



# Hernando County

## Board of County Commissioners

### Regular Meeting

### Minutes

---

June 9, 2026

---

## CALL TO ORDER

The meeting was called to order at 9:00 a.m. on Tuesday, June 9, 2026, in the John Law Ayers County Commission Chambers, Government Center, Brooksville, Florida.

<u>Attendee Name</u>	<u>Title</u>
Jerry Campbell	Chairman
Ryan Amsler	Vice Chairman
Steve Champion	Second Vice Chairman
John Allocco	Commissioner
Toni Brady	Deputy County Administrator
Erin Dohren	Office of Management and Budget Director
Scott Harper	Solid Waste Services Manager
Paul Hasenmeier	Public Safety Director/Fire Chief
Scott Herring	Public Works Director
Jon Jouben	County Attorney
Veda Ramirez	Housing and Supportive Services Director
Jeffrey Rogers	County Administrator
Carla Rossiter-Smith	Chief Procurement Officer
Brad Smith	Utilities Director
Erin Thomas	Emergency Management Director
Paige Jefferys	Deputy Clerk
Heidi Prouse	Deputy Clerk

Comm. Brian Hawkins was not present at the meeting.

## Invocation

## Pledge of Allegiance

## AGENDA

### Motion

To approve the Agenda.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**ELECTED OFFICIALS**

There were no Elected Officials' comments.

**COMMEMORATIVE RESOLUTION**

**Resolution Proclaiming June 15, 2026, Through June 21, 2026, as National Men's Health Week**

**Motion**

To approve the staff recommendation (Resolution No. 2026-112).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**CITIZENS' COMMENTS**

Citizens commented on various topics and issues.

**BOARD/STAFF RESPONSES**

The Board and/or staff responded to questions and concerns expressed during Citizens' Comments.

**CONSENT AGENDA**

**Corporate Hangar Lease Agreement With Pem-Air, LLC, for Property Located at 16300 Flight Path Drive at Brooksville-Tampa Bay Regional Airport**

**Ratification of Application to Federal Aviation Administration for Airport Improvements Grant FY 2026 Infrastructure Investment and Jobs Act Grant for Airfield Electrical Improvement Design Project at Brooksville-Tampa Bay Regional Airport**

**Ratification of Application to Federal Aviation Administration for Airport Improvements Grant FY 2026 Infrastructure Investment and Jobs Act for Air Traffic Control Tower Equipment Project at Brooksville-Tampa Bay Regional Airport**

**Declaration of Asset as Surplus for Trade-In and Removal From Fixed Asset Inventory**

**Declaration of Various Tangible Property as Surplus for Disposal and Removal from Fixed Asset Inventory**

**Discharge of Special Master Order and Satisfaction of Lien for Webb/Moon, Inc.**

**Modification of Second Mortgage for Aliias Alexis and Alana Alexis Through State Housing Initiative Partnership Homeownership Program Down Payment Assistance Program**

**Satisfaction of Interim Disposal Special Assessment Lien for Fatima Maria Pico Molina**

**Satisfaction of Interim Disposal Special Assessment Lien for Gina L. Schmidt**

**Satisfaction of Second Mortgage for Franklin R. Lewars, Jr., Through Neighborhood Stabilization Program Purchase Assistance Program**

**Settlement of Workers' Compensation Claim in Case of Kevin Harris vs. Hernando County**

**Satisfaction of Second Mortgage for Shawnee L. Briggs Through State Housing Initiative Partnership Emergency Repair Program; and Satisfaction of Second Mortgage for Roscoe J. Holly and Tammy M. Holly Through State Housing Initiative Partnership Down Payment Assistance Program**

**Acceptance of Perpetual Utility Easement From SV Tampa Land, L.P., With Hernando County Water and Sewer District for Pinery Subdivision Located at Seville Clubhouse Drive**

**Motion**

To approve the Consent Agenda.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**CORRESPONDENCE TO NOTE**

**Transmittal of Minutes From Planning and Zoning Commission Meeting of April 13, 2026**

**Transmittal of Minutes From Fine Arts Council Meeting of February 2026**

**PUBLIC HEARINGS**

Proofs of publication of Notices of Public Hearing were noted for the scheduled public hearings.

**Resolution Adopting Revised Rates, Fees and Charges for Solid Waste Disposal at Hernando County Solid Waste Management Facility and Convenience Centers**

The Board accepted public input on this matter.

Comm. Champion made the following Motion:

**Motion**

To deny.

Comm. Amsler requested Board consensus to direct the staff to research options regarding the Construction and Demolition a/k/a C&D Debris disposal/tip fee for solid waste disposal, and to bring it back to Board for discussion on a future Agenda.

The Board concurred.

Comm. Amsler seconded the Motion.

Comm. Champion restated his Motion as follows:

**Restated Motion**

To deny all fee increases.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**RECESS/RECONVENE**

The Board recessed at 11:00 a.m. and reconvened at 11:10 a.m.

