



# Hernando County

## Board of County Commissioners

### Regular Meeting

### Minutes

---

August 26, 2025

---

## CALL TO ORDER

The meeting was called to order at 9:00 a.m. on Tuesday, August 26, 2025, in the John Law Ayers County Commission Chambers, Government Center, Brooksville, Florida.

<b><u>Attendee Name</u></b>	<b><u>Title</u></b>
Brian Hawkins	Chairman
Jerry Campbell	Vice Chairman
John Allocco	Second Vice Chairman
Ryan Amsler	Commissioner
Steve Champion	Commissioner
Toni Brady	Deputy County Administrator
Carla Burrmann	Aquatic Services Manager
Todd Crosby	Assistant County Engineer
Paul Hasenmeier	Public Safety Director/Fire Chief
Jon Jouben	County Attorney
Christopher Linsbeck	Community Services Director
Dennis O'Keefe	Acting Building Official
Gordon Onderdonk	Utilities Director
Jeffrey Rogers	County Administrator
Carla Rossiter-Smith	Chief Procurement Officer
Rob Talmage	Parks and Recreation Administrator
Paige Jefferys	Deputy Clerk
Heidi Prouse	Deputy Clerk

## Invocation

## Pledge of Allegiance

## AGENDA

### Motion

To approve the Agenda with changes.

(Note: Item Nos. G-17 [Acceptance of Federal Aviation Administration Grant Through Airport Improvement Program for Airfield Layout Plan Update and Property Inventory Map a Brooksville-Tampa Bay Regional Airport and Associated Budget Resolution] and P-3 [First Amendment to Interlocal Agreement for Fire Protection and Other Emergency Services With

City of Brooksville] were added to the Agenda.)

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	John Allocco
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

## **ELECTED OFFICIALS**

There were no Elected Officials' comments.

## **CITIZENS' COMMENTS**

Citizens commented on various topics and issues.

## **BOARD/STAFF RESPONSES**

The Board and/or staff responded to questions and concerns expressed during Citizens' Comments.

There was Board consensus to direct the County Attorney's Office to provide a summary of Senate Bill 180, and to bring it back to the Board on a future Agenda.

## **CHIEF FINANCIAL OFFICER JOSHUA STRINGFELLOW**

**Presentation by Clerk of Circuit Court and Comptroller's Office Financial Services of Banking Relationship Review**

**Quarterly Investment Report for Quarter Ended June 30, 2025**

## **COUNTY ADMINISTRATOR JEFFREY ROGERS**

County Administrator Jeffrey Rogers requested Board consensus to move Agenda Item No. N [Proposed Renaming of Hexam Water Treatment Plant to Mark K. Morgan Regional Water Treatment Facility] up in the Agenda to be heard before Agenda Item No. G [Consent Agenda].

The Board concurred.

## **UTILITIES DIRECTOR GORDON ONDERDONK**

**Proposed Renaming of Hexam Water Treatment Plant to Mark K. Morgan Regional Water Treatment Facility**

### **Motion**

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

## CONSENT AGENDA

### **FY 2026 Project Grant Agreement With Withlacoochee Regional Water Supply Authority for Local Government Water Supply and Conservation Funding Assistance Program**

This item was pulled and voted on separately.

### **Ratification of Donation Agreements Through County Travel Trailer Units Program for Disaster Housing Relief**

### **Ratification of Hazard Mitigation Grant Program Application for Disaster Assistance for Hunters Lake Outfall System Project and Associated Resolution Granting County Administrator Signature Authority for Documents Related to Project**

This item was pulled and voted on separately.

### **Revocable License Agreement With Prime-88, Inc., to Temporarily Utilize Portion of Parking Lot at Utilities Department for Overflow Parking**

### **Ninth Amendment to Aviation Ground Lease Agreement With Raytheon Company for Use of Airfield at Brooksville-Tampa Bay Regional Airport**

### **Statutory Deed for Severed Improvement Only With Flightpath Aviation Services, Inc., Transferring Hangar Only Located at 17330 Spring Hill Drive at Brookville-Tampa Bay Regional Airport as Part of Approved Incentive Agreement**

### **2025 Local Mitigation Strategy Plan and Associated Resolution**

### **Approval of Minutes for Land Use Meeting of July 1, 2025**

### **Approval of Minutes for Regular Meeting of July 22, 2025**

### **Approval of Minutes for Regular Meeting of August 12, 2025**

### **Declaration of Various Tangible Property as Surplus for Disposal and Removal From Fixed Asset Inventory**

### **Ratification of Emergency Purchase Order to Tetra Tech, Inc., for Substantial Damage Technical Assistance Services Due to Hurricane Helene and Hurricane Milton for Developmental Services Department**

### **Satisfactions of Second Mortgages for Archie R. Scott and Laura Martin Through**

**Neighborhood Stabilization Program Purchase Assistance Program**

**Transmittal of List of Accounts Payable Disbursements for Weeks Ended July 18, 2025, and July 25, 2025**

**Write-Off of Uncollectible Utilities Department Accounts**

**Corporate Easement From Hernando County Water & Sewer District to Withlacoochee River Electric Cooperative, Inc., for Access Across Ridge Manor Wastewater Treatment Plant Located at 5095 Kettering Road**

This item was pulled and voted on separately.

