



November 17, 2022

via e-mail: [bids@polydyneinc.com](mailto:bids@polydyneinc.com)

Mark Schlag  
Treasurer  
**Polydyne, Inc.**  
1 Chemical Plant Road  
Riceboro, GA 31323

## *City Council*

Steven D. Losner  
Mayor

Julio Guzman  
Vice Mayor

Erica G. Ávila  
Councilwoman

Jenifer N. Bailey  
Councilwoman

Patricia D. Fairclough-Staggers, ED.S  
Councilwoman

Sean L. Fletcher  
Councilman

Larry Roth  
Councilman

Jerry Estrada, M.P.A.  
City Manager

RE: ITB# 202231 – Water & Wastewater Treatment Chemicals  
Notice of Award

Dear Mr. Schlag:

This is to advise you that the City Council of Homestead, Florida, meeting in session on Wednesday, November 16, 2022 has awarded the above captioned bid to the following companies:

Group I – Elemental Chlorine (1 ton Chlorine Gas Cylinder)  
Allied Universal Corporation

Group III – Cationic Immulsion Polymer  
**Polydyne, Inc.**

This award was, of course, in accordance with the Invitation to Bid, General and Special Conditions, Minimum Specifications, Addenda, your bid, and all attached are made part of this award.

### Term of Contract Section 2.8:

The term of this agreement will be from December 1, 2022 through September 30, 2023, Orders will be placed to vendors on an as-needed basis to meet City usage requirements. Providing the successful Bidder will agree to maintain the same terms and conditions of the current contract, this contract could be extended on annual renewals and extensions by written agreement for any one term not to exceed four term annual renewals.

Please submit a current certificate of insurance with requirements as listed under Section 3.5 of the bid documents. In the description of operations section please include “The Certificate Holder as an additional named insured in accordance with Bid No.: 202231-Water & Wastewater Treatment Chemicals”. Please submit the requested documents no later than December 1, 2022.

Your point of contact will be the following members from staff:

Eliezer Thomas-Reyes, Superintendent Water and Wastewater Treatment  
Office: 305-224-4772, email: [ethomas-reyes@cityofhomestead.com](mailto:ethomas-reyes@cityofhomestead.com)

Heather Palmateer, Administrative Assistant  
Office: 305-224-4770, email: [hpalmateer@cityofhomestead.com](mailto:hpalmateer@cityofhomestead.com)

## *City Hall*

100 Civic Court

Homestead, FL 33030

305-224-4400

[www.cityofhomestead.com](http://www.cityofhomestead.com)



If you have any questions, please feel free to contact our office at 305-224-4620 or via email at [bids@cityofhomestead.com](mailto:bids@cityofhomestead.com)

Sincerely,

*Lilia Jaimes-Renteria*

Lilia Jaimes-Renteria  
Buyer II

*City Council*

Steven D. Losner  
Mayor

Julio Guzman  
Vice Mayor

Erica G. Ávila  
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Sean L. Fletcher  
Councilman

Larry Roth  
Councilman

Jerry Estrada, M.P.A.  
City Manager

cc: Malia T. Rivera, CPPO, CPPB, Director of Procurement  
Eliezer Thomas-Reyes  
Heather Palmateer

Encl.: Consent Agenda

*City Hall*

100 Civic Court

Homestead, FL 33030

305-224-4400

[www.cityofhomestead.com](http://www.cityofhomestead.com)



**CITY OF HOMESTEAD  
CITY COUNCIL MEETING  
AMENDED AGENDA SUMMARY**

**\*\*PLEASE TURN OFF ALL ELECTRONIC DEVICES PRIOR TO ENTERING COUNCIL CHAMBERS. \*\***

WEDNESDAY, NOVEMBER 16, 2022 @ 6:00 PM

CITY HALL COUNCIL CHAMBERS

100 CIVIC COURT, HOMESTEAD, FL 33030

[WWW.CITYOFHOMESTEAD.COM](http://WWW.CITYOFHOMESTEAD.COM)

The City will hold a Hybrid Council meeting. The public may participate in-person at City Hall or virtually utilizing video conference via WebEx Events or the toll-free conference call number. Please go to [www.cityofhomestead.com/calendar](http://www.cityofhomestead.com/calendar) for specific details and instructions on participation utilizing video and telephonic conferencing. The meeting can also be viewed live on the City access channel or City web site at [www.Cityofhomestead.com](http://www.Cityofhomestead.com).

