SATISFACTION OF MORTGAGE

HERNANDO COUNTY, FLORIDA HOMEOWNERSHIP PROGRAM DOWN PAYMENT ASSISTANCE PROGRAM

KNOWN ALL MEN BY THESE PRESENTS: HERNANDO COUNTY, FLORIDA, whose address is 20 North Main Street, Brooksville, FL 34601, the owner and holder of a certain Mortgage executed by <u>Denise D. Ruthenberg (an unmarried woman)</u> to HERNANDO COUNTY, FLORIDA, dated <u>March 28, 2016</u>, recorded in O.R. Book <u>3345</u>, Page <u>1977</u>, in the Public Records of HERNANDO COUNTY, FLORIDA, securing a certain note in the principal sum of <u>Seventeen Thousand Five Hundred Sixty Dollars and 00/100 (\$17,560.00)</u>, and certain promises and obligations set forth in said Mortgage, upon the property in HERNANDO COUNTY, FLORIDA, as follows:

| Mortgage, upor | n the property in HERNANDO COUNTY, F | LORIDA, as follows: |
|-----------------------------------|--|--|
| ADDRESS: | 5179 Alliance Avenue, Spring Hill, FL 34609 | |
| LEGAL: | Lot 5, Block 1802 of A REPLAT OF PORTIONS OF SPRING HILL-UNIT 18 & SPRING HILL-UNIT 19 a Subdivision according to the Plat thereof, recorded in Plat Book 16, Page 90-94, of Public Records of Hernando County, Florida. | |
| PARCEL ID#: | R32 323 17 5181 1802 0050; Key No. 76 | 57995 |
| Hereby acknow directs the Cler | vledges full payment and satisfaction of sa k of the Circuit Court of HERNANDO COU | aid Mortgage, and surrenders the same as canceled, and hereby INTY, FLORIDA, to cancel same of record. |
| WITNESS this | hand and seal this day of | , 20 |
| | DUNTY COMMISSIONERS OUNTY, FLORIDA | STATE OF FLORIDA COUNTY OF HERNANDO |
| Print Name: | rd of County Commissioners | The foregoing instrument was acknowledged before me by means of physical presence or online notarization this day of, zo, by, |
| ATTEST: | | as Chairman of the Hernando County Board of County Commissioners, who is personally known to me or who has produced as identification. |
| Douglas A. Cho | orvat, Jr., Clerk of the Circuit Court | |
| | | (Signature of person taking acknowledgment) |
| | | (Name typed, printed, or stamped) |
| | | (Title or rank) (Serial number, if any) |
| | | |

Approved for form and Legal Sufficiency:

County Attorney's Office