**Acceptance of Federal Aviation Administration Grant Through Airport Improvement Program for Airfield Layout Plan Update and Property Inventory Map at Brooksville-Tampa Bay Regional Airport and Associated Budget Resolution**

This item was added during approval of the Agenda.

Comm. Champion made the following Motion.

**Motion**

To approve Consent Agenda Item Nos. G-2 through G-17.

Comm. Champion revised his Motion as follows:

**Revised Motion**

To approve Consent Agenda Item Nos. G-2, G-4 through G-15 and G-17 (Resolution No. 2025-140 and Budget Resolution No. 2025-141).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**FY 2026 Project Grant Agreement With Withlacoochee Regional Water Supply Authority for Local Government Water Supply and Conservation Funding Assistance Program**

Comm. Allocco made the following Motion.

**Motion**

To approve.

Comm. Champion made the following Motion.

**Motion**

To deny.

Comm. Allocco clarified that he had a Motion on the floor.

Comm. Campbell seconded Comm. Allocco's Motion.

Comm. Campbell withdrew his second of the Motion.

Comm. Allocco withdrew his Motion.

Comm. Campbell made the following Motion.

**Motion**

To table to a date certain of September 9, 2025.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Jerry Campbell
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**Ratification of Hazard Mitigation Grant Program Application for Disaster Assistance for Hunters Lake Outfall System Project and Associated Resolution Granting County Administrator Signature Authority for Documents Related to Project**

Comm. Campbell temporarily left the meeting and returned shortly thereafter.

**Motion**

To approve Consent Agenda Item No. G-3 (Resolution No. 2025-142).

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**Corporate Easement From Hernando County Water & Sewer District to Withlacoochee River Electric Cooperative, Inc., for Access Across Ridge Manor Wastewater Treatment Plant Located at 5095 Kettering Road**

**Motion**

To approve Consent Agenda Item No. G-16.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Ryan Amsler
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**CORRESPONDENCE TO NOTE**

**Quarterly Investment Report for Quarter Ended March 31, 2025**

**RECESS/RECONVENE**

The Board recessed at 11:20 a.m. and reconvened at 11:30 a.m.

**PUBLIC HEARINGS**

Proofs of publication of Notices of Public Hearing were noted for the scheduled public hearings.

**Appeal of Notice of Unsafe Building Against Property Located at 3273 Mangrove Drive**

County Attorney Jon Jouben announced that the unsafe building abatement appeal was resolved prior to the Board meeting, and therefore, there is no appeal to be heard.

County Attorney Jon Jouben requested Board consensus to draft a proposed amendment to the Ordinance pertaining to unsafe building procedures due to ongoing lack of quorum on the Construction and Regulation Board.

The Board concurred.

**First Public Hearing to Consider Ordinance Creating and Defining Boundaries for Rainbow Woods Traffic Calming Municipal Service Benefit Unit**

The Board accepted public input on this matter.

**Motion**

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	John Allocco
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**Ordinance Recognizing Manatee Protection Zone Located at Mud River and Weeki Wachee Gardens Area**

**RECESS/RECONVENE**

The Board recessed at 11:50 a.m. due to an emergency evacuation of the building and reconvened at 12:10 p.m.

**Ordinance Recognizing Manatee Protection Zone Located at Mud River and Weeki Wachee Gardens Area**

The Board accepted public input on this matter.

Comm. Champion made the following Motion

**Motion**

To not proceed with any of these and leave as-is.

Comm. Amsler seconded the Motion.

Comm. Champion clarified his Motion as follows:

**Clarification to Motion**

To deny and leave as-is.

Comm. Champion revised his Motion as follows:

**Revised Motion**

To include signage and education to the public.

Comm. Amsler announced that his second on the Motion stands.

Comm. Champion restated the Motion.

**Restated Motion**

To deny as written and for administration and staff to look into education for the public.

<b>RESULT:</b>	<b>DEFEATED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Ryan Amsler
<b>AYES:</b>	Amsler and Champion
<b>NAYES:</b>	Hawkins, Campbell and Allocco

There was Board consensus to direct the staff to mail a survey, utilizing funds from Tourism Development Tax collection, to the residents pertaining to options for the Manatee Protection Zone, and to bring the collected data back to the Board for discussion on a future Agenda .

Comm. Amsler temporarily left the meeting and returned shortly thereafter .

**RECESS/RECONVENE**

The Board recessed at 2:00 p.m. and reconvened at 2:10 p.m.