Public comments can be made in-person at the meeting or virtually utilizing WebEx Events.

**DECORUM POLICY:**

No individual shall make slanderous or unduly repetitive remarks, or engage in any other form of behavior that disrupts or impedes the orderly conduct of the meeting, as determined by the Mayor and/or Sergeant at Arms. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be permitted in the Council Chambers. Individuals addressing the Mayor and Council must first be recognized by the Mayor and must do so utilizing the designated podium in the Council Chamber. No more than one person may address the Council at a time unless specifically permitted by the Mayor. No person may stand in or on the aisles, the well or the dais. Individuals waiting to be recognized shall wait in an area designated by the City. Persons exiting the council chambers shall do so quietly. Any individuals determined to have violated the Rules of Decorum, as determined by the Mayor or Sergeant at Arms may be required to leave the Council Chambers.

**1. CALL TO ORDER/INVOCATION/PLEDGE OF ALLEGIANCE**

- (a) INVOCATION BY PASTOR KENNETH GREATHOUSE, PASTOR OF THE PENTECOSTAL OF HOMESTEAD CHURCH
- (b) PLEDGE OF ALLEGIANCE BY COUNCILMAN ROTH

**2. ROLL CALL**

3. **ADDITIONS, DELETIONS, DEFERRAL**

4. **PRESENTATION**

- i. CAR #3685 – DISASTER ASSISTANCE INSURANCE HELPLINE

**TAB 1**

5. **CONSENT AGENDA - APPROVED**

- i. (a) OCTOBER 19, 2022 COUNCIL PRESENTATION CEREMONY MINUTES  
(b) OCTOBER 19, 2022 COUNCIL MINUTES
- ii. CAR #3719 – SPANISH VIDEO AND BROADCAST SERVICES
- iii. CAR #3686 – LEASE FINANCING FOR THREE SOLID WASTE TRUCKS
- iv. CAR #3696 – HOOPER CORPORATION CHANGE ORDER REQUEST
- v. CAR #3706 - CITY WIDE PERIMETER INTRUSION DETECTION SYSTEM UPGRADE & ANNUAL MAINTENANCE
- vi. CAR #3698 – CIP #2342 NEW NET APP (DR SITE)
- vii. CAR #3620 - LEAK DETECTION SERVICES - UTILIS, INC.
- viii. CAR #3673 - ITB #202218 - CITYWIDE DRAINAGE IMPROVEMENTS
- ix. CAR #3701 – PUMP STATION 22 UPGRADES AND FORCE MAIN UPGRADES
- x. CAR #3702 - ITB #202231 WATER & WASTEWATER TREATMENT CHEMICALS
- xi. CAR #3681 – GRANT FOR A WATERSHED MASTER PLAN

**TAB 2**

**TAB 3**

**TAB 4**

**TAB 5**

**TAB 6**

**TAB 7**

**TAB 8**

**TAB 9**

**TAB 10**

**TAB 11**

**TAB 12**

6. **PUBLIC HEARINGS – ORDINANCES, LAND USE ITEMS, ETC.:**

- (a) **QUASI-JUDICIAL PUBLIC HEARINGS** – PLEASE BE ADVISED THAT THE FOLLOWING ITEMS ON THE AGENDA ARE QUASI-JUDICIAL IN NATURE. IF YOU WISH TO COMMENT UPON ANY OF THESE ITEMS, PLEASE INDICATE THE ITEM NUMBER YOU WOULD LIKE TO ADDRESS WHEN THE ANNOUNCEMENT REGARDING THE QUASI-JUDICIAL ITEM IS MADE. AN OPPORTUNITY FOR PERSONS TO SPEAK ON EACH ITEM WILL BE MADE AVAILABLE AFTER THE APPLICANT AND STAFF HAVE MADE THEIR PRESENTATIONS ON EACH ITEM.

