Member to Withlacoochee Regional Water Supply Authority

Attachments: [Alternate Oath of Office Constitutional - Smith](#)
[Oath of Office - 2011 Florida Statutes](#)

O. COUNTY ADMINISTRATOR JEFFREY ROGERS

1. [17532](#) Appointment of Members to Fine Arts Council Until December 31, 2030

Attachments: [Megan Champagne - Application](#)
[Ezequiel Merino - Application](#)
[Vanessa Northcott - Application](#)
[Marie Rode - Application](#)
[Fine Arts Council Roster 3-31-2026 - Redacted](#)

2. [16928](#) Update Regarding Ongoing Board Directives

Attachments: [Ongoing BOCC Directives 6-9-26](#)

P. BOARD OF COUNTY COMMISSIONERS

1. Commissioner Brian Hawkins
2. Commissioner Steve Champion
3. Commissioner John Allocco
4. Commissioner Ryan Amsler
5. Chairman Jerry Campbell
6. County Attorney Jon Jouben
7. Deputy County Administrator Toni Brady
8. County Administrator Jeffrey Rogers

Q. ADJOURNMENT