**PUBLIC HEARINGS**

**First Public Hearing to Consider Ordinance Creating and Defining Boundaries for Rainbow Woods Traffic Calming Municipal Service Benefit Unit**

**Motion**

To approve the staff recommendation (Ordinance No. 2025-10).

**RESULT:** ADOPTED  
**MOVER:** John Allocco  
**SECONDER:** Steve Champion  
**AYES:** Hawkins, Campbell, Allocco, Amsler and Champion

## **AQUATIC SERVICES MANAGER CARLA BURRMANN**

**Presentation of Canal Maintenance Study Results Regarding Evaluation of Residential Navigable Canals West of U.S.19 by Aquatic Services and Waterways Department**

## **RECESS/RECONVENE**

The Board recessed at 2:45 p.m. due to an emergency evacuation of the building and reconvened at 3:00 p.m.

## **COUNTY ATTORNEY JON JOUBEN**

**Consideration of Request to Reduce or Forgive In Whole Outstanding Special Master Default Order for Public Nuisance Animal and Failing to License Animal Filed Against Brittany Schick**

### **Motion**

To reduce the fine to \$75 per month for a year with no further interest to incur.

**RESULT:** ADOPTED  
**MOVER:** Steve Champion  
**SECONDER:** Jerry Campbell  
**AYES:** Hawkins, Campbell, Allocco, Amsler and Champion

## **COMMUNITY SERVICES DIRECTOR CHRISTOPHER LINSBECK**

**Update and Request for Additional Staffing to Operate Splash Park at Anderson Snow Sports Complex**

There was Board consensus to direct the staff to not add any payroll and to operate as necessary.

## **CHIEF PROCUREMENT OFFICER CARLA ROSSITER-SMITH**

**Award of Construction Contract to Superior Asphalt, Inc., for Taxiway D Rehabilitation and Taxiway A1 Reconstruction Projects at Brooksville-Tampa Bay Regional Airport (Contract No. 25-CG00987/JG; Amount: \$497,001.00)**

**Award of Term Contract to Friends Recycling, LLC, for Processing and Disposal of Waste Tire Management Services (Contract No. 25-T00998/JG; Amount: \$150,000.00)**

**Change Order No. 5 to Purchase Order With Coastal Engineering Associates, Inc., for Engineering Services for Septic to Sewer Conversion, District A Project and Development of Septic Upgrade Incentive Program for Utilities Department (Contract No. 21-RG0045; Amount: \$120,857.00)**

**Utilization of Brevard County Contracts With Life Assist, Inc., Bound Tree Medical, LLC, and Henry Schein, Inc., for Medical Supplies for Hernando County Fire and Emergency Services (Amount: \$1,800,000.00)**

**Motion**

To approve Item Nos. M-1 through M-4

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	John Allocco
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**UTILITIES DIRECTOR GORDON ONDERDONK**

**Proposed Renaming of Hexam Water Treatment Plant to Mark K. Morgan Regional Water Treatment Facility**

This item was moved up on the Agenda and heard prior to Agenda Item No. G [Consent Agenda].

**ACTING PUBLIC WORKS DIRECTOR/COUNTY ENGINEER TODD CROSBY**

**Contract for Sale and Purchase of Real Estate With NNN Reit, LP, for Property Located at 18885 Cortez Boulevard for Development Services Department Expansion and Associated Budget Amendment (Key #1211281)**

**Contract for Sale and Purchase of Real Estate With Randall S. Harris and Pamela J. Harris for Property Located on County Line Road for Extension of Frontage Road From Linden Drive to Anderson Snow Road for Department of Public Works (Key #378718)**

**Installation of Additional Street Lights Within Spring Hill Street Lighting Municipal Service Benefit Unit**

**Motion**

To approve Item Nos. O-1 through O-3.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	John Allocco
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**COUNTY ADMINISTRATOR JEFFREY ROGERS**

**Appointment of Members to Affordable Housing Advisory Committee for Two-Year Term in Accordance With State Housing Initiatives Partnership Act**

**Motion**

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Jerry Campbell
<b>SECONDER:</b>	Steve Champion
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**First Amendment to Interlocal Agreement for Fire Protection and Other Emergency Services With City of Brooksville**

This item was added during approval of the Agenda and was moved up and heard before Item No. P-2 [Update Regarding Ongoing Board Directives].

**Motion**

To approve the staff recommendation.

<b>RESULT:</b>	<b>ADOPTED</b>
<b>MOVER:</b>	Steve Champion
<b>SECONDER:</b>	Jerry Campbell
<b>AYES:</b>	Hawkins, Campbell, Allocco, Amsler and Champion

**Update Regarding Ongoing Board Directives**

**BOARD OF COUNTY COMMISSIONERS**

The Board commented on various issues.

**ADJOURNMENT**

The meeting was adjourned at 4:35 p.m.