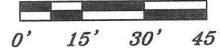


# SPECIFIC PURPOSE SURVEY

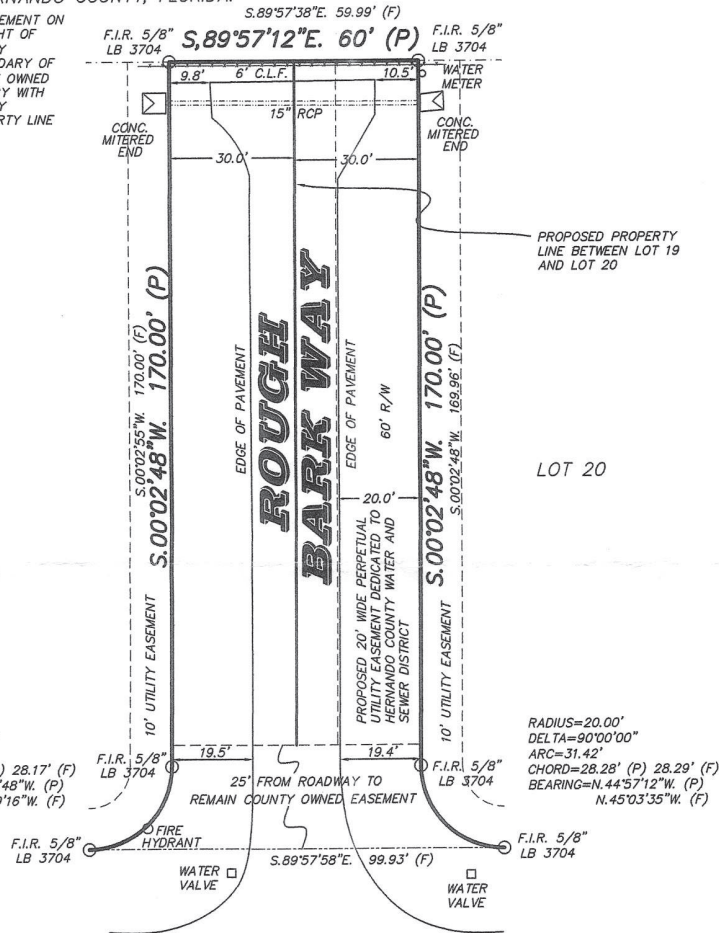
SECTION 17, TOWNSHIP 22 SOUTH, RANGE 18 EAST  
HERNANDO COUNTY, FLORIDA

SCALE 1" = 30'



LEGAL DESCRIPTION:  
ROUGH BARK WAY RIGHT OF WAY BETWEEN LOT 19 AND LOT 20,  
WOODLAND WATERS PHASE SIX, ACCORDING TO THE MAP OR PLAT  
THEREOF AS RECORDED IN PLAT BOOK 40, PAGES 1-3 INCLUSIVE, OF  
THE PUBLIC RECORDS OF HERNANDO COUNTY, FLORIDA.

SUBJECT TO A 25' COUNTY OWNED EASEMENT ON  
THE SOUTHERLY BOUNDARY OF THE RIGHT OF  
WAY, TOGETHER WITH A 20' WIDE UTILITY  
EASEMENT FROM THE NORTHERLY BOUNDARY OF  
THE RIGHT OF WAY TO THE 25' COUNTY OWNED  
EASEMENT ON THE SOUTHERN BOUNDARY WITH  
THE EASTERN BOUNDARY OF THE UTILITY  
EASEMENT ALONG THE WESTERN PROPERTY LINE  
OF LOT 20.



LOT 19

LOT 20

RADIUS=20.00'  
DELTA=90°00'00"  
ARC=31.42'  
CHORD=28.28' (P) 28.17' (F)  
BEARING=N.45°02'48"W. (P)  
N.44°59'16"W. (F)

RADIUS=20.00'  
DELTA=90°00'00"  
ARC=31.42'  
CHORD=28.28' (P) 28.29' (F)  
BEARING=N.44°57'12"W. (P)  
N.45°03'35"W. (F)

CERTIFIED TO:  
DEREK VENEMA

## PANTERA LOOP

BEARINGS ARE BASED ON THE EAST R/W LINE OF ROUGH BARK WAY AS BEING, "N.00°02'48"E.", PER PLAT.