**Resolution Increasing Annual Solid Waste Disposal Assessment Rates**

There was no public input.

**Motion**

To deny any increase in solid waste disposal.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	John Allocco
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**Resolution Amending Non-Ad Valorem Assessment Rates of Municipal Service Benefit Unit for Fire Rescue Services**

The Board accepted public input on this matter.

Comm. Champion made the following Motion:

**Motion**

To deny.

Comm. Champion amended his Motion as follows:

**Amendment to Motion**

To include the current fire fee for the City of Brooksville (Resolution No. 2026-116).

Comm. Amsler seconded the Motion.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**COUNTY ATTORNEY JON JOUBEN**

**Consideration of Request Submitted by Jesus M. Ariza, Jr., to Reduce Outstanding Special Master Order in Code Enforcement Case for Improper Watering**

**Motion**

To dismiss the fine.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**ROSSITER-SMITH**

**Amendment No. 1 to Contract With Stantec Consulting Services, Inc., for Engineering Services for Lake Townsen Park Boat Ramp Project (Contract No. 20-RG0002; Amount of Amendment: \$113,991.00)**

**Award of Sole Source Purchase From Econolite Control Products, Inc., for Traffic Signal Cabinets for Department of Public Works (Amount: \$118,785.00)**

**Award of Term Contract to Bio-Tech Consulting, LLC, for Removal and Disposal of Invasive Plant Species for Department of Public Works (Contract No. 26-T01215; Amount: \$240,000)**

**Award of Term Contract to TMW Turfplane FL, LLC, for Ridge Manor Field Renovation Project for Parks and Recreation Department and Associated Budget Resolution (Solicitation No. 26-TG01314; Amount: \$152,476.00)**

**Award of Term Sole Source Contract to Southern Rescue Tools, LLC, for Annual Factory Maintenance of TNT Tools and Equipment for Hernando County Fire Rescue (Contract No. 26-TSS00275 Amount: \$54,900.00)**

**Change Order No. 2 to Purchase Order With Traffic Management Solutions, LLC, for Traffic Signal Improvements at Intersection of Mariner Boulevard and Landover Boulevard for Department of Public Works (Contract No. 24-CG00864; Amount of Change Order: \$165,979.61)**

**Change Order No. 4 to Purchase Order With Thomas Howell Ferguson, P.A., for Emergency Planning and Grant Program Management Services for Hurricane Milton (Contract No. 23-TGF0218; Amount: \$100,850.00)**

**Award of Term Contract to Truly Nolan of America, Inc., for Pest Control Services for Facilities Department (Contract No. 26-T01231; Amount: \$79,800.27)**

**Motion**

To approve Item Nos. K-1 through K-8 (Budget Resolution No. 2026-113).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**EMERGENCY MANAGEMENT DIRECTOR ERIN THOMAS**

**Budget Resolution Recognizing Additional Revenue From Duke Energy Foundation Grant for Emergency Preparedness Initiatives**

**Motion**

To approve the staff recommendation (Budget Resolution No. 2026-114).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**Budget Resolution to True Up Funds for State Funded Emergency Preparedness Assistance Grant for Emergency Management Department**

**Motion**

To approve the staff recommendation (Budget Resolution No. 2026-115).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**HOUSING AND SUPPORTIVE SERVICES DIRECTOR VEDA RAMIREZ**

**Certification of Annual Report for FY 2022-2023 State Housing Initiatives Partnership Program for Submittal to Florida Housing Finance Corporation**

**Motion**

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	John Allocco
<b>AYES:</b>	Campbell, Amsler, Champion and Allocco
<b>ABSENT:</b>	Hawkins

**UTILITIES DIRECTOR BRAD SMITH**

**Designation of Utilities Director Brad Smith as Alternate Member to Withlacoochee Regional Water Supply Authority**

**Motion**

To approve the staff recommendation.

**RESULT:** ADOPTED  
**MOVER:** John Allocco  
**SECONDER:** Ryan Amsler  
**AYES:** Campbell, Amsler, Champion and Allocco  
**ABSENT:** Hawkins

**COUNTY ADMINISTRATOR JEFFREY ROGERS**

**Appointment of Members to Fine Arts Council Until December 31, 2030**

**Motion**

To appoint Ezequiel Merino and Vanessa Northcott.

**RESULT:** ADOPTED  
**MOVER:** Ryan Amsler  
**SECONDER:** Steve Champion  
**AYES:** Campbell, Amsler, Champion and Allocco  
**ABSENT:** Hawkins

**Update Regarding Ongoing Board Directives**

County Administrator Jeffrey Rogers Presented the Hernando County FY 2027 Budget Update

**BOARD OF COUNTY COMMISSIONERS**

The Board commented on various issues.

**ADJOURNMENT**

The meeting was adjourned at 1:25 p.m.