

## SOLICITATION - OFFER - AWARD

|   |   |   |                                      |
|---|---|---|--------------------------------------|
| <b>SOLICITATION NO.:</b><br>23-T00040/AP  | <b>SOLICITATION TITLE:</b><br><b>PRE-QUALIFICATION FOR CONSTRUCTION PROJECTS UNDER \$500K</b> | <b>DATE ISSUED:</b><br>MAY 3, 2023  | <b>CONTRACT NO.:</b><br>23-T00040/AP |
| <b>ISSUED BY:</b><br><b>BOARD OF COUNTY COMMISSIONERS</b><br><b>HERNANDO COUNTY, FLORIDA</b><br>John Allocco, Chairman<br>Beth Narverud, Vice Chairman<br>Steve Champion, Second Vice Chairman<br>Jerry Campbell<br>Brian Hawkins |   | <b>SUBMIT BID OFFER TO:</b><br><b>HERNANDO COUNTY PROCUREMENT DEPARTMENT</b><br><b>15470 FLIGHT PATH DRIVE</b><br><b>BROOKSVILLE, FL 34604</b><br><br>Toni Brady<br>Chief Procurement Officer |                                      |

## SOLICITATION

PREQUALIFICATION FOR FURNISHING THE SERVICES, SUPPLIES OR EQUIPMENT DESCRIBED HEREIN WILL BE RECEIVED AT THE OFFICE OF HERNANDO COUNTY PROCUREMENT DEPARTMENT, VIA HERNANDO COUNTY'S EPURCUREMENT PORTAL AT: <https://secure.procurenow.com/portal/hernandocounty>, **UNTIL 10:00 A.M., LOCAL TIME ON JUNE 5, 2023.** NO PREQUALIFICATIONS WILL BE ACCEPTED AFTER THE ABOVE STIPULATED DATE AND TIME. THIS IS AN ADVERTISED SOLICITATION AND THE RESPONDING BIDDERS WILL BE PUBLICLY READ IN THE PURCHASING AND CONTRACTS DEPARTMENT CONFERENCE ROOM, 15470 FLIGHT PATH DRIVE, BROOKSVILLE, FL 34604 AT **10:00 A.M. ON JUNE 5, 2023.** PURSUANT TO FS 119.071 (Current Edition), SEALED BIDS, PROPOSALS, OR REPLIES RECEIVED BY AN AGENCY PURSUANT TO A COMPETITIVE SOLICITATION ARE EXEMPT FROM INSPECTION UNTIL SUCH TIME AS THE AGENCY PROVIDES NOTICE OF AN INTENDED DECISION OR UNTIL THIRTY (30) DAYS AFTER OPENING THE BIDS, PROPOSALS, OR FINAL REPLIES, WHICHEVER IS EARLIER.

| ITEM NO. | DESCRIPTION OF SERVICE/SUPPLIES/EQUIPMENT        | QTY | UNIT | UNIT PRICE | TOTAL AMOUNT                  |
|----------|--|-----|------|------------|-------------------------------|
| 1        | FOR PROVIDING CONSTRUCTION PROJECTS UNDER \$500K | NA  | NA   | NA         | \$500,000.00<br>MAXIMUM QUOTE |

## OFFER

(TERMS, CONDITIONS AND SPECIFICATIONS ARE INCLUDED AS PARTS HEREOF)

I CERTIFY THAT THIS PRE-QUALIFICATION IS MADE WITHOUT PRIOR UNDERSTANDING, AGREEMENT, OR CONNECTION WITH ANY CORPORATION, FIRM, OR PERSON SUBMITTING A PRE-QUALIFICATION FOR THE SAME SERVICE, MATERIALS, SUPPLIES, OR EQUIPMENT, AND IS IN ALL RESPECTS FAIR AND WITHOUT COLLUSION OR FRAUD. I AGREE TO ABIDE BY ALL CONDITIONS OF THIS PRE-QUALIFICATION AND CERTIFY THAT I AM AUTHORIZED TO SIGN THIS PRE-QUALIFICATION FOR THE VENDOR/CONTRACTOR. IN SUBMITTING A PRE-QUALIFICATION TO THE COUNTY OF HERNANDO THE VENDOR/CONTRACTOR OFFERS AND AGREES THAT THE VENDOR/CONTRACTOR ASSIGNS AND TRANSFERS TO THE COUNTY OF HERNANDO ALL RIGHTS AND INTEREST IN AND TO ALL CAUSES FOR ACTION IT MAY NOW OR HEREAFTER ACQUIRE UNDER THE ANTI-TRUST LAWS OF THE UNITED STATES AND THE STATE OF FLORIDA FOR PRICE FIXING RELATING TO THE PARTICULAR COMMODITIES OR SERVICES PURCHASED OR ACQUIRED BY THE COUNTY OF HERNANDO.

DISCOUNT FOR PROMPT PAYMENT: \_\_\_\_\_ % 10 CALENDAR DAYS \_\_\_\_\_ % 20 CALENDAR DAYS \_\_\_\_\_ % CALENDAR DAYS

|   |   |
|---|---|
| <b>BIDDER'S INFORMATION</b>   | <b>NAME AND TITLE OF PERSON AUTHORIZED TO SIGN BID OFFER:</b> Maria Alvaro, Assistant Corporate Secretary |
| Company Name<br>Ajax Paving Industries of Florida, LLC                                    |   |
| Address<br>One Ajax Drive   |   |
| City State Zip Code<br>North Venice Florida 34275   |   |
| Phone Number 941-486-3600 Fax Number 941-486-3500 Email Address FLEstimate@ajaxpaving.com |   |
|   |   |

## AWARD

(TO BE COMPLETED BY COUNTY)

|  |  |                       |
|--|--|-----------------------|
| REVIEWED FOR LEGAL SUFFICIENCY: 3-3-23   | LR NO.: 2023-92-1  | BY: Victoria Anderson |
| ACCEPTED AS TO ITEM(S) NO:   | AMOUNT:  | ACCOUNTING CODE:      |
| SUBMIT INVOICES TO:<br><b>HERNANDO COUNTY</b><br><b>15470 Flight Path Drive</b><br><b>Brooksville FL 34604</b> | NAME AND TITLE OF PERSON AUTHORIZED TO SIGN ACCEPTANCE AND AWARD FOR THE COUNTY: |                       |
|  | SIGNATURE:   | AWARD DATE:           |