### Legend

PC	:Point of Curvature
PT	:Point of Tangency
PRC	:Point of Reverse Curvature
PCC	:Point of Compound Curvature
P.I.	:Point of Intersection
SIR	:Set Capped Iron Rod 1/2" #6962
FIR	:Found Iron Rod
FIP	:Found Iron Pipe
FCM	:Found Concrete Monument
PRM	:Permanent Reference Monument
O/H	:Overhead Wires
C.L.F.	:Chain Link Fence
P.O.B.	:Point of Beginning
P.O.C.	:Point of Commencement
P-K	:Parker-Kalon
O.R.B.	:Official Records Book
V.G.	:Concrete Valley Gutter
TBM	:Temporary Benchmark
BM	:Benchmark
UP	:Power/Utility Pole
PSM	:Professional Surveyor & Mapper
LB	:Licensed Business
RLS	:Registered Land Surveyor
ATMA	:As Their Interests May Appear
SAOA	:It's Successors And/Or Assigns
R.C.P.	:Reinforced Concrete Pipe
U.S.	:United States

(P)	:Plat
(D)	:Deed
(Desc)	:Description
(C)	:Calculation
(F)	:Field Measured
SEC.	:Section
TWP.	:Township
RGE	:Range
C/L	:Centerline
A/C	:Air Conditioner
O/A	:Overall
CONC.	:Concrete
A.P.O.	:A Part Of
COV.	:Covered
MAS.	:Masonry
RES.	:Residence
P.B.	:Plat Book
PG.	:Page
TYP.	:Typical
W.F.	:Wood Fence
EL.	:Elevation
ASPH.	:Asphalt
W.C.	:Witness Corner
R/W	:Right Of Way
ESMT.	:Easement
S/W	:Sidewalk
C.B.	:Chord Bearing
COL	:Column
SQ.	:Square
DIA.	:Diameter

### Surveyor's Notes:

- 1) Property shown hereon appears to be located in Flood Zone "X" per F.I.R.M. No. 12053C 0159D Dated 2-02-12. This surveyor makes no guarantees as to the accuracy of the above information. Local F.E.M.A. agent should be contacted for verification.
- 2) No underground utilities, underground encroachments or building foundations were measured or located as part of this survey. Trees and shrubs were not located unless otherwise shown.
- 3) This survey was conducted without the benefit of an abstract of title, therefore there may be other easements, rights of way, setback lines, agreements, restrictions, reservations, or other similar matters of public record, not shown hereon.
- 4) Unless otherwise noted, distances shown hereon refer to plat and field measurements and are measured in U.S. feet.
- 5) Re-use of this survey for purposes other than it was intended, without written verification, will be the re-users sole risk and without liability to the surveyor. Nothing herein shall be construed to convey any rights or benefits to anyone other than those to whom this survey was originally certified.



**DAVID L. SMITH**  
SURVEYING AND MAPPING, INC.

1406 W. LINEBAUGH AVE. Tampa, FL 33612  
Phone (813) 935-1960 Fax (813) 933-9446

Certificate of Authorization "L.B. #6962"

SURVEYOR'S CERTIFICATE

I hereby certify that the survey represented hereon meets the requirements of Florida Administrative code pursuant to Chapter 5J-17.050, 051, 052, of the Florida Statutes. Unless it bears the signature and the original raised seal of this Florida licensed surveyor and mapper this drawing, sketch, plat or map is for informational purposes only and is not valid.

J. MICHAEL FUQUA P.S.M. 4192 Field Date: 08/24/22  
Signature Date: 12/27/22 Job Number: 2208-084

PARTY CHIEF: D.S.  
DRAWN BY: C.B.