



# AGENDA ITEM FORM

## THE BOARD OF COUNTY COMMISSIONERS VALUES YOUR PARTICIPATION

5-8

Please fill out one form at the beginning of the meeting for each item (**except Public Hearings**) you wish to address and submit to the Deputy County Administrator. When the Board comes to that item/portion of the agenda, the Chairperson will call speakers to the podium from these forms in the order received.

Please PRINT all information.

Name: RN Dr Aies

Address: SH Zip: \_\_\_\_\_

Indicate Agenda Item Number: 13531

Brief description of your comments:

2. FCLINE UNIVERSITY  
Black History month Awarards  
AKI S. Brookhullen M L K

Feb 3rd - Renaming of Park + Mural UNVEILING AT THE PARK  
JD FLOYD LAST PRINCIPAL OF THEN SEGREGATED MOTON High School  
Limited agenda time and the need to conduct meetings in an orderly fashion require that you adhere to the following guidelines for Citizens' Comments:

- A three-minute time limit per speaker will be adhered to.
- Time may not be yielded to other speakers.
- The Chairman has the right to limit discussion if the subject is outside of the authority of the Board of County Commissioners or if the discussion regarding an issue is repetitive.
- The Chairman has the authority to request Board approval for an extension of time if he/she deems it appropriate.