**SWEARING IN.** ALL TESTIMONY, INCLUDING PUBLIC TESTIMONY AND EVIDENCE, WILL BE MADE UNDER OATH OR AFFIRMATION. ADDITIONALLY, EACH PERSON WHO GIVES TESTIMONY MAY BE SUBJECT TO CROSS-EXAMINATION. IF YOU DO NOT WISH TO BE EITHER CROSS-EXAMINED OR SWORN, YOUR TESTIMONY WILL BE GIVEN ITS DUE WEIGHT. THE GENERAL PUBLIC WILL NOT BE PERMITTED TO CROSS-EXAMINE WITNESSES, BUT THE PUBLIC MAY REQUEST THE COUNCIL TO ASK QUESTIONS OF STAFF OR WITNESSES ON THEIR BEHALF. THE FULL AGENDA PACKET ON EACH ITEM IS HEREBY ENTERED INTO THE RECORD. PERSONS REPRESENTING ORGANIZATIONS MUST PRESENT EVIDENCE OF THEIR AUTHORITY TO SPEAK FOR THE ORGANIZATION. FURTHER DETAILS OF THE QUASI-JUDICIAL PROCEDURES MAY BE OBTAINED FROM THE CLERK. (IN ACCORDANCE WITH CODE SECTION 2-590, ANY LOBBYISTS MUST REGISTER BEFORE ADDRESSING THE COUNCIL ON ANY OF THE FOLLOWING ITEMS). AT THIS TIME COUNCILMEMBERS MUST DISCLOSE ANY EX-PARTE COMMUNICATIONS CONCERNING ANY ITEMS ON THE AGENDA.

AT THIS TIME THE CLERK WILL SWEAR IN ANY PERSON(S) WHO WISHES TO TESTIFY ON ANY QUASI-JUDICIAL ITEM.

## 7. LEGISLATIVE MATTERS

### (a) **ORDINANCES**

#### *SECOND READING*

- i. CAR #3695 – PH2022-120 FOOD TRUCK PILOT PROGRAM **TAB 13**  
**AN ORDINANCE OF THE CITY OF HOMESTEAD, FLORIDA, AMENDING THE CITY CODE OF ORDINANCES BY AMENDING CHAPTER 16 “LOCAL BUSINESS TAXES AND BUSINESS REGULATIONS,” ARTICLE XVI, “MOBILE VENDORS,” TO PROVIDE EXCEPTIONS RELATED TO MOBILE FOOD DISPENSING VEHICLES; AND FURTHER ESTABLISHING ARTICLE XVIII “MOBILE FOOD VENDING,” TO PERMIT THE OPERATION OF MOBILE FOOD DISPENSING VEHICLES IN PARTICULAR AREAS OF THE CITY; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE. - APPROVED**

#### *FIRST READING*

- ii. CAR #3670 – FPL – CITY OF HOMESTEAD, ELECTRIC FRANCHISE AGREEMENT **TAB 14**  
**AN ORDINANCE OF THE CITY OF HOMESTEAD, FLORIDA, GRANTING TO FLORIDA POWER & LIGHT COMPANY, ITS SUCCESSORS AND ASSIGNS, A NON-EXCLUSIVE ELECTRIC FRANCHISE, IMPOSING PROVISIONS AND CONDITIONS RELATING THERETO; PROVIDING FOR MONTHLY PAYMENT OF A FRANCHISE FEE TO THE CITY; PROVIDING FOR ADOPTION OF REPRESENTATIONS; REPEALING ALL ORDINANCES IN CONFLICT; PROVIDING A SEVERABILITY CLAUSE; PROVIDING AN EFFECTIVE DATE. - APPROVED**

#### *FIRST READING*

- iii. CAR #3709 – FINAL FISCAL YEAR 2022 BUDGET AMENDMENT **TAB 15**  
**AN ORDINANCE OF THE CITY OF HOMESTEAD, FLORIDA, AMENDING THE BUDGETS FOR EACH OF THE SEVERAL FUNDS AND DEPARTMENTS OF THE CITY FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2021 AND ENDING SEPTEMBER 30, 2022 BY INCREASING THE TOTAL BUDGETED REVENUES AND EXPENDITURES BY \$2,543,000 PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE. - APPROVED**

#### *FIRST READING*

- iv. CAR #3710 – FISCAL YEAR 2023 BUDGET AMENDMENT FOR POS ROLLOVER FROM FY2022 **TAB 16**  
**AN ORDINANCE OF THE CITY OF HOMESTEAD, FLORIDA, AMENDING THE BUDGETS FOR EACH OF THE SEVERAL FUNDS AND DEPARTMENTS OF THE CITY FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2022 AND ENDING SEPTEMBER 30, 2023 BY INCREASING THE TOTAL BUDGETED REVENUES AND EXPENDITURES BY \$9,035,940; PROVIDING FOR A REPEALER, SEVERABILITY AND AN EFFECTIVE DATE. - APPROVED**

