

## SOLICITATION - OFFER - AWARD

<b>SOLICITATION NO:</b> <b>25-T01014/JG</b>	<b>SOLICITATION TITLE:</b> <b>Laboratory Testing Services</b>	<b>DATE ISSUED:</b> <b>September 15, 2025</b>	<b>CONTRACT NO:</b> <b>25-T01014/JG</b>
<b>ISSUED BY:</b> <b>BOARD OF COUNTY COMMISSIONERS</b> <b>HERNANDO COUNTY, FLORIDA</b> <b>Brian Hawkins, Chair</b> <b>Jerry Campbell, Vice Chair</b> <b>John Allocco, Second Vice Chair</b> <b>Steve Champion</b> <b>Ryan Amsler</b>		<b>SUBMIT BID OFFER TO:</b> <b>HERNANDO COUNTY</b> <b>PROCUREMENT DEPARTMENT</b> <b>15470 FLIGHT PATH DRIVE</b> <b>BROOKSVILLE, FL 34604</b> <b>Carla Rossiter-Smith</b> <b>Chief Procurement Officer</b>	

### SOLICITATION

SEALED OFFERS, FOR FURNISHING THE SERVICES, SUPPLIES OR EQUIPMENT DESCRIBED HEREIN WILL BE RECEIVED AT THE OFFICE OF Procurement DEPARTMENT, VIA HERNANDO COUNTY'S EPROCUREMENT PORTAL AT: <http://secure.procurenow.com/portal/hermandocounty>, ON **September 15, 2025**. NO BID OFFERS WILL BE ACCEPTED AFTER THE ABOVE STIPULATED DATE AND TIME. THIS IS AN ADVERTISED SOLICITATION AND THE RESPONDING BIDDERS WILL BE PUBLICLY READ IN THE PURCHASING AND CONTRACTS CONFERENCE ROOM AT **10:00 A.M. ON September 15, 2025**. PURSUANT TO FS 119.071 (current version), SEALED BIDS, PROPOSALS, OR REPLIES RECEIVED BY AN AGENCY PURSUANT TO A COMPETITIVE SOLICITATION ARE EXEMPT FROM FINAL INSPECTION UNTIL SUCH TIME AS THE AGENCY PROVIDES NOTICE OF AN INTENDED DECISION OR UNTIL THIRTY (30) DAYS AFTER OPENING THE BIDS, PROPOSALS, OR FINAL REPLIES, WHICHEVER IS EARLIER.

ITEM NO.	DESCRIPTION OF SERVICE/SUPPLIES/EQUIPMENT	QTY	UNIT	UNIT PRICE	TOTAL AMOUNT
1	The Vendor/Contractor will supply all materials, labor, and equipment in order to accomplish the Laboratory Testing Services, as described in the specifications.  (SEE ATTACHED SPECIFICATIONS)	x	XXXXX	XXXXXXXXXX	\$151,567.50

### OFFER

(TERMS, CONDITIONS AND SPECIFICATIONS ARE INCLUDED AS PARTS HEREOF)

IN COMPLIANCE WITH THE ABOVE, THE UNDERSIGNED, BEING DULY AUTHORIZED TO SIGN THIS BID FOR THE BIDDER, AGREES THAT IF THIS OFFER IS ACCEPTED WITHIN **Ninety (90) DAYS** FROM THE BID OPENING DATE, TO FURNISH TO HERNANDO COUNTY ANY AND ALL ITEMS FOR WHICH PRICES ARE OFFERED IN THIS BID SOLICITATION AT THE PRICE(S) SO OFFERED, DELIVERED AT DESIGNATED POINT(S), WITHIN THE TIME PERIOD SPECIFIED, AND AT THE TERMS AND CONDITIONS SO STIPULATED IN THE SOLICITATION FOR BIDS.

AEL does not offer discounts

DISCOUNT FOR PROMPT PAYMENT: ☒ % 10 CALENDAR DAYS ☒ % 20 CALENDAR DAYS ☒ % ☐ CALENDAR DAYS

<b>BIDDER'S INFORMATION</b> Advanced Environmental Laboratories Inc. Company Name 9610 Princess Palm Ave Address Tampa FL 33619 City State Zip Code 813-219-6275 813-630-4327 mcammara@aellab.com Phone Number Fax Number Email Address		<b>NAME AND TITLE OF PERSON AUTHORIZED TO SIGN BID OFFER:</b> BIDDER'S SIGNATURE  Print Name: <u>Brian Hawkins</u> Title: <u>Chairman</u>	<b>OFFER DATE</b> 9/3/25
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------	--	-------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------

### AWARD

(TO BE COMPLETED BY COUNTY)

<b>REVIEWED FOR LEGAL SUFFICIENCY</b> ACCEPTED AS TO ITEM(S) NO: SUBMIT INVOICES TO: <div style="text-align: center;"> <b>Hernando County</b>  <b>Hernando County Utilities Department</b>  <b>15365 Cortez Blvd.</b>  <b>Brooksville, FL 34613</b> </div>	<table style="width: 100%;"> <tr> <td style="width: 50%;"> <b>LR NO.:</b>  <b>AMOUNT:</b>  <b>NAME AND TITLE OF PERSON AUTHORIZED TO SIGN ACCEPTANCE AND AWARD FOR THE COUNTY:</b>  <b>Brian Hawkins, Chairman</b>  <b>SIGNATURE:</b>  </td> <td style="width: 50%;"> <b>BY:</b>  <b>ACCOUNTING CODE:</b>  <b>AWARD DATE:</b>  <b>10-28-25</b> </td> </tr> </table>	<b>LR NO.:</b> <b>AMOUNT:</b> <b>NAME AND TITLE OF PERSON AUTHORIZED TO SIGN ACCEPTANCE AND AWARD FOR THE COUNTY:</b> <b>Brian Hawkins, Chairman</b> <b>SIGNATURE:</b> 	<b>BY:</b> <b>ACCOUNTING CODE:</b> <b>AWARD DATE:</b> <b>10-28-25</b>
<b>LR NO.:</b> <b>AMOUNT:</b> <b>NAME AND TITLE OF PERSON AUTHORIZED TO SIGN ACCEPTANCE AND AWARD FOR THE COUNTY:</b> <b>Brian Hawkins, Chairman</b> <b>SIGNATURE:</b> 	<b>BY:</b> <b>ACCOUNTING CODE:</b> <b>AWARD DATE:</b> <b>10-28-25</b>		