INSTR #2025035967 BK: 4563 PG: 1436 Page 1 of 1 FILED & RECORDED 5/22/2025 8:57 AM TP Deputy Clk Doug Chorvat, Jr., HERNANDO County Clerk of the Circuit Court Rec Fees: \$10.00

## SATISFACTION OF LIEN

-For Recording Use Only Above Line-

COLLEEN CONKO
Notary Public - State of Florida
Commission # HH 281269
My Comm. Expires Jun 27, 2026
Bonded through National Notary Assn.

WITNESSETH THAT THE lien in the sum of \$175.97 (\$154.13 Lien Filed & \$21.84 Interest), filed by the HERNANDO COUNTY BOARD OF COUNTY COMMISSIONERS dated the 10<sup>TH</sup> day of October 2023 and recorded in OR Book 4357 Page 573 of the Public Records of Hernando County, Florida, against the following described real property:

6039 DUSK ROSE LANE KEY #1638035 L26 BLK 16 UN SUB SOUTHERN HILLS PLANTATION PH3 ST.R HERNANDO COUNTY, FLORIDA

> Owner's name (on lien). KYLE SPARKMAN SABRINA SPARKMAN

Mailing address.

6039 DUSK ROSE LN BROOKSVILLE, FL 34601

has been satisfied in full, and the Hernando County Board of County Commissioners hereby releases its lien as to the whole of the above-described real property, and consents that the same be discharged of record.

IN WITNESS WHEREOF, Hernando County has set its hand and seal this 3th day of May

| HERNANDO COUNTY BOARD OF COUNTY  | STATE OF FLORIDA   |
|--|--|
| COMMISSIONERS  | COUNTY OF HERNANDO   |
|  | The foregoing instrument was acknowledged before me by means |
| SEAL SEAL SEAL   | of physical presence or _online notarization, this clay      |
| Brian Hawkins, Chairman  | of2025, by Brian Hawkins, Chairman of the                    |
| Man and the second seco | Hernando County Board of County Commissioners, with is       |
| ATTEST:  | personaliy known to me or who has produced                   |
| Huditaruse, Deputy Clerk   | as identification.   |
| Douglas A. Chorvat, Jr., Clerk of the Circuit Court  | (Signature of person taking advisowledgment)                 |
| Approved for Form and Legal Sufficiency:   | (Name types, printed or Sampes)                              |
| By: Victoria Anderson  | (Title or rank)  HH281269 (Secind number, if any)            |
| County Attorney's Office   |  |