## 8. DISCUSSION

- i. CAR #3656 – FLUM AND ZONING CONSISTENCY ALONG THE KROME CORRIDOR **TAB 17**  
**DEFERRED**
- ii. CAR #3707 – DISCUSSION OF THE FY2023 LEGISLATIVE PACKET **TAB 18**  
**COUNCIL PROVIDED DIRECTION TO STAFF**

9. **PUBLIC COMMENTS:**

10. **BUSINESS FROM THE CITY MANAGER:**

11. **CITY ATTORNEY'S REPORT:**

12. **REPORTS OF MAYOR AND COUNCIL:**

(a) **COUNCILMAN ROTH**

(b) **COUNCILWOMAN ÁVILA**

(c) **COUNCILWOMAN BAILEY**

(d) **COUNCILMAN FLETCHER**

(e) **COUNCILWOMAN FAIRCLOUGH-STAGGERS**

(f) **VICE MAYOR GUZMAN**

(g) **MAYOR LOSNER**

i. EXTRA MILE DAY AND SMALL BUSINESS SATURDAY PROCLAMATIONS

ii. APPOINTMENT TO THE TOURISM ADVISORY COMMITTEE - **APPROVED**

1. JAMES SUTTON - RESIDENT

iii. CAR #3722 – PUBLIC ART COMMITTEE -  
**COUNCIL PROVIDED DIRECTION TO STAFF**

**TAB 19**

13. **ADJOURNMENT**

**NOTICE TO PUBLIC**

- IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS HYBRID MEETING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE OFFICE OF THE CITY CLERK, 305-224-4442 NO LATER THAN TWO DAYS PRIOR TO SUCH PROCEEDING.
- ANYONE WISHING TO APPEAL ANY DECISION MADE BY THE CITY OF HOMESTEAD CITY COUNCIL, WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING WILL NEED A RECORD OF THE PROCEEDINGS AND, FOR SUCH PURPOSE, MAY NEED TO ENSURE THAT A

VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED.


- ANYONE WISHING TO OBTAIN A COPY OF ANY AGENDA ITEM SHOULD CONTACT THE CITY CLERK AT 305-224-4442.
- IN ACCORDANCE WITH CODE SECTION 2-590, ANY LOBBYISTS MUST REGISTER WITH THE CITY CLERK'S OFFICE BEFORE ADDRESSING THE COUNCIL ON ANY OF THE ABOVE ITEMS.
- TWO OR MORE MEMBERS OF THE CITY COUNCIL AND OTHER CITY BOARDS MAY BE IN ATTENDANCE AT ANY MEETING LISTED.
- THESE MEETINGS MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATIONS MEDIA TECHNOLOGY, SPECIFICALLY A TELEPHONE CONFERENCE CALL. THE LOCATION AT CITY HALL COUNCIL CHAMBERS, 100 CIVIC COURT, HOMESTEAD, FL 33030, WHICH IS OPEN TO THE PUBLIC, SHALL SERVE AS AN ACCESS POINT.

**Tab 11**





**AGENDA ITEM INFORMATION**

Meeting:	<input type="text" value="Council Meeting"/>	Meeting Date:	<input type="text" value="11/16/2022"/>
Department:	<input type="text" value="Public Works"/>	Department Head:	<input type="text" value="Julio A. Brea, P.E."/>
Item Type:	<input type="text" value="Motion"/>	Author:	<input type="text" value="Heather Palmateer"/>
Title:	<input type="text" value="ITB# 202231 Water &amp; Wastewater Treatment Chemicals"/>		
Requested Action:	<input type="text" value="Motion to Approve Bid Award"/>		
Recommendation:	 <p>Staff recommends that Mayor and Council authorize the City Manager to award Bid# 202231 - Water &amp; Wastewater Treatment Chemicals in accordance with the bid prices listed on the attached tabulation, to Allied Universal Corp for Elemental Chlorine (Group I) and Polydyne Inc., for Catonic Immulsion Polymer (Group III), for the Public Works &amp; Engineering Department on an as-needed basis and within the established Departmental budget.</p> <p>The initial term of these awards runs through September 30, 2023, with the option to extend for four additional 1-year periods, upon the same terms, conditions and mutual written consent of both parties.</p>		

**BACKGROUND AND SUPPORTING DOCUMENTATION**

Background Information:	<p>The City of Homestead operates the water and wastewater treatment facilities through its Public Works &amp; Engineering Department. The City follows all federal, state and local regulations for the operation of the water and wastewater treatment facilities, which includes the use of certain chemicals needed for treatment. The award of this bid will allow the City to comply with its operational treatment requirements.</p>		
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Exhibit Attachment(s):	<input type="text" value="0(2)"/>			
Exhibit Description(s)	1	<input type="text" value="Award Recommendation"/>	6	<input type="text"/>
	2	<input type="text" value="Bid Tabulation"/>	7	<input type="text"/>
	3	<input type="text"/>	8	<input type="text"/>
	4	<input type="text"/>	9	<input type="text"/>
	5	<input type="text"/>	10	<input type="text"/>



# City of Homestead Council Agenda Report

Item Number:

## FUNDING INFORMATION

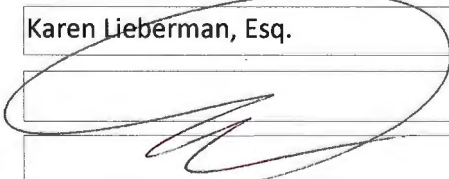
Finance Approval:	<input type="text" value="Approved-Carlos M. Perez 10/26/2022"/>	Total Approved Amount:	<input type="text" value="\$0.00"/>
1 - Account Name:	<input type="text" value="Water Treatment-Special Departmental"/>	Account Number:	<input type="text" value="431-7200-620.31-30"/>
Amount:	<input type="text"/>	Current Balance:	<input type="text" value="\$197,064.00"/>
2 - Account Name:	<input type="text" value="Wastewater Treatment-Spec. Depart."/>	Account Number:	<input type="text" value="431-8300-720.31-30"/>
Amount:	<input type="text"/>	Current Balance:	<input type="text" value="\$192,912.00"/>
3 - Account Name:	<input type="text"/>	Account Number:	<input type="text"/>
Amount:	<input type="text"/>	Current Balance:	<input type="text"/>

## PROCUREMENT SECTION

Received Date:	<input type="text" value="10/26/2022"/>	Reference Number:	<input type="text" value="202231"/>
Transaction Type:	<input type="text" value="Bid"/>	Bids Solicited / Received:	<input type="text" value="676/3"/>
Vendor Name and Information:	<input type="text" value="Group I: Allied Universal Corp./Group III: Polydyne, Inc."/>		
Procurement Amount:	<input type="text"/>	Details:	<input type="text" value="Within department budget"/>
Procurement Notes:	<input type="text" value="The Procurement and Contract Services Department has reviewed the bid submittals and recommends award to the following vendors based upon their stated prices for various chemicals: Group I - Allied Universal Corp for Elemental Chlorine. Group III - Polydyne, Inc. for Catonic Immulsion Polymer."/>		
Review Committee Members:	<input type="text" value="N/A"/>		
Completed Date:	<input type="text" value="10/26/2022"/>	Completed By:	<input type="text" value="Lilia Jaimes-Renteria"/>

## REVIEW - APPROVALS

Fleet:	<input type="text" value="Not Applicable"/>	Initials:	<input type="text" value="JM"/>	Additional Approvals: <input type="text" value="Finance: Utilization is on an 'as needed' basis, and as such no dollar amount funding approval is applicable. The Department's budget has sufficient funds allocated for this."/>
HR / Risk:	<input type="text" value="Not Applicable"/>	Initials:	<input type="text" value="PMT"/>	
ITS:	<input type="text" value="Not Applicable"/>	Initials:	<input type="text" value="YC"/>	

Legal Review:	<input type="text" value="Karen Lieberman, Esq."/>	Legal Date:	<input type="text" value="10/26/2022"/>
Director Authorization:		Director Date:	<input type="text"/>
City Manager Authorization	<input type="text"/>	Item Status:	<input type="text"/>

Date Created: 10/17/2022 11:31:15 AM      Last Modified: 11/9/2022 8:34:16 AM



**City of Homestead  
Procurement & Contract Services Department  
AWARD RECOMMENDATION / INTENT TO AWARD**

To: Julio Brea, Director of Public Works

From: Procurement Specialist: Lilia Jaimes-Renteria, Buyer II

Date: 20-Oct-22

Solicitation # 202231 Type: ITB Item/Service: Water & Wastewater Treatment Chemicals

Attached are apparent low bid(s), tabulation, and/or ranking for subject items/services requisitioned by your department. Please complete the applicable portions of this form in order that proper presentation and recommendations may be made. Please return this form to the Procurement Specialist as soon as possible.

**1. PROCUREMENT COMMENTS (if applicable):**

Did not receive responses for Group II - Hydroflusilic Acid.

**2. RECOMMENDATION:**

A. Which vendor(s) do you recommend? Allied Universal Corp. & Polydyne, Inc.

B. Does this meet specifications as per your request and as advertised? YES  NO

If No, is the variance considered: MINOR  OR MAJOR

Explain: \_\_\_\_\_

C. Is the recommendation the lowest bid received? YES  NO  N/A

D. List the bids that are low but which you believe DO NOT meet specifications and list reasons why each does not meet specifications; please attach a memorandum of explanation to this form if necessary. (attach an additional sheet if further comment or explanation is required)

N/A

**3. PROCUREMENT ACTION/RECOMMENDATION(S):**

The Procurement & Contract Services Division has reviewed all submittals and recommends award to the following vendors based upon their stated prices to provide water and wastewater treatment chemicals as requested by Water & Wastewater Department. Multiple vendors were selected in accordance with item description group on bid tabulation.  
Allied Universal Corp - Group I: Elemental Chlorine (1 ton chlorine gas cylinder): \$2,995.00 Lead Time-ARO: 2-3 calendar days.  
Polydyne, Inc. - Group III: Cationic Immulsion Polymer: \$1.90/lb Lead Time-ARO: 7-10 calendar days

**4. APPROVALS:**

PRINT NAME <u>Eduardo Gonzalez</u> Department Director or designee	SIGNATURE <u>Lilia Jaimes</u> Director of Procurement
SIGNATURE <u>[Signature]</u>	DATE <u>10/20/2022</u>
DATE <u>10/24/22</u>	SIGNATURE <u>Refer to CAR # 3702</u> Risk Manager
	DATE _____

THIS FORM MUST BE COMPLETED AND RETURNED TO THE PROCUREMENT & CONTRACT SERVICES DEPARTMENT FOR ALL AWARD RECOMMENDATIONS OF \$50,000.00 AND ABOVE. FOR AWARD RECOMMENDATIONS REQUIRING COUNCIL APPROVAL, SUBMIT THIS FORM NO LATER THAN THREE (3) WEEKS PRIOR TO THE PUBLISHED COMMISSION AGENDA ITEM DEADLINES FOR PURCHASING



**CITY OF HOMESTEAD BID TABULATION**

**Bid Number & Title:**  
ITB#202231 – Water & Wastewater  
Treatment Chemicals

**Pre-Bid Conference:**  
N/A

**Opening Date:**  
October 18, 2022 at 2:00 p.m.

**User Department:**  
Public Works - Water Treatment Division

**Contact Person:**  
Eliezer Thomas-Reyes

**Contact Information:**  
305-224-4770

DESCRIPTION	ALLIED UNIVERSAL CORPORATION	POLYDYNE, INC.	UNIVAR SOLUTIONS USA
Group I - Elemental Chlorine	\$2,995.00/ton	No Bid	No Bid
Lead Time – ARO	2-3/calendar days		
Group II – Hydrofluosilicic Acid	No Bid	No Bid	No Bid
Lead Time – ARO			
Group III – Cationic Emulsion Polymer	No Bid	\$1.90/lb	No Bid
Lead Time – ARO		7-10/calendar days	
Acknowledgement of Addendums – <i>Two (2) issued</i>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No

Opened & Received by: Lilia Jaimes-Renteria

No. of Vendors Contacted: 676  
No. of Vendors Responding: 3

Date advertised: 09/23/2022  
Publications:  
South Dade News Leader/Daily Business Review  
City's website/Demandstar.com